

Council of the District of Columbia
Committee on Public Works and Transportation

ABBREVIATED NOTICE

**COUNCILMEMBER JIM GRAHAM, CHAIRPERSON
COMMITTEE ON PUBLIC WORKS AND TRANSPORTATION**

ANNOUNCES A PUBLIC HEARING ON

B18-0081 "WMATA COMPACT AMENDMENT ACT OF 2009"

**Wednesday, January 28, 2009, 2:00 p.m.
Room 123, Wilson Building
1350 Pennsylvania Avenue NW
Washington, DC 20004**

Councilmember Jim Graham, Chairman of the Committee on Public Works and Transportation, will hold a public hearing on B18-0081, the "WMATA Compact Amendment Act of 2009" on Wednesday, January 28, 2009 at 2:00 p.m. in Room 123 of the Wilson Building. **This notice is being abbreviated because the compact amendments must be adopted in identical form by the District, Maryland, and Virginia. Immediate action by the District will permit coordination from Maryland and Virginia.**

PR 18-0081 would amend the Washington Metropolitan Area Transit Authority (WMATA) Compact in order to clarify and amend sections regarding Board Membership, Officers and Payments; clarify that the Administrator of General Services appoints the federal government representatives; create an "inspector general" as an Officer of the Authority; and require that one of the federally-appointed directors be a regular passenger and customer. These amendments meet the requirements of Public Law 110-432, the "Rail Safety Improvement Act of 2008".

The Committee invites the public to testify or to submit written testimony, which will be made a part of the official record. Those who wish to testify should contact Ms. Maria Angelica Puig-Monsen at (202) 724-8195 before 5 p.m. on Monday, January 26, 2009. Witnesses should bring 16 copies of their testimony to the roundtable. Individuals will be permitted 3 minutes for oral presentation; individuals representing organizations or groups, 5 minutes.

If you are unable to testify at the public roundtable, written statements are encouraged and will be made part of the official record. Copies of written statements should be submitted to Ms. Maria Angelica Puig-Monsen, Committee on Public Works and the Environment, Room 116, 1350 Pennsylvania Avenue, NW, Washington, DC, 20004, or electronically at mpuigmonsen@dccouncil.us, by 5:00 pm on Wednesday, January 28, 2009.

**Council of the District of Columbia
Committee on Human Services
NOTICE OF PUBLIC HEARING**

1350 Pennsylvania Avenue, N.W., Room 117, Washington, D.C. 20004

**THE COMMITTEE ON HUMAN SERVICES
TOMMY WELLS, CHAIR**

ANNOUNCES A PUBLIC HEARING ON

BILL 18-0012, THE "ADOPTION AND SAFE FAMILIES AMENDMENT ACT OF 2009"

WEDNESDAY, FEBRUARY 11, 2009 – 9:00 A.M.

**THE JOHN A. WILSON BUILDING
1350 PENNSYLVANIA AVENUE, N.W.
HEARING ROOM 123
WASHINGTON, D.C. 20004**

Councilmember Tommy Wells, Chair of the Committee on Human Services, announces a Public Hearing on Bill 18-0012, the "Adoption and Safe Families Act of 2009". The hearing will be held on Wednesday, February 11, 2009, at 9 a.m. in Room 123 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004.

Council Chairman Vincent C. Gray introduced, at the request of the mayor, the "Adoption and Safe Families Act of 2009" on Monday, January 5, 2009. The purpose of the legislation is to bring the District of Columbia into compliance with the federal Adam Walsh Child Protection and Safety Act of 2006 and remain eligible for federal funding under Title IV-E of the Social Security Act. The "Adam Walsh Act" requires the District to perform criminal background checks on all prospective foster and adoptive parents, and eliminates existing agency discretion to "waive" certain disqualifying criminal convictions. The legislation has been in effect on an Emergency and Temporary basis since December 27, 2007.

Those who wish to testify should contact Ms. Vivian McCarter of the Committee on Human Services by e-mail at vmccarter@dccouncil.us or by telephone at (202) 724-8191 by no later than Tuesday, February 10, 2009. E-mail contacts to Ms. McCarter should include the full name, title, and affiliation -- if applicable -- of the person(s) testifying. Witnesses should bring 15 copies of their written testimony to the hearing. Representatives of organizations will be allowed a maximum of five (5) minutes for oral presentation and individuals will be allowed a maximum of three (3) minutes for oral presentation.

