

Council of the District of Columbia  
Committee on Consumer and Regulatory Affairs  
**Notice of Public Hearing**

1350 Pennsylvania Avenue, N.W. Washington, D.C. 20004

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**COUNCILMEMBER SHARON AMBROSE, CHAIRPERSON  
COMMITTEE ON CONSUMER AND REGULATORY AFFAIRS,  
ANNOUNCES A PUBLIC HEARING ON  
BILL 15-105, THE "SELF STORAGE ACT OF 2003".**

**Thursday, June 12, 2003 - 10:00 am**

**Room 123**

**John A. Wilson Building**

**1350 Pennsylvania Avenue, N.W.**

**Washington, D.C. 20004**

Councilmember Sharon Ambrose, Chairperson of the Committee on Consumer and Regulatory Affairs, announces a Public Hearing on Bill 15-105, the "Self Storage Act of 2003." The Public Hearing will be held on Thursday, June 12, 2003, at 10:00 am in Room 123 at the John A. Wilson Building, 1350 Pennsylvania Avenue, NW, Washington, DC 20004.

The purpose of Bill 15-105 is to regulate self-storage facilities in the District. Bill 15-105 proposes to require certain mandatory language in rental agreements and to specify the rights of lessors and lessees of self-storage space.

The Committee extends an invitation to the public to testify at the Public Hearing. Those who wish to testify should contact Ron Clark, at 724-8198, by the close of business, Tuesday, June 10, 2003. Witnesses should bring 15 copies of their written testimony to the hearing. Public oral testimony will be limited to a maximum of three minutes.

If you are unable to testify at the Public Hearing, written statements are encouraged and will be made part of the official record. Copies of written statements should be submitted by the close of business on Friday, June 27, 2003, to Ms. Phyllis Jones, Secretary to the Council, Suite 5, John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, DC, 20004.

**COUNCIL OF THE DISTRICT OF COLUMBIA**  
1350 PENNSYLVANIA AVENUE, NW  
WASHINGTON, DC 20004

**NOTICE OF PUBLIC HEARING**

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**COUNCILMEMBER HAROLD BRAZIL**  
**CHAIRPERSON OF THE COMMITTEE ON ECONOMIC DEVELOPMENT**

announces a public hearing on

**Bill 15-130, "Government Employer-Assisted Housing Program Teacher, Police Officer, Firefighter, and Emergency Medical Technician Incentive Amendment Act of 2003"**

Thursday, May 22, 2003, 4:00 p.m.  
Council Chamber — 1350 Pennsylvania Avenue, NW

Councilmember Harold Brazil, Chairperson of the Committee on Economic Development, announces a public hearing Bill 15-130, "Government Employer-Assisted Housing Program Teacher, Police Officer, Firefighter, and Emergency Medical Technician Incentive Amendment Act of 2003". The hearing will be held at 4:00 p.m. on Thursday, May 22, 2003, in the Council Chamber of 1350 Pennsylvania Avenue, NW (John A. Wilson Building).

Bill 15-130 amends legislation regarding the District government's employer-assisted housing program to include Emergency Medical Technicians and amends the regulations governing the program. The bill would allow Emergency Medical Technicians to be eligible for participation in the program.

Any person interested in the legislation may appear and be heard. Persons who wish to present oral testimony at the hearing should provide their names, telephone numbers, and the name of the organization they represent (if any) to David L. Goldblatt, Counsel to the Committee on Economic Development, 202-724-8078, by 5:00 p.m. on Wednesday, May 21, 2003. Each person presenting oral testimony will be limited to 4 minutes and should provide the Committee with 25 written copies of their testimony at, or prior to, the hearing. Persons wishing to submit only written testimony may submit such testimony by 5:00 p.m. on Thursday, May 22, 2003, to: David L. Goldblatt, Counsel to the Committee on Economic Development, Room 119, 1350 Pennsylvania Avenue, NW, Washington, DC 20004, by mail, or by fax to 202-724-4726.

Copies of the proposed resolutions may be obtained from the Council's Legislative Services Division at 1350 Pennsylvania Avenue, NW, Room 2, Washington, DC 20004, 202-724-8050.

Council of the District of Columbia  
Subcommittee on Human Rights, Latino Affairs, and Property Management  
**NOTICE OF PUBLIC HEARING**

1350 Pennsylvania, NW, Washington, DC 20004

**ABBREVIATED**

**COUNCILMAN JIM GRAHAM, CHAIR  
SUBCOMMITTEE ON HUMAN RIGHTS, ASIAN-PI AND  
LATINO AFFAIRS, AND PROPERTY MANAGEMENT**

**ANNOUNCES A PUBLIC HEARING ON**

**PROPOSED RESOLUTION 15-114  
"LEASE OF A PARCEL OF DISTRICT PROPERTY HELD UNDER A LETTER  
TRANSFER AT U.S. RESERVATION 13 TO ST. COLETTA OF GREATER  
WASHINGTON, INC. APPROVAL RESOLUTION OF 2003".**

