

**Council of the District of Columbia
Committee on Consumer and Regulatory Affairs**

Notice of Public Hearing

1350 Pennsylvania Avenue, N.W. Washington, D.C. 20004

**COUNCILMEMBER SHARON AMBROSE, CHAIRPERSON
COMMITTEE ON CONSUMER AND REGULATORY AFFAIRS,
ANNOUNCES A PUBLIC HEARING ON**

**BILL 15-133, THE "RENTAL HOUSING CONVERSION AND SALE ACT OF 1982
AMENDMENT ACT OF 2003**

Thursday, October 9, 2003 - 10:00 am

Room 412

John A. Wilson Building

1350 Pennsylvania Avenue, N.W.

Washington, D.C. 20004

Councilmember Sharon Ambrose, Chairperson of the Committee on Consumer and Regulatory Affairs, announces a Public Hearing on Bill 15-133, the "Rental Housing Conversion and Sale Act of 1982 Amendment Act of 2003".

The Public Hearing will be held on Thursday, October 9, 2003, at 10:00 am in Room 412 at the John A. Wilson Building, 1350 Pennsylvania Avenue, NW, Washington, DC 20004. The bill is intended to provide tenants with an opportunity to purchase a housing accommodation prior to the transfer by an owner of a controlling interest in the property within a 12 month period.

The Committee extends an invitation to the public to testify at the Public Hearing. Those who wish to testify should contact Ron Clark, at 724-8198, by the close of business, Monday, October 6, 2003. Witnesses should bring 15 copies of their written testimony to the hearing. Public oral testimony will be limited to a maximum of three minutes.

If you are unable to testify at the Public Hearing, written statements are encouraged and will be made part of the official record. Copies of written statements should be submitted by the close of business on Friday, October 25, 2003, to Ms. Phyllis Jones, Secretary to the Council, Suite 5, John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, DC, 20004.

**Council of the District of Columbia
Committee on Human Services
Notice of Public Hearing**

1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004

**Councilmember Sandra (Sandy) Allen, Chairperson
Committee on Human Services**

Announces a Public Hearing on

**Bill 15-137, The "District of Columbia Health Ombudsman Program
and Funding Act of 2003"**

Monday, October 27, 2003

Council Chamber

John A. Wilson Building

1350 Pennsylvania Avenue, N.W.

10:00 a.m. to 5:00 p.m.

Councilmember Sandra (Sandy) Allen, Chairperson of the Committee on Human Services, announces a public hearing to receive comments on Bill 15-137, the "District of Columbia Health Ombudsman Program and Funding Act of 2003." The hearing will be held on Monday, October 27, 2003 from 10:00 a.m. to 5:00 p.m. in the Council Chamber at 1350 Pennsylvania Avenue, N.W.

Bill 15-137, the "District of Columbia Health Ombudsman Program and Funding Act of 2003," would establish a Health Ombudsman Program, through the Department of Health, to serve all residents of the District of Columbia, and to amend Title 47 of the District of Columbia Official Code to tax other tobacco products and to fund the Health Insurance Ombudsman Program.

The Committee extends an invitation to the public to testify at the hearing. Those who wish to testify should contact **Eric Goulet, Legislative Analyst for Health and Aging Issues at the Committee on Human Services**, at (202) 724-8170 and furnish their names, telephone numbers, and organizational affiliation (if any) by **12:00p.m., Thursday, October 23, 2003**. You may also forward your information via fax to (202) 724-4722 or e-mail at egoulet@dccouncil.us. Written statements to be presented at the hearing should be transmitted prior to the day of the hearing. **Witnesses should also bring 20 copies of their written testimony to the hearing.** Individuals will be limited to three minutes and panels will be limited to five minutes for oral presentations, in order to permit each witness an opportunity to be heard.

The hearing record will close seven days following the conclusion of the hearing. Persons submitting written statements for the record should observe this deadline.

Council of the District of Columbia
Committee on Human Services
Notice of Public Hearing

1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004

Councilmember Sandra (Sandy) Allen, Chairperson
Committee on Human Services

Announces a Public Hearing on

Bill 15-149, The "Veterinary Practice Amendment Act of 2003"

Thursday, November 6, 2003
Council Chamber
John A. Wilson Building
1350 Pennsylvania Avenue, N.W.
10:00 a.m. to 12:00 p.m.

