

Council of the District of Columbia
Committee on Consumer and Regulatory Affairs
Notice of Public Hearing

1350 Pennsylvania Avenue, N.W. Washington, D.C. 20004

REVISED

**COUNCILMEMBER SHARON AMBROSE, CHAIRPERSON
COMMITTEE ON CONSUMER AND REGULATORY AFFAIRS,
ANNOUNCES A PUBLIC HEARING ON
BILL 15-105, THE "SELF STORAGE ACT OF 2003".**

Tuesday, June 10, 2003 - 10:00 am

Room 123

John A. Wilson Building

1350 Pennsylvania Avenue, N.W.

Washington, D.C. 20004

Councilmember Sharon Ambrose, Chairperson of the Committee on Consumer and Regulatory Affairs, announces a Public Hearing on Bill 15-105, the "Self Storage Act of 2003." The Public Hearing will be held on Tuesday, June 10, 2003, at 10:00 am in Room 123 at the John A. Wilson Building, 1350 Pennsylvania Avenue, NW, Washington, DC 20004.

The purpose of Bill 15-105 is to regulate self-storage facilities in the District. Bill 15-105 proposes to require certain mandatory language in rental agreements and to specify the rights of lessors and lessees of self-storage space.

The Committee extends an invitation to the public to testify at the Public Hearing. Those who wish to testify should contact Ron Clark, at 724-8198, by the close of business, Friday, June 6, 2003. Witnesses should bring 15 copies of their written testimony to the hearing. Public oral testimony will be limited to a maximum of three minutes.

If you are unable to testify at the Public Hearing, written statements are encouraged and will be made part of the official record. Copies of written statements should be submitted by the close of business on Friday, June 27, 2003, to Ms. Phyllis Jones, Secretary to the Council, Suite 5, John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, DC, 20004.

This notice has been revised to change the date of the hearing from June 12th to June 10th.

COUNCIL OF THE DISTRICT OF COLUMBIA
1350 PENNSYLVANIA AVENUE, NW
WASHINGTON, DC 20004

NOTICE OF PUBLIC HEARING

REVISED

COUNCILMEMBER HAROLD BRAZIL
CHAIRPERSON OF THE COMMITTEE ON ECONOMIC DEVELOPMENT

announces a public hearing on

Bill 15-130, "Government Employer-Assisted Housing Program Teacher, Police Officer, Firefighter, and Emergency Medical Technician Incentive Amendment Act of 2003"

Thursday, May 29, 2003, 4:00 p.m.
Council Chamber — 1350 Pennsylvania Avenue, NW

Councilmember Harold Brazil, Chairperson of the Committee on Economic Development, announces a public hearing on Bill 15-130, the "Government Employer-Assisted Housing Program Teacher, Police Officer, Firefighter, and Emergency Medical Technician Incentive Amendment Act of 2003". The hearing will be held at 4:00 p.m. on Thursday, May 29, 2003, in the Council Chamber of 1350 Pennsylvania Avenue, NW (John A. Wilson Building).

Bill 15-130 amends legislation regarding the District government's employer-assisted housing program to make emergency medical technicians eligible for the program and amends the regulations governing the program.

Any person interested in the legislation may appear and be heard. Persons who wish to present oral testimony at the hearing should provide their names, telephone numbers, and the name of the organization they represent (if any) to David L. Goldblatt, Counsel to the Committee on Economic Development, 202-724-8078, by 5:00 p.m. on Wednesday, May 28, 2003. Each person presenting oral testimony will be limited to 4 minutes and should provide the Committee with 25 written copies of their testimony at, or prior to, the hearing. Persons wishing to submit only written testimony may submit such testimony by 5:00 p.m. on Thursday, May 29, 2003, to: David L. Goldblatt, Counsel to the Committee on Economic Development, Room 119, 1350 Pennsylvania Avenue, NW, Washington, DC 20004, by mail, or by fax to 202-724-4726.

Copies of the bill may be obtained from the Council's Legislative Services Division at 1350 Pennsylvania Avenue, NW, Room 2, Washington, DC 20004, 202-724-8050.

This notice is revised to announce the new time and date of the hearing.