**WEDNESDAY, MAY 14, 2003 - 10:00 A.M.**

**THE JOHN WILSON BUILDING  
1350 PENNSYLVANIA AVENUE, N.W.  
COUNCIL CHAMBER, ROOM 412  
WASHINGTON, D.C. 20004**

Councilmember Jim Graham, Chairperson of the Subcommittee on Human Rights, Asian-PI and Latino Affairs, and Property Management will hold a Public Hearing on PR 15-114- "The Lease of a Parcel of District Property Held Under a Letter Transfer at U.S. Reservation 13 to St. Coletta of Greater Washington, Inc. Approval Resolution of 2003". The proposed resolution will determine that the St. Coletta School site is no longer need for use by the District government and authorize the lease of the property for ninety-nine years to St. Coletta of Greater Washington Inc. The intended use of the lessees is to redevelop the property as a facility for children and adults with mental retardation and autism. The Public Hearing has been scheduled to provide the community with an opportunity to discuss the proposed resolution's determination that the site is no longer need for use by the District Government. **This notice is being abbreviated to allow this Subcommittee and community members to further examine PR 15-114 and the disposition of District property.**

The Subcommittee on Human Rights, Asian-PI and Latino Affairs and Property Management is extending an invitation to the public to testify at the hearing. Please contact Tremaine Maebry at 202.724.8095 and provide your name and organization affiliation, if any, for the witness list, no later than 4:30 P.M., Friday, May 10, 2003. Please bring 16 copies of your written testimony to the public hearing. Generally, the Subcommittee allows each individual witness 3 minutes to testify. Additional time may be allowed for witnesses representing organizations or for witnesses appearing as a panel.

If you are unable to testify, you may send copies of any written statements following the hearing to Tremaine Maebry, Room 121, 1350 Pennsylvania Avenue, NW, Washington, DC 20004.

**COUNCIL OF THE DISTRICT OF COLUMBIA**

1350 PENNSYLVANIA AVENUE, NW  
WASHINGTON, DC 20004

**NOTICE OF PUBLIC HEARING**

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**COUNCILMEMBER HAROLD BRAZIL**  
**CHAIRPERSON OF THE COMMITTEE ON ECONOMIC DEVELOPMENT**

announces a public hearing on

**PR 15-161, "Consolidated Plan for the District of Columbia, Fiscal Year 2004 Action Plan,  
Approval Resolution of 2003"**

Thursday, May 22, 2003, 3:00 p.m.  
Council Chamber— 1350 Pennsylvania Avenue, NW

Councilmember Harold Brazil, Chairperson of the Committee on Economic Development, announces a public hearing on PR 15-161, the "Consolidated Plan for the District of Columbia, Fiscal Year 2004 Action Plan, Approval Resolution of 2003." The public hearing will be held at 3:00 p.m. on Thursday, May 22, 2003, in the Council Chamber at 1350 Pennsylvania Avenue, NW.

PR 15-161 was introduced by Chairman Cropp at the request of the Mayor. The Mayor has stated that the "Plan serves as the District's annual application to the U.S. Department of Housing and Urban Development for four federal grant programs: (1) the Community Development Block Grant program; (2) the HOME Investment Partnership Program; (3) the Housing Opportunities for Persons with AIDS program; and (4) the Emergency Shelter Grant program."

Persons who wish to present oral testimony at the hearing should provide their names, addresses, telephone numbers, and the name of the organization they represent (if any) to David L. Goldblatt, Counsel to the Committee on Economic Development, at 202-724-8078, by 5:00 p.m. on Wednesday, May 21, 2003. Individuals presenting oral testimony will be limited to 3 minutes and panels will be limited to 5 minutes. All persons presenting oral testimony are requested to provide the Committee with 25 written copies of their testimony at or prior to the hearing. Persons wishing to submit only written testimony may submit such testimony by 5:00 p.m. on Thursday, May 22, 2003, to: David L. Goldblatt, Counsel, Committee on Economic Development, Room 119, 1350 Pennsylvania Avenue, NW, Washington, DC 20004, by mail, or by fax to 202-724-4726.

Council of the District of Columbia  
Committee on Education, Libraries and Recreation  
**Notice of Public Hearing**

1350 Pennsylvania Ave, N.W.

Washington, D.C. 20004

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COUNCILMEMBER KEVIN P. CHAVOUS, CHAIRMAN  
COMMITTEE ON EDUCATION, LIBRARIES AND RECREATION

ANNOUNCES A PUBLIC HEARING

ON

PR 15-168 "BOARD OF TRUSTEES OF THE UNIVERSITY OF THE DISTRICT OF COLUMBIA  
CHARLES J. Ogletree, JR. CONFIRMATION RESOLUTION OF 2003"

Wednesday, May 21, 2003  
1350 Pennsylvania Ave, N.W.  
The John Wilson Building, Council Chambers  
10:00 a.m. to 11:00 a.m.

On, Wednesday, May 21, 2003 at 10:00 a.m., in Council Chambers of The John Wilson Building, 1350 Pennsylvania Ave, N.W., Councilmember Kevin P. Chavous, Chairman of the Committee on Education, Libraries and Recreation, will hold a Public Hearing on The University of the District of Columbia Board of Trustees Confirmation Resolution for Charles J. Ogletree, Jr.

