

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION  
941 NORTH CAPITOL ST., NE, 7<sup>TH</sup> FLOOR  
SUITE 7200  
WASHINGTON, DC 20002  
(202) 442-4423

HEARING DATE: NOVEMBER 5, 2003

SEPTEMBER 5, 2003, NOTICE IS HEREBY GIVEN THAT THE FOLLOWING PERSONS HAVE APPLIED FOR A LICENSE UNDER THE D.C. ALCOHOLIC BEVERAGE CONTROL ACT, THAT THE OBJECTORS ARE ENTITLED TO BE HEARD BEFORE THE GRANTING OF SUCH LICENSES ON NOVEMBER 5, 2003 10:00 A.M., 7<sup>TH</sup> FLOOR, SUITE 7200, 941 NORTH CAPITOL ST., N.E.

APPLICATION NO. 50120, CAVIT OZTURK T/A CAFÉ DIVAN, RETAILER'S CLASS "C" RESTAURANT, 1834 WISCONSIN AVE., NW, WARD 2 ANC 2E01

LICENSEE REQUEST TO EXPAND ITS PREMISE INTO THE FIRST FLOOR OF THE ADJACENT SPACE. THIS EXPANSION WILL INCREASE THE CAPACITY TO AN ADDITIONAL 44 SEATS.

SALE AND SERVICE OF ALCOHOLIC BEVERAGES  
MONDAY THROUGH THURSDAY, 11AM-10:30PM  
FRIDAY, 11AM-11PM  
SATURDAY & SUNDAY, 10AM-11PM

PETITION AND/OR REQUEST TO APPEAR BEFORE  
THE BOARD MUST BE FILED ON OR BEFORE  
OCTOBER 21, 2003

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION  
941 NORTH CAPITOL ST., NE, 7<sup>TH</sup> FLOOR  
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APPLICATION NO. 664, SUPER LIQUORS, INC. T/A SUPER LIQUORS, RETAILER'S CLASS "A", 1631-33 NORTH CAPITOL ST., NE, WARD 5 ANC 5C02

LICENSEE REQUEST TO SELL GROCERY PRODUCTS AND TO OPEN ON SUNDAY. ONLY FOOD WILL BE SOLD ON SUNDAY'S.

SALE AND SERVICE OF ALCOHOLIC BEVERAGES  
SUNDAY THROUGH SATURDAY, 9AM-10PM

PETITION AND/OR REQUEST TO APPEAR BEFORE  
THE BOARD MUST BE FILED ON OR BEFORE  
OCTOBER 21, 2003

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION  
941 NORTH CAPITOL ST., NE, 7<sup>TH</sup> FLOOR  
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APPLICATION NO. 50257, ROSA MEXICANO DC, LLC T/A ROSA MEXICANO, RETAILER'S "C" RESTAURANT, 575 - 7<sup>TH</sup> STREET, NW WARD 2 ANC 2C03

NATURE OF OPERATION

NEW RESTAURANT WITH BACKGROUND MUSIC. SIDEWALK CAFE

SALE AND SERVICE OF ALCOHOLIC BEVERAGES

SUNDAY THROUGH THURSDAY, 12PM-11PM  
FRIDAY AND SATURDAY, 12PM-2AM

PETITION AND/OR REQUEST TO APPEAR BEFORE  
THE BOARD MUST BE FILED ON OR BEFORE  
OCTOBER 21, 2003

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION  
941 NORTH CAPITOL STREET, NE, 7<sup>TH</sup> FLOOR, ROOM 7200  
WASHINGTON, D.C. 20002

HEARING DATE 11/05/03  
PETITION DATE 10/21/03  
POSTING DATE 09/05/03

RENEWALS

THE FOLLOWING ABC ESTABLISHMENTS ARE RENEWING THEIR LICENSE

APP. NO. 664  
ANC 5C02

SUPER LIQUORS, INC.  
T/A SUPER LIQUORS  
1631-33 NORTH CAPITOL ST., NE

RET. "A"

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION  
941 NORTH CAPITOL ST., NE, 7<sup>TH</sup> FLOOR  
SUITE 7200  
WASHINGTON, DC 20002  
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APPLICATION NO. 50253, IRIS M. GONZALEZ T/A HABANA RIVERIA, RETAILER'S "C" RESTAURANT, 3215 MT. PLEASANT STREET, NW, WARD 1 ANC 1D04

NATURE OF OPERATION

NEW RESTAURANT WITH SPANISH/CONTEMPORARY RECORDED MUSIC.