COUNCIL OF THE DISTRICT OF COLUMBIA1350 PENNSYLVANIA AVENUE, NW
WASHINGTON, DC 20004**NOTICE OF PUBLIC HEARING****REVISED****COUNCILMEMBER HAROLD BRAZIL**
CHAIRPERSON OF THE COMMITTEE ON ECONOMIC DEVELOPMENT

announces a public hearing on

**PR 15-161, "Consolidated Plan for the District of Columbia, Fiscal Year 2004 Action Plan,
Approval Resolution of 2003"**Thursday, May 29, 2003, 3:00 p.m.
Council Chamber— 1350 Pennsylvania Avenue, NW

Councilmember Harold Brazil, Chairperson of the Committee on Economic Development, announces a public hearing on PR 15-161, the "Consolidated Plan for the District of Columbia, Fiscal Year 2004 Action Plan, Approval Resolution of 2003." The public hearing will be held at 3:00 p.m. on Thursday, May 29, 2003, in the Council Chamber at 1350 Pennsylvania Avenue, NW (John A. Wilson Building).

PR 15-161 was introduced by Chairman Cropp at the request of the Mayor. The Mayor has stated that the "Plan serves as the District's annual application to the U.S. Department of Housing and Urban Development for four federal grant programs: (1) the Community Development Block Grant program; (2) the HOME Investment Partnership Program; (3) the Housing Opportunities for Persons with AIDS program; and (4) the Emergency Shelter Grant program."

Persons who wish to present oral testimony at the hearing should provide their names, addresses, telephone numbers, and the name of the organization they represent (if any) to David L. Goldblatt, Counsel to the Committee on Economic Development, at 202-724-8078, by 5:00 p.m. on Wednesday, May 28, 2003. Individuals presenting oral testimony will be limited to 3 minutes and panels will be limited to 5 minutes. All persons presenting oral testimony are requested to provide the Committee with 25 written copies of their testimony at or prior to the hearing. Persons wishing to submit only written testimony may submit such testimony by 5:00 p.m. on Thursday, May 29, 2003, to: David L. Goldblatt, Counsel, Committee on Economic Development, Room 119, 1350 Pennsylvania Avenue, NW, Washington, DC 20004, by mail, or by fax to 202-724-4726.

Copies of the bill may be obtained from the Council's Legislative Services Division at 1350 Pennsylvania Avenue, NW, Room 2, Washington, DC 20004, 202-724-8050.

This notice is revised to announce the new time and date of the hearing.

Council of the District of Columbia
Committee on Government Operations

NOTICE OF PUBLIC OVERSIGHT HEARING

1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004

ABBREVIATED NOTICE**COMMITTEE ON GOVERNMENT OPERATIONS****COUNCILMEMBER VINCENT B. ORANGE, SR., CHAIRPERSON****ANNOUNCES A PUBLIC OVERSIGHT HEARING ON**

The "Alleged Unlawful Seizure of Attorney Notes and Confidential Documents from the District of Columbia Office of Campaign Finance by the District of Columbia Office of the Inspector General; and Attempts by the Office of the Inspector General to Obtain Information from Witnesses in Absentia of Counsel Consent"

Monday, May 12, 2003

10:00 a.m.

John A. Wilson Building

5th Floor Council Chamber

1350 Pennsylvania Avenue, N.W.

Washington, D.C. 20004

Councilmember Vincent B. Orange, Sr., Chairperson of the Committee on Government Operations, announces a Public Oversight Hearing to receive information and testimony from the Office of the Inspector General and all appropriate parties relative to the "Alleged Unlawful Seizure of Attorney Notes and Confidential Documents from the District of Columbia Office of Campaign Finance; and Attempts by the Office of the Inspector General to Obtain Testimony from Witnesses in Absentia of Counsel Consent". The Public Oversight Hearing will be held on Monday, May 12, 2003, at 10:00 a.m., in the District of Columbia Council Chamber, John A. Wilson Building, 1350 Pennsylvania Avenue, N.W.