If you are unable to testify at the hearing, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted to the Secretary to the Council, 1350 Pennsylvania Avenue, N.W., Suite 5, Washington, D.C. 20004.

Council of the District of Columbia
Committee on Government Operations and the Environment
Notice of Public Hearing
1350 Pennsylvania Avenue, N.W. Washington, DC 20004

**COUNCILMEMBER MARY M. CHEH, CHAIRPERSON
COMMITTEE ON GOVERNMENT OPERATIONS & THE ENVIRONMENT**

ANNOUNCES A PUBLIC HEARING ON

Bill 18-001, the District of Columbia Quick Payment Amendment Act of 2009
Bill 18-002, the Debarment and Suspension Procedures Amendment Act of 2009
**Bill 18-004, the Placement of Orders with District Departments, Offices, and Agencies
Amendment Act of 2009 &**
Bill 18-007, the Procurement Practices Amendment Act of 2009

**February, 11, 2009
11:00 AM
Room 120
John A. Wilson Building
1350 Pennsylvania Avenue, N.W.**

On February 11, 2009, Councilmember Mary M. Cheh, Chairperson of the Committee on Government Operations and the Environment, will hold a public hearing on Bill 18-001, the District of Columbia Quick Payment Amendment Act of 2009; Bill 18-002, the Debarment and Suspension Procedures Amendment Act of 2009; Bill 18-004, the Placement of Orders with District Departments, Offices, and Agencies Amendment Act of 2009; and Bill 18-007, the Procurement Practices Amendment Act of 2009. The public hearing will begin at 11:00 a.m. in Room 120 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W.

The Committee invites the public to testify or to submit written testimony, which will be made a part of the official record. Anyone wishing to testify at the hearing should contact Aukima Benjamin, staff assistant to the Committee on Government Operations and the Environment, at 724-8062, or via e-mail at abenjamin@dccouncil.us. All witnesses will be permitted a maximum of three (3) minutes for oral presentation.

If you are unable to testify at the hearing, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted either to the Committee on Government Operations and the Environment, or to Ms. Cynthia Brock-Smith, Secretary to the Council, Room 5 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004. The record will close at the end of the business day on February 18, 2009.

Council of the District of Columbia

Committee on Human Services

PUBLIC OVERSIGHT ROUNDTABLE

1350 Pennsylvania Avenue, N.W., Room 117, Washington, D.C. 20004

**THE COMMITTEE ON HUMAN SERVICES
TOMMY WELLS, CHAIR**

ANNOUNCES A PUBLIC OVERSIGHT ROUNDTABLE ON

**A REVIEW OF THE "REPAIRING THE SAFETY NET FOR AT-RISK
CHILDREN AND FAMILIES REFORM PLAN" ONE-YEAR AFTER THE
JACKS' TRAGEDY**

WEDNESDAY, FEBRUARY 11, 2009 12:00 P.M.

**THE JOHN A. WILSON BUILDING
1350 PENNSYLVANIA AVENUE, N.W.
ROOM 123
WASHINGTON, D.C. 20004**

Councilmember Tommy Wells, Chair of the Committee on Human Services, announces a Public Oversight Roundtable on "A Review of the Repairing the Safety Net for At-Risk Children and Families Reform Plan One Year After the Jacks' Tragedy". This Roundtable will provide an opportunity for the Committee to conduct a review of the District's progress on initiatives outlined in the "Repairing the Safety Net for At-Risk Children and Families Reform Plan". The Roundtable will be held on Wednesday, February 11, 2009, at 2:00 p.m. in Room 123 of the John A. Wilson Building.

Those who wish to testify should contact Ms Vivian McCarter of the Committee on Human Services by e-mail at vmccarter@dccouncil.us or by telephone at (202) 724-8191 by Monday, February 9, 2009. E-mail contacts to Ms. McCarter should include the full name, title, and affiliation -- if applicable -- of the person(s) testifying. Witnesses should bring 15 copies of their written testimony to the Roundtable. All public witnesses will be allowed a maximum of three (3) minutes for oral presentation.