The purpose of this Public Hearing is to receive testimony and comment regarding confirmation resolutions of this distinguished individual to the University of the District of Columbia Board of Trustees.

The Committee extends an invitation to the public to testify at the hearing. Persons who wish to testify are asked to contact Andrea Delaney, Committee Aide for the Committee on Education, Libraries and Recreation, at (202) 724-8068 and furnish their name, telephone number and organizational affiliation by **noon, Tuesday, May 20, 2003**. You may also forward your information via fax to (202) 724-7133. Written statements to be presented at the hearing should be transmitted prior to the day of the hearing. Witnesses should also bring 20 copies of their written testimony to the hearing. **Individuals will be permitted a maximum of three minutes and panels will be limited to five minutes for oral presentations.** The press should contact Eric Rogers at 724-8068.

If you are unable to testify, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted to Ms. Phyllis Jones, Secretary to the Council, Suite 5, 1350 Pennsylvania Ave, N.W., Washington, DC 20004. The record will officially close on Wednesday, May 28, 2003.

Council of the District of Columbia  
Committee on Education, Libraries and Recreation  
**Notice of Public Hearing**

1350 Pennsylvania Ave, N.W.

Washington, D.C. 20004

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COUNCILMEMBER KEVIN P. CHAVOUS, CHAIRMAN  
COMMITTEE ON EDUCATION, LIBRARIES AND RECREATION

ANNOUNCES A PUBLIC HEARING

ON

**PR 15-169 "BOARD OF TRUSTEES OF THE UNIVERSITY OF THE DISTRICT OF COLUMBIA  
DONALD N. LANGENBERG CONFIRMATION RESOLUTION OF 2003"**

**Wednesday, May 21, 2003  
1350 Pennsylvania Ave, N.W.  
The John Wilson Building, Council Chambers  
11:00 a.m. to 12:00 p.m.**

On, Wednesday, May 21, 2003 at 11:00 a.m., in Council Chambers of The John Wilson Building, 1350 Pennsylvania Ave, N.W., Councilmember Kevin P. Chavous, Chairman of the Committee on Education, Libraries and Recreation, will hold a Public Hearing on The University of the District of Columbia Board of Trustees Confirmation Resolution for Donald N. Langenberg.

The purpose of this Public Hearing is to receive testimony and comment regarding confirmation resolutions of this distinguished individual to the University of the District of Columbia Board of Trustees.

The Committee extends an invitation to the public to testify at the hearing. Persons who wish to testify are asked to contact Andrea Delaney, Committee Aide for the Committee on Education, Libraries and Recreation, at (202) 724-8068 and furnish their name, telephone number and organizational affiliation by **noon, Tuesday, May 20, 2003**. You may also forward your information via fax to (202) 724-7133. Written statements to be presented at the hearing should be transmitted prior to the day of the hearing. Witnesses should also bring 20 copies of their written testimony to the hearing. **Individuals will be permitted a maximum of three minutes and panels will be limited to five minutes for oral presentations.** The press should contact Eric Rogers at 724-8068.

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Council of the District of Columbia  
Committee on Education, Libraries and Recreation  
**Notice of Public Hearing**

1350 Pennsylvania Ave, N.W.

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COUNCILMEMBER KEVIN P. CHAVOUS, CHAIRMAN  
COMMITTEE ON EDUCATION, LIBRARIES AND RECREATION

ANNOUNCES A PUBLIC HEARING

ON

**PR 15-170 "BOARD OF TRUSTEES OF THE UNIVERSITY OF THE DISTRICT OF COLUMBIA MARK PALMER CONFIRMATION RESOLUTION OF 2003"**

**Wednesday, May 21, 2003  
1350 Pennsylvania Ave, N.W.  
The John Wilson Building, Council Chambers  
12:00 p.m. to 1:00 p.m.**

On, Wednesday, May 21, 2003 at 12:00 p.m., in Council Chambers of The John Wilson Building, 1350 Pennsylvania Ave, N.W., Councilmember Kevin P. Chavous, Chairman of the Committee on Education, Libraries and Recreation, will hold a Public Hearing on The University of the District of Columbia Board of Trustees Confirmation Resolution for Mark Palmer.

The purpose of this Public Hearing is to receive testimony and comment regarding confirmation resolutions of this distinguished individual to the University of the District of Columbia Board of Trustees.

The Committee extends an invitation to the public to testify at the hearing. Persons who wish to testify are asked to contact Andrea Delaney, Committee Aide for the Committee on Education, Libraries and Recreation, at (202) 724-8068 and furnish their name, telephone number and organizational affiliation by **noon, Tuesday, May 20, 2003**. You may also forward your information via fax to (202) 724-7133. Written statements to be presented at the hearing should be transmitted prior to the day of the hearing. Witnesses should also bring 20 copies of their written testimony to the hearing. **Individuals will be permitted a maximum of three minutes and panels will be limited to five minutes for oral presentations.** The press should contact Eric Rogers at 724-8068.

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