Those who wish to testify should contact the Committee on Government Operations at (202) 724-8191, by the close of business on Friday, May 9, 2003. Witnesses should bring twenty (20) copies of their written testimony to the Public Oversight Hearing. Public witnesses will be permitted a maximum of (5) minutes for oral presentation. This hearing notice has been abbreviated, due to the nature of the allegations and the time frame, in which, the Committee was notified of the alleged activities of the District of Columbia Office of the Inspector General.

If you are unable to testify at the Public Oversight Hearing, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted to the Committee on Government Operations, John A. Wilson Building, Suite 117, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004 no later than Monday, May 26, 2003.

**Council of the District of Columbia
Committee on Human Services
Notice of Public Oversight Hearing**

1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004

REVISED/ABBREVIATED

**Councilmember Sandra (Sandy) Allen, Chairperson
Committee on Human Services**

Announces a Public Oversight Hearing on

**The District of Columbia Department of Health
HIV/AIDS Administration (HAA)**

**Thursday, May 15, 2003
Room 412
John A. Wilson Building
1350 Pennsylvania Avenue, N.W.
12:00 p.m. to 5:00 p.m.**

Councilmember Sandra (Sandy) Allen, Chairperson of the Committee on Human Services, announces a public oversight hearing to receive comments on the performance and service delivery of the District of Columbia Department of Health, HIV/AIDS Administration (HAA). The hearing will be held on Thursday, May 15, 2003 from 12:00 p.m. to 5:00 p.m. in the Room 412, at 1350 Pennsylvania Avenue, N.W.

The HIV/AIDS Administration (HAA) is responsible for the provision, management, planning, and coordination of HIV and AIDS services and programs in the District. The hearing will explore all relevant issues to HAA services in the District of Columbia.

The Committee extends an invitation to the public to testify at the hearing. Those who wish to testify should contact **Janell Mathis, Administrative Clerk for the Committee on Human Services, at 202-724-8170** and furnish their names, telephone numbers and organizational affiliation, if any by noon, **Tuesday, May 13, 2003**. You may also forward your information via fax to (202) 724-4722 or e-mail at **jmathis@dccouncil.washington.dc.us**. Written statements to be presented at the hearing should be transmitted prior to the day of the hearing. **Witnesses should also bring 20 copies of their written testimony to the hearing.** Individuals will be limited to three minutes and panels will be limited to five minutes for oral presentations, in order to permit each witness an opportunity to be heard.

The hearing record will close seven days following the conclusion of the hearing. Persons submitting statements for the record should observe this deadline.

This hearing notice is abbreviated to allow for expeditious consideration of issues raised at the Department of Health budget hearing regarding the HIV/AIDS Administration.

**Council of the District of Columbia
Committee on Public Works and the Environment
NOTICE OF PUBLIC ROUNDTABLE**

1350 Pennsylvania Avenue, N.W., Suite 111, Washington, D.C. 20004

**COMMITTEE ON PUBLIC WORKS AND THE ENVIRONMENT
CAROL SCHWARTZ, CHAIR**

PUBLIC ROUNDTABLE ON

**PR 15-134, THE "WATER AND SEWER AUTHORITY BOARD OF DIRECTORS
IVAN L. MAYERS, JR. CONFIRMATION RESOLUTION OF 2003,"**

**PR 15-135, THE "WATER AND SEWER AUTHORITY BOARD OF DIRECTORS
F. ALEXIS H. ROBERSON CONFIRMATION RESOLUTION OF 2003,"**

AND

**PR 15-136, THE "WATER AND SEWER AUTHORITY BOARD OF DIRECTORS
MICHAEL E. DUTTON CONFIRMATION RESOLUTION OF 2003"**

WEDNESDAY, MAY 21, 2003

2:00 P.M.

**THE JOHN WILSON BUILDING
1350 PENNSYLVANIA AVENUE, N.W.
COUNCIL CHAMBER, ROOM 500
WASHINGTON, D.C. 20004**

Councilmember Carol Schwartz, Chair of the Committee on Public Works and the Environment, announces a Public Roundtable on PR 15-134, the "Water and Sewer Authority Board of Directors Ivan L. Mayers, Jr. Confirmation Resolution of 2003," PR 15-135, the "Water and Sewer Authority Board of Directors F. Alexis H. Roberson Confirmation Resolution of 2003" and PR 15-136, the "Water and Sewer Authority Board of Directors Michael E. Dutton Confirmation Resolution of 2003." The resolutions were introduced by Chairman Cropp at the request of Mayor Williams. The roundtable will be held on Wednesday, May 21, 2003 at 2:00 p.m., in the Council Chamber, Room 500, of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W.