If you are unable to testify at the Roundtable, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted to the Committee on Human Services, 1350 Pennsylvania Avenue, N.W., Suite 117, Washington, D.C. 20004 by no later than Wednesday, February 18, 2009, when the record will be closed.

Council of the District of Columbia
Committee on Government Operations and the Environment
Notice of Public Roundtable
1350 Pennsylvania Avenue, N.W. Washington, DC 20004

**COUNCILMEMBER MARY M. CHEH, CHAIRPERSON
COMMITTEE ON GOVERNMENT OPERATIONS & THE ENVIRONMENT**

ANNOUNCES A PUBLIC ROUNDTABLE ON

**PR18-48, the Procurement by Competitive Sealed Proposals for the 11th Street Bridge
Amendment Approval Resolution of 2009
&
PR18-59, the Small Purchase and Other Simplified Purchase Procedures Amendment
Approval Resolution of 2009**

**February 4, 2009
11:00 AM
Room 120
John A. Wilson Building
1350 Pennsylvania Avenue, N.W.**

On February 4, 2009, Councilmember Mary M. Cheh, Chairperson of the Committee on Government Operations and the Environment, will hold a public roundtable on PR18-48, the Procurement by Competitive Sealed Proposals for the 11th Street Bridge Amendment Approval Resolution of 2009 and PR18-59, the Small Purchase and Other Simplified Purchase Procedures Amendment Approval Resolution of 2009. The public roundtable will begin at 11:00 a.m. in Room 120 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W.

The Committee invites the public to testify or to submit written testimony, which will be made a part of the official record. Anyone wishing to testify at the roundtable should contact Aukima Benjamin, staff assistant to the Committee on Government Operations and the Environment, at 724-8062, or via e-mail at abenjamin@dccouncil.us. All witnesses will be permitted a maximum of three (3) minutes for oral presentation.

If you are unable to testify at the roundtable, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted either to the Committee on Government Operations and the Environment, or to Ms. Cynthia Brock-Smith, Secretary to the Council, Room 5 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004. The record will close at the end of the business day on February 11, 2009.

**Council of the District of Columbia
Committee on Economic Development
Public Roundtable Notice
1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004**

**Councilmember Kwame R. Brown, Chair
Committee on Economic Development
Announces a**

Public Roundtable

On

PR18-36, the “Washington Convention Center Authority Board of Directors Linda Greenan Confirmation Resolution of 2008”

**Wednesday, February 4, 2009 at 1:00pm
Room 412, John A. Wilson Building
1350 Pennsylvania Avenue, N.W.
Washington, D.C. 20004**

Councilmember Kwame R. Brown, Chair of the Committee on Economic Development, announces a Public Roundtable to discuss PR18-36, the “Washington Convention Center Authority Board of Directors Linda Greenan Confirmation Resolution of 2008”

The Public Roundtable will be held on Wednesday, February 4, 2009 at 1:00pm in Room 412 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, D.C.

Those who wish to testify should contact John Adams at the Committee on Economic Development by email at jadams@dccouncil.us or by telephone (202) 727-6683 by 5pm on Tuesday, February 3, 2009. E-mail contacts should include the full name, title, and affiliation – if applicable – of the person(s) wishing to testify. Also, we’re asking, if possible, that participants please forward their written statements electronically.

Witnesses should bring 15 copies of their written testimony. Representatives of organizations will be allowed a maximum of five (5) minutes for oral presentation and individuals will be allowed a maximum of three (3) minutes for oral presentation.

If you are unable to attend the forum, copies of your written statements should be submitted to the Committee on Economic Development, 1350 Pennsylvania Avenue, N.W., Suite 119, Washington, D.C. 20004 no later than Wednesday, February 11, 2009.

Council of the District of Columbia
Committee on Government Operations and the Environment
Notice of Public Roundtable
1350 Pennsylvania Avenue, N.W. Washington, DC 20004

**COUNCILMEMBER MARY M. CHEH, CHAIRPERSON
COMMITTEE ON GOVERNMENT OPERATIONS & THE ENVIRONMENT**

ANNOUNCES A PUBLIC ROUNDTABLE ON

**PR18-56, the Domestic Partnership Health Care Benefits Expansion Amendment Approval
Resolution of 2009**

&

PR18-75, the Residency Preference Requirements Rulemaking Approval Resolution of 2009

February 4, 2009

1:30 PM

Room 120

John A. Wilson Building

1350 Pennsylvania Avenue, N.W.

On February 4, 2009, Councilmember Mary M. Cheh, Chairperson of the Committee on Government Operations and the Environment, will hold a public roundtable on PR18-56, the Domestic Partnership Health Care Benefits Expansion Amendment Approval Resolution of 2009; and PR18-75, the Residency Preference Requirements Rulemaking Approval Resolution of 2009. The public roundtable will begin at 1:30 p.m. in Room 120 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W.