Councilmember Sandra (Sandy) Allen, Chairperson of the Committee on Human Services, announces a public hearing to receive comments on Bill 15-149, the "Veterinary Practice Amendment Act of 2003." The hearing will be held on Thursday, November 6, 2003 from 10:00 a.m. to 12:00 p.m. in the Council Chamber at 1350 Pennsylvania Avenue, N.W.

Bill 15-149, the "Veterinary Practice Amendment Act of 2003," reduces the size of the Board of Veterinary Examiners from seven to three members.

The Committee extends an invitation to the public to testify at the hearing. Those who wish to testify should contact **Eric Goulet, Legislative Analyst for Health and Aging Issues at the Committee on Human Services, at (202) 724-8170** and furnish their names, telephone numbers, and organizational affiliation (if any) by **12:00p.m., Tuesday, November 4, 2003.** You may also forward your information via fax to **(202) 724-4722** or e-mail at **egoulet@dccouncil.us**. Written statements to be presented at the hearing should be transmitted prior to the day of the hearing. **Witnesses should also bring 20 copies of their written testimony to the hearing.** Individuals will be limited to three minutes and panels will be limited to five minutes for oral presentations, in order to permit each witness an opportunity to be heard.

The hearing record will close seven days following the conclusion of the hearing. Persons submitting written statements for the record should observe this deadline.

**Council of the District of Columbia
Committee on Public Works and the Environment
NOTICE OF PUBLIC HEARING**

1350 Pennsylvania Avenue, N.W., Room 111, Washington, D.C. 20004

**THE COMMITTEE ON PUBLIC WORKS AND THE ENVIRONMENT
CAROL SCHWARTZ, CHAIR**

ANNOUNCES A PUBLIC HEARING ON

BILL 15-220, THE "PARKING METER FEE MORATORIUM ACT OF 2003"

WEDNESDAY, SEPTEMBER 17, 2003 - 2:00 P.M.

**THE JOHN WILSON BUILDING
1350 PENNSYLVANIA AVENUE, N.W.
COUNCIL CHAMBER, ROOM 500
WASHINGTON, D.C. 20004**

Councilmember Carol Schwartz, Chair of the Committee on Public Works and the Environment, announces a Public Hearing on Bill 15-220, the "Parking Meter Fee Moratorium Act of 2003." The Hearing will be held on Wednesday, September 17, 2003, at 2:00 p.m. in the Council Chamber (Room 500) of the John Wilson Building, 1350 Pennsylvania Avenue N.W., Washington, D.C. 20004. This Hearing has been scheduled to discuss this legislation, which would relax the restrictions on parking at meters on weekends and overnight on weekdays, and to provide an opportunity for the public to comment on this legislation.

Copies of Bill 15-220 are available at the Legislative Services Division, Council of the District of Columbia, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004, or by calling (202) 724-8050.

The Committee extends an invitation to the public to testify at the Hearing. **Those who wish to testify should contact Mr. Jim Slattery of the Committee on Public Works and the Environment by e-mail at jim.slattery@dc.gov or by telephone at (202) 727-8105 by Monday, September 15, 2003.** E-mail contacts to Mr. Slattery should include the full name, title, and affiliation -- if applicable -- of the person(s) testifying. Witnesses should bring 15 copies of their written testimony to the Hearing. Representatives of organizations will be allowed a maximum of five (5) minutes for oral presentation and individuals will be allowed a maximum of three (3) minutes for oral presentation.

If you are unable to testify at the Hearing, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted to Ms. Phyllis Jones, Secretary to the Council, 1350 Pennsylvania Avenue, N.W., Suite 5, Washington, D.C. 20004, no later than 5:30 p.m., Wednesday, September 24, 2003.

