

Council of the District of Columbia
Committee on Consumer and Regulatory Affairs
Notice of Public Hearing
1350 Pennsylvania Avenue, N.W. Washington, D.C. 20004

COUNCILMEMBER SHARON AMBROSE, CHAIRPERSON
COMMITTEE ON CONSUMER AND REGULATORY AFFAIRS,
ANNOUNCES A PUBLIC HEARING ON

BILL 15-181, THE "FLOATING HOMES RESIDENCY AMENDMENT ACT OF 2003"
AND
BILL 15-094, THE "CONTINUING CARE RETIREMENT COMMUNITIES
AMENDMENT ACT OF 2003".

Thursday, September 25, 2003 - 10:00 am
Room 123
John A. Wilson Building
1350 Pennsylvania Avenue, N.W.
Washington, D.C. 20004

Councilmember Sharon Ambrose, Chairperson of the Committee on Consumer and Regulatory Affairs, announces a Public Hearing on Bill 15-181, the "Floating Homes Residency Amendment Act of 2003" and Bill 15-94, the "Continuing Care Retirement Communities Amendment Act of 2003". The Public Hearing will be held on Thursday, September 25, 2003, at 10:00 am in Room 123 at the John A. Wilson Building, 1350 Pennsylvania Avenue, NW, Washington, DC 20004.

The purpose of Bill 15-181 is to regulate the rental of slips and moorages for floating homes. The proposed legislation would require a written lease agreement, specify the terms of the lease agreement, and define the rights and obligations of the owners of the marina and the owners of floating homes.

The purpose of Bill 15-94 is to regulate "continuing care retirement communities" and would propose a system for licensing continuing care retirement facilities, sale or transfer of ownership of continuing care facilities, establish minimum requirements for contracts for continuing care and its specifications, for operating reserves for continuing care facilities, for the establishment of an escrow account and the collection of deposits, and provide tenants the right to organize.

The Committee extends an invitation to the public to testify at the Public Hearing. Those who wish to testify should contact Ron Clark, at 724-8198, by the close of business, Friday, September 19, 2003. Witnesses should bring 15 copies of their written testimony to the hearing. Public oral testimony will be limited to a maximum of three minutes.

If you are unable to testify at the Public Hearing, written statements are encouraged and will be made part of the official record. Copies of written statements should be submitted by the close of business on Monday, October 13, 2003, to Ms. Phyllis Jones, Secretary to the Council, Suite 5, John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, DC, 20004.