SALE AND SERVICE OF ALCOHOLIC BEVERAGES

SUNDAY THROUGH THURSDAY, 11AM-2AM

FRIDAY AND SATURDAY, 11AM-3AM

PETITION AND/OR REQUEST TO APPEAR BEFORE  
THE BOARD MUST BE FILED ON OR BEFORE  
OCTOBER 21, 2003

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APPLICATION NO. 50255, CAFÉ EUROPA, INC. T/A PANACHE, RETAILER'S CLASS "C" RESTAURANT, 1725 DESALES STREET, NW, WARD 2 ANC 2B05

NATURE OF OPERATION

NEW RESTAURANT WILL OFFER LIGHT JAZZ MUSIC AS AN ACCOMPANIMENT TO WEEKEND DINING. SMALL JAZZ COMBO MAY APPEAR WEEKLY FEATURING OCCASIONAL VOCALIST.

SALE AND SERVICE OF ALCOHOLIC BEVERAGES

SUNDAY THROUGH THURSDAY, 11AM-1:30AM  
FRIDAY AND SATURDAY, 11AM-2:30AM

PETITION AND/OR REQUEST TO APPEAR BEFORE  
THE BOARD MUST BE FILED ON OR BEFORE  
OCTOBER 21, 2003

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APPLICATION NO. 50256, THE KITCH GROUP, INC. T/A NEISHA THAI CUISINE, RETAILER'S CLASS "C" RESTAURANT, 4445 WISCONSIN AVE., NW, WARD 3 ANC 3F06

NATURE OF OPERATION

NEW RESTAURANT WITH BACKGROUND MUSIC. SIDEWALK CAFE

SALE AND SERVICE OF ALCOHOLIC BEVERAGES

SUNDAY THROUGH SATURDAY, 11AM-11PM

PETITION AND/OR REQUEST TO APPEAR BEFORE  
THE BOARD MUST BE FILED ON OR BEFORE  
OCTOBER 21, 2003

**OFFICE OF THE DEPUTY MAYOR FOR PLANNING AND  
ECONOMIC DEVELOPMENT**

**NOTICE OF PUBLIC HEARING**

**ON**

**ONE CENT TAX INCREASE AND EXPANSION OF THE BOUNDARIES OF  
THE GOLDEN TRIANGLE BUSINESS IMPROVEMENT DISTRICT**

Notice is hereby given that, pursuant to the Business Improvement Districts Act of 1996 (Act), effective May 29, 1996 (D.C. Law 11-134; D.C. Official Code, section 2-1215.01, *et seq.*), the Deputy Mayor for Planning and Economic Development ("ODMPED") will hold a public hearing on a request for a one cent tax increase and expansion of the boundaries of the Golden Triangle Business Improvement District ("GTBID"), as described in the application of the GTBID filed with the ODMPED on August 13, 2003.

**The hearing will be held at 6:00 PM on Monday, September 29, 2003, in Room 123 of the John A. Wilson Building, 1350 Pennsylvania Avenue, NW, Washington, DC.**

This public hearing is being conducted to inform citizens about the application and to ensure that interested parties have an opportunity to present their views on the application in a public forum. Complete copies of the application are available for public review between the hours of 9:00 AM and 5:00 PM Monday through Friday at the following locations: GTBID, 1025 Connecticut Ave., N.W., Suite 416, Washington, D.C. 20036 (Attention: Paige Muller or Michelle Munoz); and the ODMPED (Attention: Causton A. Toney, Esq.) at the address reflected below.

Those who wish to present testimony are requested to call Causton A. Toney, Esq. at (202)-727-6365 with the following information, no later than 12:00 PM Friday, September 26, 2003: (a) the name of the person wishing to testify; (b) his/her company or affiliation; (c) his/her status as a commercial property owner, tenant, resident, or private citizen; and (d) a phone number where he/she can be reached.

Individuals presenting testimony are requested to bring ten copies of their testimony to the hearing. Individuals will be limited to 5 minutes of oral testimony and organizations will be limited to 10 minutes of oral testimony. Those who do not wish to testify at the hearing but wish to present written comments on the application must submit their comments to Causton A. Toney, Esq., Office of the Deputy Mayor for Planning and Economic Development, 1350 Pennsylvania Avenue, NW, Suite 317, Washington, DC 20004, no later than close of business, Wednesday, September 24, 2003. Questions about this hearing should be directed to Mr. Toney at (202)-727-6365.