The purpose of PR 15-134 is to confirm Mr. Ivan L. Mayers, Jr. as a principal member of the District of Columbia Water and Sewer Authority Board of Directors, replacing Wesley A. Brown, whose term ended September 2002, for a term to end September 12, 2006. The purpose of PR 15-135 is to confirm Ms. F. Alexis H. Roberson as a principal member of the District of Columbia Water and Sewer Authority Board of Directors, replacing Charles C. Johnson, whose term ended September 2002, for a term to end September 12, 2006. The purpose of PR 15-136 is to confirm Mr. Michael E. Dutton as an alternate member of the District of Columbia Water and Sewer Authority Board of Directors, completing the unexpired term of Alexander A. McPhail, whose term ends on September 12, 2004. Mr. McPhail became a principal member of the Board in January

2003. Copies of PR 15-134, PR 15-135 and PR 15-136 are available at the Legislative Services Division, Council of the District of Columbia, 1350 Pennsylvania Avenue, N.W., Washington D.C., 20004, or by calling (202) 724-8050.

The Committee extends an invitation to the public to testify at the roundtable. **Those who wish to testify should contact Ms. Jennifer Blount of the Committee on Public Works and the Environment by telephone at (202) 724-8105, or by e-mail at jblount@dccouncil.washington.dc.us, by Monday, May 19, 2003.** E-mail contacts to Ms. Blount should include the full name, title and affiliation - if applicable - of the person(s) testifying. Witnesses should bring 15 copies of their written testimony to the roundtable. Representatives of organizations will be allowed a maximum of five (5) minutes for oral presentation, and individuals will be allowed a maximum of three (3) minutes for oral presentation.

If you are unable to testify at the roundtable, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted to Ms. Phyllis Jones, Secretary to the Council, The John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, D.C., 20004, no later than 5:30 p.m., Friday, May 23, 2003.

**Council of the District of Columbia
Subcommittee on Public Interest
Notice of Public Roundtable**

1350 Pennsylvania Ave., NW 20004

**COUNCILMEMBER PHIL MENDELSON
ANNOUNCES A PUBLIC ROUNDTABLE BY THE**

SUBCOMMITTEE ON PUBLIC INTEREST

**ON PR15-0160 the "SENSE OF THE COUNCIL JUNETEENTH NATIONAL FREEDOM
DAY RESOLUTION OF 2003"**

**Monday, May 12, 2003
10:00 a.m. , Room 412, John A. Wilson Building
1350 Pennsylvania Avenue, N.W.
Washington, D.C. 20004**

Councilmember Phil Mendelson, Chairman of the Subcommittee on Public Interest announces a public roundtable on PR15-0160 the "Sense of the Council Juneteenth National Freedom Day Resolution of 2003." The public roundtable will be held on at 10:00 A.M. in Room 412 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W. Washington, D.C. 20004.

Those who wish to testify should contact Ms. Nicola Whiteman, Subcommittee Clerk for the Subcommittee on Public Interest, at (202) 727-8275, by e-mail at Nwhiteman@dccouncil.us, or by fax at (202) 724-7130, and provide their name, address, telephone number, organizational affiliation and title by the close of business on May 9, 2003. Witnesses should also provide 15 copies of their testimony. If submitted by the close of business on Friday, May 9, 2003, the testimony will be distributed to councilmembers before the roundtable. All witnesses will be permitted a maximum of five (5) minutes for oral presentation.

If you are unable to testify at the roundtable, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted either to the subcommittee clerk, or to Ms. Phyllis Jones, Secretary to the Council, Room 5 of the Wilson Building, 1350 Pennsylvania Avenue, N.W. Washington, D.C. 20004. The record will close on May 16, 2003.