The Committee invites the public to testify or to submit written testimony, which will be made a part of the official record. Anyone wishing to testify at the roundtable should contact Aukima Benjamin, staff assistant to the Committee on Government Operations and the Environment, at 724-8062, or via e-mail at abenjamin@dccouncil.us. All witnesses will be permitted a maximum of three (3) minutes for oral presentation.

If you are unable to testify at the roundtable, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted either to the Committee on Government Operations and the Environment, or to Ms. Cynthia Brock-Smith, Secretary to the Council, Room 5 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004. The record will close at the end of the business day on February 11, 2009.

Council of the District of Columbia
Committee on Human Services
NOTICE OF PUBLIC ROUNDTABLE

1350 Pennsylvania Avenue, N.W., Room 117, Washington, D.C. 20004

**THE COMMITTEE ON HUMAN SERVICES
TOMMY WELLS, CHAIR**

ANNOUNCES A PUBLIC ROUNDTABLE

**PR 18-0037 "INTERAGENCY COUNCIL ON HOMELESSNESS CHERYL K. BARNES
CONFIRMATION RESOLUTION OF 2009"**

**PR 18-0038 "INTERAGENCY COUNCIL ON HOMELESSNESS KELLY
SWEENEY McSHANE CONFIRMATION RESOLUTION OF 2009"**

**PR 18-0039 "INTERAGENCY COUNCIL ON HOMELESSNESS GREGORY
FAULKNER CONFIRMATION RESOLUTION OF 2009"**

**PR 18-0040 "INTERAGENCY COUNCIL ON HOMELESSNESS KIMBERLY BLACK
CONFIRMATION RESOLUTION OF 2009"**

**PR 18-0041 "INTERAGENCY COUNCIL ON HOMELESSNESS JILLTRACI KING
CONFIRMATION RESOLUTION OF 2009"**

**PR 18-0042 "INTERAGENCY COUNCIL ON HOMELESSNESS JEAN MICHAEL
GIRAUD CONFIRMATION RESOLUTION OF 2009"**

**PR 18-0043 "INTERAGENCY COUNCIL ON HOMELESSNESS POLLY DONALDSON
CONFIRMATION RESOLUTION OF 2009"**

**PR 18-0044 "INTERAGENCY COUNCIL ON HOMELESSNESS HILLARY ESPINOSA
CONFIRMATION RESOLUTION OF 2009"**

**PR 18-0045 "INTERAGENCY COUNCIL ON HOMELESSNESS JOSH GREEN
CONFIRMATION RESOLUTION OF 2009"**

WEDNESDAY, FEBRUARY 5, 2009- 2:00 P.M.

**THE JOHN WILSON BUILDING
1350 PENNSYLVANIA AVENUE, N.W.
ROOM 123
WASHINGTON, D.C. 20004**

Councilmember Tommy Wells, Chair of the Committee on Human Services, announces a Public Roundtable on the above named nominees to serve as members of the Interagency Council on Homelessness. The Roundtable will be held on Wednesday,

February 5, 2009 in Room 123 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004.

Those who wish to testify should contact Ms. Vivian McCarter of the Committee on Human Services by e-mail at vmccarter@dccouncil.us or by telephone at (202) 724-8191 by Monday, February 3, 2009. E-mail contacts to Ms. McCarter should include the full name, title, and affiliation -- if applicable -- of the person(s) testifying. Witnesses should bring 15 copies of their written testimony to the Hearing. Representatives of organizations and individuals will be allowed a maximum of five (5) minutes for oral presentation.

If you are unable to testify at the Roundtable, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted to Committee on Human Services, 1350 Pennsylvania Avenue, N.W., Suite 117, Washington, D.C. 20004, by no later than 5:30 p.m., Wednesday, February 11, 2009.