**Council of the District of Columbia
Committee on Human Services**

Notice of Public Hearing

1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004

**Councilmember Sandra (Sandy) Allen, Chairperson
Committee on Human Services**

Announces a Public Hearing on

**Bill 15-274, The "Health Care Privatization Amendment Act of 2001
Rulemaking Amendment Act of 2003"**

**Thursday, November 6, 2003
Council Chamber
John A. Wilson Building
1350 Pennsylvania Avenue, N.W.
1:00 p.m. to 5:00 p.m.**

Councilmember Sandra (Sandy) Allen, Chairperson of the Committee on Human Services, announces a public hearing to receive comments on Bill 15-274, the "Health Care Privatization Amendment Act of 2001 Rulemaking Amendment of 2003." The hearing will be held on Thursday, November 6, 2003 from 1:00 p.m. to 5:00 p.m. in the Council Chamber at 1350 Pennsylvania Avenue, N.W.

Bill 15-274, the "Health Care Privatization Amendment Act of 2001 Rulemaking Amendment of 2003," gives the Mayor the authority to issue rules. This legislation amends the Health Care Privatization Amendment Act of 2001 by granting rulemaking authority to the Mayor to issue rules for the DC Health Care Alliance Contract.

The Committee extends an invitation to the public to testify at the hearing. Those who wish to testify should contact **Eric Goulet, Legislative Analyst for Health and Aging Issues at the Committee on Human Services**, at (202) 724-8170 and furnish their names, telephone numbers, and organizational affiliation (if any) by **12:00p.m., Tuesday, November 4, 2003.** You may also forward your information via fax to (202) 724-4722 or e-mail at egoulet@dccouncil.us. Written statements to be presented at the hearing should be transmitted prior to the day of the hearing. **Witnesses should also bring 20 copies of their written testimony to the hearing.** Individuals will be limited to three minutes and panels will be limited to five minutes for oral presentations, in order to permit each witness an opportunity to be heard.

The hearing record will close seven days following the conclusion of the hearing. Persons submitting written statements for the record should observe this deadline.

**Council of the District of Columbia
Committee on Human Services**

Notice of Public Hearing

1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004

**Councilmember Sandra (Sandy) Allen, Chairperson
Committee on Human Services**

Announces a Public Hearing on

Bill 15-387, The "Nutritional Information at Restaurants Act of 2003"

Thursday, November 13, 2003

Council Chamber

John A. Wilson Building

1350 Pennsylvania Avenue, N.W.

10:00 a.m. to 5:00 p.m.

Councilmember Sandra (Sandy) Allen, Chairperson of the Committee on Human Services, announces a public hearing to receive comments on Bill 15-387, the "Nutritional Information at Restaurants Act of 2003." The hearing will be held on Thursday, November 13, 2003 from 10:00 a.m. to 5:00 p.m. in the Council Chamber at 1350 Pennsylvania Avenue, N.W.

Bill 15-387, the "Nutritional Information at Restaurants Act of 2003," would require restaurants which are part of a chain having ten or more location nationally, regardless of the type of ownership, to provide nutritional information for all food and drink items sold.

The Committee extends an invitation to the public to testify at the hearing. Those who wish to testify should contact **Eric Goulet, Legislative Analyst for Health and Aging Issues at the Committee on Human Services, at (202) 724-8170** and furnish their names, telephone numbers, and organizational affiliation (if any) by **12:00p.m., Monday, November 10, 2003**. You may also forward your information via fax to **(202) 724-4722** or e-mail at **egoulet@dccouncil.us**. Written statements to be presented at the hearing should be transmitted prior to the day of the hearing. **Witnesses should also bring 20 copies of their written testimony to the hearing.** Individuals will be limited to three minutes and panels will be limited to five minutes for oral presentations, in order to permit each witness an opportunity to be heard.

The hearing record will close seven days following the conclusion of the hearing. Persons submitting written statements for the record should observe this deadline.

Council of the District of Columbia
Committee on Human Services
Notice of Public Hearing

1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004

Councilmember Sandra (Sandy) Allen, Chairperson
Committee on Human Services

Announces a Public Hearing on

**Bill 15-388, The "Health Services Planning and Development
Amendment Act of 2003"**

Wednesday, October 29, 2003
Council Chamber
John A. Wilson Building
1350 Pennsylvania Avenue, N.W.
10:00 a.m. to 5:00 p.m.

