

Council of the District of Columbia
Committee on the Judiciary
Notice of Public Hearing

1350 Pennsylvania Avenue, N. W. Washington, D.C. 20004

Abbreviated

**COUNCILMEMBER KATHY PATTERSON, CHAIRPERSON
COMMITTEE ON THE JUDICIARY**

ANNOUNCES A PUBLIC HEARING ON

**P.R. 15-163, THE "BOARD OF APPEALS AND REVIEW NANCY T. McCALL
CONFIRMATION RESOLUTION OF 2003"**

**P.R. 15-164, THE "BOARD OF APPEALS AND REVIEW TERRI THOMPSON
MALLET CONFIRMATION RESOLUTION OF 2003"**

**P.R. 15-165, THE "BOARD OF APPEALS AND REVIEW GLENN S. GREENE
CONFIRMATION RESOLUTION OF 2003"**

**P.R. 15-166, THE "BOARD OF APPEALS AND REVIEW MIKE MEIER
CONFIRMATION RESOLUTION OF 2003"**

**P.R. 15-132, THE "CITIZEN'S COMPLAINT REVIEW BOARD STANLEY E.
WIGENTON CONFIRMATION RESOLUTION OF 2003"**

**P.R. 15-133, THE "CITIZEN'S COMPLAINT REVIEW BOARD MARC A SCHINDLER
CONFIRMATION RESOLUTION OF 2003"**

**WEDNESDAY, APRIL 30, 2003
10:00 A.M.**

**The John A. Wilson Building
1350 Pennsylvania Avenue, NW
Washington, D.C. 20004
Council Chambers, Room 500**

On April 30, 2003, Councilmember Kathy Patterson, Chairperson of the Committee on the Judiciary, will hold a public hearing on Board of Appeals and Review and Citizen Complaint Review Board Confirmation Resolutions -- P.R. 15-163, P.R. 15-164, P.R. 15-165, P.R. 15-166, P.R. 15-132, and P.R. 15-133. The hearing will begin at 10:00 a.m. in the Council Chambers.

This notice has been abbreviated to allow sufficient time for consideration of these confirmation resolutions prior to approval of the FY 2004 budget.

The Committee invites the public to testify or to submit written testimony, which will be made a part of the official record. Anyone wishing to testify at the hearing should contact Tami Lewis, Legislative Staff Assistant to the Committee on the Judiciary, at 724-7808. The public is encouraged to send copies of any written statements to Ms. Phyllis Jones, Secretary to the Council, Suite 5, 1350 Pennsylvania Avenue, N.W., Washington, DC 20004. The record will officially close on May 14, 2003.

Council of the District of Columbia
Committee on the Judiciary
Notice of Public Oversight Hearing

1350 Pennsylvania Avenue, NW Washington, DC 20004

**COUNCILMEMBER KATHY PATTERSON, CHAIRPERSON
COMMITTEE ON THE JUDICIARY**

ANNOUNCES A PUBLIC OVERSIGHT HEARING ON

CHILD SUPPORT ENFORCEMENT IN THE DISTRICT OF COLUMBIA

**JUNE 5, 2003
10 a.m.**

**John A. Wilson Building
1350 Pennsylvania Avenue, NW
Council Chambers, Room 500
Washington, DC 20004**

On June 5, 2003, Councilmember Kathy Patterson, Chairperson of the Committee on the Judiciary, will hold a public oversight hearing on child support enforcement in the District of Columbia. This hearing is intended to provide a wide-ranging review of the legal and operational units in the Child Support Enforcement Division, including policies and performance in locating parents, establishing paternity and child support orders, collecting and distributing child support, and maintaining automated systems in compliance with federal requirements. The hearing will be held in the Council Chambers and will begin at 10 a.m.

The Committee invites the public to testify or to submit written testimony, which will be made a part of the official record. Anyone wishing to testify at the hearing should contact Tami Lewis, Legislative Staff Assistant to the Committee on the Judiciary, at 724-7808. The public is encouraged to send copies of any written statements to Ms. Phyllis Jones, Secretary to the Council, Suite 5, 1350 Pennsylvania Avenue, N.W., Washington, DC 20004. The record will officially close on June 19, 2003.

Council of the District of Columbia Notice of Public Roundtable

John A. Wilson Building

1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004

**CHAIRMAN LINDA W. CROPP
ANNOUNCES A PUBLIC ROUNDTABLE
BY THE COMMITTEE OF THE WHOLE ON**

**BILL 15-190, "DEDICATION OF COMMODORE JOSHUA BARNEY DRIVE, N.E.,
FORT LINCOLN DRIVE, N.E., AND LINCOLN DRIVE NORTH, N.E.,
(S.O. 00-98) ACT OF 2003"**

**WEDNESDAY, APRIL 30, 2003, 4:00 PM
COUNCIL CHAMBER, ROOM 500
JOHN A. WILSON BUILDING, 1350 PENNSYLVANIA AVENUE, N.W.**

Council Chairman Linda W. Cropp announces a public roundtable by the Committee of the Whole on Bill 15-190, the "Dedication of Commodore Joshua Barney Drive, N.E., Fort Lincoln Drive, N.E., and Lincoln Drive North, N.E., (S.O. 00-98) Act of 2003." The public roundtable is scheduled for Wednesday, April 30, 2003, at 4:00 p.m., in the Council Chamber, Room 500 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W.

Bill 15-190, introduced by Chairman Cropp at the request of the Mayor, would accept the dedication of land located between Bladensburg Road, N.E., South Dakota Avenue, N.E., and New York Avenue, N.E., in Ward 5, as public streets and would dedicate the streets as Commodore Joshua Barney Drive, N.E., Fort Lincoln Drive, N.E., and Lincoln Drive North, N.E. The applicant is Fort Lincoln Housing, LCC, and Fort Lincoln/Premium Distributors of Washington, D.C., LCC. The purpose of the dedication is to permit the construction of the Premium Distributors light industrial building.

Individuals and representatives of organizations who wish to testify at the public roundtable are requested to telephone Aretha Latta, Administrative Assistant to the Committee of the Whole, at 724-8196, by e-mail at alatta@dccouncil.washington.dc.us, or by fax at 202-724-7139, and furnish their names, addresses, telephone numbers and organizational affiliation, if any, by the close of business on Monday, April 28, 2003. Witnesses should also provide 20 copies of their written testimony at the roundtable or submit one copy of their written testimony by Monday, April 28, 2003. Each person presenting verbal testimony may be limited to 5 minutes in order to permit each witness an opportunity to be heard.

Written statements for the record are encouraged and will be made a part of the official record. All statements should be submitted to the Committee of the Whole, Council of the District of Columbia, John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Suite 410, Washington, D.C. 20004.