**Government of the District of Columbia**

**Eric W. Price**  
Deputy Mayor for Planning and  
Economic Development

August 29, 2003

Marcia Rosenthal  
Executive Director  
Golden Triangle BID Corporation  
1025 Connecticut Ave., N.W.  
Suite 416  
Washington DC 20036

Re: Implementation of a One Cent Tax Increase and Expansion of the  
Boundaries of the Golden Triangle BID

Dear Ms. Rosenthal:

This will acknowledge receipt of the application of the Golden Triangle BID Corporation ("GTBID"), which was filed on August 13, 2003, pursuant to the Business Improvement Districts Act of 1996 ("Act"), effective May 29, 1996 (D.C. Law 11-134; D.C. Official Code, section 2-1215.01 *et seq.*). The application concerns the GTBID's proposal to implement a one cent tax increase for FY 2005 and seeks approval for the GTBID to expand beyond its current boundaries.

The Office of the Deputy Mayor for Planning and Economic Development has completed its initial review of the application and has determined that the application meets the filing criteria set forth in the Act and is otherwise in conformity with the Act, subject to our receipt of copies of the petitions filed by the property owners seeking to join (and thus expand) the GTBID. A public hearing will be held on the application on Monday, September 29, 2003, at 6:00 p.m. in Room 123 of the Wilson Building, which is located at 1350 Pennsylvania Ave., N.W. A copy of the notice of public hearing is attached.

We thank you for your application and we look forward to strengthening the long-standing partnership between the GTBID and relevant District government agencies, with the goal of maintaining a climate in which District businesses and residents will continue to thrive.

Sincerely,

Eric W. Price  
Deputy Mayor  
Planning and Economic Development

## DEPARTMENT OF HUMAN SERVICES

NOTICE OF PUBLIC ROUNDTABLE AND POVERTY FORUM

The Acting Director, Department of Human Services ("DHS"), pursuant to the requirements of the *Omnibus Budget Reconciliation Act of 1981* (Title VI, Chapter 8, Part 4, Subchapter C, Subtitle B, Section 675 (Public Law 97-35), as amended, hereby gives notice of a public roundtable to obtain input for the implementation of the fiscal year 2004 state plan and application for the Community Services Block Grant ("CSBG") program. The agency's CSBG office, its sub-grantee, the United Planning Organization ("UPO"), and UPO's network of service delivery agencies will offer testimony on the DHS Community Services Block Grant program. The roundtable shall be held on Wednesday, September 10, 2003, from 9:00 a.m. – 4:00 p.m., at the Gallaudet University, Kellogg Conference Center, 800 Florida Avenue, N.E., Washington, D.C.

Public comments will be received from CSBG customers and other interested individuals on issues relating to the reduction of poverty in the District of Columbia, and on methods to assist low-income individuals and families to:

- Secure and retain meaningful employment;
- Attain an adequate education;
- Make better use of available income;
- Obtain and maintain adequate housing and secure a suitable living environment;
- Remove obstacles and solve problems which inhibit the attainment of self-sufficiency; and
- Achieve greater participation in the communities in which they live.

Individuals and representatives of organizations who wish to make a presentation will be limited to five (5) minutes per person and ten (10) minutes for a group of two (2) or more persons. If you want to present testimony, please contact Sharon Thomas at the CSBG office at (202) 279-6906, or Henrietta Stroman at the United Planning Organization at (202) 238-4641 no later than close of business, Wednesday, September 3, 2003. Individuals making presentations will be asked to provide their names, addresses, telephone numbers and organizational affiliations (if any). Two (2) copies of any written testimony or other materials to be presented should be provided at the time of the scheduled hearing.

Individuals wishing to submit written testimony for the public record should mail them no later than close of business Wednesday, September 3, 2003, to:

Department of Human Services  
Attention: B.C. Tan  
CSBG Office  
2700 Martin Luther King, Jr. Avenue, S.E.  
801 East Building, Room 1908  
Washington, D.C. 20032

Notice of Public Roundtable and Poverty Forum  
Page 2

Requests for sign-language interpreters and English language translators are also to be submitted by Wednesday, September 3, 2003.

Draft copies of the Fiscal Year 2004 CSBG state plan and application are available for review and comments at CSBG office located at the above address; in the Public Comments Section of the Martin Luther King, Jr. Memorial Library, 901 G Street, N.W.; and at the United Planning Organization, 301 Rhode Island Avenue, N.W., beginning on Friday, August 29, 2003, through Friday, September 5, 2003.