Councilmember Sandra (Sandy) Allen, Chairperson of the Committee on Human Services, announces a public hearing to receive comments on Bill 15-388, the "Health Services Planning and Development Amendment Act of 2003." The hearing will be held on Wednesday, October 29, 2003 from 10:00 a.m. to 5:00 p.m. in the Council Chamber at 1350 Pennsylvania Avenue, N.W.

Bill 15-388, the "Health Services Planning and Development Amendment Act of 2003," would amend the Health Services Planning Program Re-Establishment Act of 1996 to authorize the funding of SHPDA through fees, to require SHPDA to establish requirements and standards for the provision of uncompensated health care to health care facilities receiving a certificate of need, and to implement other streamlined certificate of need procedures.

The Committee extends an invitation to the public to testify at the hearing. Those who wish to testify should contact **Eric Goulet, Legislative Analyst for Health and Aging Issues at the Committee on Human Services, at (202) 724-8170** and furnish their names, telephone numbers, and organizational affiliation (if any) by **12:00p.m., Monday, October 27, 2003.** You may also forward your information via fax to **(202) 724-4722** or e-mail at **egoulet@dccouncil.us**. Written statements to be presented at the hearing should be transmitted prior to the day of the hearing. **Witnesses should also bring 20 copies of their written testimony to the hearing.** Individuals will be limited to three minutes and panels will be limited to five minutes for oral presentations, in order to permit each witness an opportunity to be heard.

The hearing record will close seven days following the conclusion of the hearing. Persons submitting written statements for the record should observe this deadline.

**Council of the District of Columbia
Committee on Human Services
*Notice of Public Oversight Hearing***

1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004

**Councilmember Sandra (Sandy) Allen, Chairperson
Committee on Human Services**

Announces a Public Oversight Hearing on

The District of Columbia Child and Family Services Agency

Wednesday, October 22, 2003

Council Chamber

John A. Wilson Building

1350 Pennsylvania Avenue, N.W.

10:00 a.m. to 5:00 p.m.

Councilmember Sandra (Sandy) Allen, Chairperson of the Committee on Human Services, announces a public oversight hearing to receive comments on the performance of the District of Columbia Child and Family Services Agency. The hearing will be held on Wednesday, October 22, 2003 from 10:00 a.m. to 5:00 p.m. in the Council Chamber, at 1350 Pennsylvania Avenue, N.W.

The purpose of this hearing is to solicit testimony and examine all relevant issues related to the performance and service delivery of the District of Columbia Child and Family Services Agency.

The Committee extends an invitation to the public to testify at the hearing. Those who wish to testify should contact **Janell Mathis, Administrative Clerk for the Committee on Human Services**, at 202-724-8170 and furnish their names, telephone numbers and organizational affiliation, if any by noon, **Monday, October 20, 2003**. You may also forward your information via fax to (202) 724-4722 or e-mail at **imathis@dccouncil.washington.dc.us**. Written statements to be presented at the hearing should be transmitted prior to the day of the hearing. **Witnesses should also bring 20 copies of their written testimony to the hearing.** Individuals will be limited to three minutes and panels will be limited to five minutes for oral presentations, in order to permit each witness an opportunity to be heard.

The hearing record will close seven days following the conclusion of the hearing. Persons submitting statements for the record should observe this deadline.

Council of the District of Columbia
Subcommittee on Human Rights, Latino Affairs, and Property Management
NOTICE OF A PUBLIC OVERSIGHT HEARING

1350 Pennsylvania, NW, Washington, DC 20004

CONTINUATION

**COUNCILMEMBER JIM GRAHAM, CHAIR
SUBCOMMITTEE ON HUMAN RIGHTS,
LATINO AFFAIRS, AND PROPERTY MANAGEMENT**

**ANNOUNCES A CONTINUATION OF A
RECESSED PUBLIC OVERSIGHT AND INVESTIGATIVE HEARING ON**

**"LEASE AND CONSTRUCTION MANAGEMENT OPERATIONS OF THE OFFICE OF
PROPERTY MANAGEMENT."**

FRIDAY, SEPTEMBER 19, 2003 AT 10:00 A.M.

**THE JOHN WILSON BUILDING
1350 PENNSYLVANIA AVENUE, N.W.
COUNCIL CHAMBER
WASHINGTON, D.C. 20004**

Pursuant to the Council's authorization, under Res. COW 15-3, Councilmember Jim Graham, Chairperson of the Subcommittee on Human Rights, Latino Affairs and Property Management, will hold a continuation of the recessed February 11 and 27, April 11, May 19, June 6, 19 and 30, and July 10 and 14, 2003 Public Oversight and Investigative Hearings on the Office of Property Management's activities surrounding lease obligations and construction projects for properties located at One Judiciary Square (441 4th Street) 4800 Addison Road and 77 P Street (also known as 64 New York Avenue) and other properties on Friday, September 19, 2003, at 10:00 A.M. in Council Chamber.

**Council of the District of Columbia
Committee on Human Services
*Notice of Public Oversight Hearing***

1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004

**Councilmember Sandra (Sandy) Allen, Chairperson
Committee on Human Services**

Announces a Public Oversight Hearing on

The District of Columbia Department of Mental Health

Thursday, October 2, 2003

Council Chamber

John A. Wilson Building

1350 Pennsylvania Avenue, N.W.

2:00 p.m. to 6:00 p.m.

Councilmember Sandra (Sandy) Allen, Chairperson of the Committee on Human Services, announces a public oversight hearing to receive comments on the performance of the Medical Assistance Administration. The hearing will be held on Thursday, October 2, 2003 from 2 p.m. to 6:00 p.m. in the Council Chamber, at 1350 Pennsylvania Avenue, N.W.

The purpose of this hearing is to solicit testimony and examine all relevant issues related to the performance and service delivery of the District of Columbia Department of Mental Health.

The Committee extends an invitation to the public to testify at the hearing. Those who wish to testify should contact **Janell Mathis, Administrative Clerk for the Committee on Human Services, at 202-724-8170** and furnish their names, telephone numbers and organizational affiliation, if any by noon, **Tuesday, September 30, 2003**. You may also forward your information via fax to (202) 724-4722 or e-mail at jmathis@dccouncil.washington.dc.us. Written statements to be presented at the hearing should be transmitted prior to the day of the hearing. Witnesses should also bring 20 copies of their written testimony to the hearing. Individuals will be limited to three minutes and panels will be limited to five minutes for oral presentations, in order to permit each witness an opportunity to be heard.

The hearing record will close seven days following the conclusion of the hearing. Persons submitting statements for the record should observe this deadline.

**Council of the District of Columbia
Committee on Human Services**

Notice of Public Oversight Hearing

1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004

COUNCILMEMBER SANDRA ALLEN, CHAIRPERSON

COMMITTEE ON HUMAN SERVICES

**ANNOUNCES A PUBLIC OVERSIGHT HEARING ON
THE YOUTH SERVICES ADMINISTRATION**

Thursday, October 2, 2003

10:00 a.m.

Council Chamber

1350 Pennsylvania Avenue

Washington, DC 20004

Councilmember Sandra (Sandy) Allen, Chairperson of the Committee on Human Services, announces a public oversight hearing on Youth Services Administration. The public oversight hearing will be held on Thursday, October 2, 2003, at 10:00 a.m., in the Council Chamber, at 1350 Pennsylvania Avenue Street, NW.

The purpose of this hearing is to solicit details of the Administration's compliance with the *Jerry M* consent decree, and all other testimony relevant to the quality of services provided by the Youth Services Administration.

The Committee extends an invitation to the public to testify at the public oversight hearing. Those who wish to testify should contact **Janell Mathis, Administrative Clerk for the Committee on Human Services, at 202-724-8045** and furnish their names, telephone numbers and organizational affiliation, if any by noon, Tuesday, September 30, 2003. Written statements to be presented at the hearing should be transmitted prior to the day of the hearing. **Witnesses should also bring 20 copies of their written testimony to the hearing.** Individuals will be limited to three minutes and panels will be limited to five minutes, in order to permit each witness an opportunity to be heard.

Written statements for the record are encouraged and will be made a part of the official record. All statements should be submitted to Janell Mathis, Administrative Clerk for the Committee on Human Services, Council of the District of Columbia, 1350 Pennsylvania Avenue, NW Washington, D.C. 20003. The record will officially close on October 12, 2003.