

**Council of the District of Columbia**  
**Committee on Human Services**  
***Notice of Public Hearing***

---

**COUNCILMEMBER SANDRA (SANDY) ALLEN, CHAIRPERSON**  
**COMMITTEE ON HUMAN SERVICES**

**ANNOUNCES A PUBLIC HEARING ON**

**Bill 15-287, The "Rehabilitation Services Program Establishment  
Act of 2003"**

**Wednesday, November 19, 2003**

**2:00 p.m. – 5:00 p.m.**

**Council Chamber**

**John A. Wilson Building**

**1350 Pennsylvania Avenue, NW**

**Washington, D.C. 20004**

Councilmember Sandra Allen, Chairperson of the Committee on Human Services, announces a public hearing to receive public comment on Bill 15-287 "Rehabilitation Services Program Establishment Act of 2003". The public hearing will be held on Wednesday November 19, 2003 at 2:00 p.m., in the Council Chamber, at 1350 Pennsylvania Avenue, NW.

The purpose of this hearing is to receive public comments on Bill 15-287, the "Rehabilitation Services Program Establishment Act of 2003". To assist individuals with disabilities in achieving gainful employment, and to authorize the Mayor to establish an economic needs test to be used in determining the ability of applicants for and recipients of vocational rehabilitation services to contribute to the payment of the costs of the vocational rehabilitation services.

The Committee extends an invitation to the public to testify at the public hearing. Those who wish to testify should contact **Janell Mathis, Administrative Clerk for the Committee on Human Services, at 202-724-8170** and furnish their names, telephone numbers and organizational affiliation, if any by noon, **Monday, November 17, 2003**. You may also forward your information via fax to (202) 724-4722 or e-mail at [jmathis@dccouncil.washington.dc.us](mailto:jmathis@dccouncil.washington.dc.us). Written statements to be presented at the hearing should be transmitted prior to the day of the hearing. **Witnesses should bring 20 copies of their written testimony to the hearing.** Individuals will be limited to three minutes and panels will be limited to five minutes, in order to permit each witness an opportunity to be heard.

Written statements for the record are encouraged and will be made a part of the official record. All statements should be submitted to Janell Mathis, Administrative Clerk for the Committee on Human Services, Council of the District of Columbia, John A. Wilson Building, and Room 115, 1350 Pennsylvania Avenue, NW, Washington, DC 20004. The record will officially close on November 29, 2003.

**Council of the District of Columbia  
Committee on Consumer and Regulatory Affairs  
NOTICE OF PUBLIC HEARING**

1350 Pennsylvania Avenue, N.W. Washington, D.C. 20004

---

**COUNCILMEMBER SHARON AMBROSE, CHAIR,  
COMMITTEE ON CONSUMER AND REGULATORY AFFAIRS  
ANNOUNCES A PUBLIC HEARING ON  
THE NOTICE OF PROPOSED RULEMAKING PUBLISHED IN THE AUGUST 8, 2003  
DC REGISTER ENTITLED "INTENT TO ADOPT THE D.C. CONSTRUCTION CODES  
OF 2003; AND NEW TITLE 12 DCMR" AND BILL 15-283, THE "ELEVATORS,  
ESCALATORS AND OTHER AUTOMATED PEOPLE MOVERS EQUIPMENT  
SAFETY ACT OF 2003".**

**WEDNESDAY, OCTOBER 1, 2003 - 10:00 A.M.**

**Room 412  
JOHN A. WILSON BUILDING  
1350 PENNSYLVANIA AVENUE, N.W.  
WASHINGTON, D.C. 20004**

Councilmember Sharon Ambrose, Chair, Committee on Consumer and Regulatory Affairs, announces a Public Hearing on the notice of proposed rulemaking published in the August 8, 2003 D.C. Register entitled "Intent to Adopt the D.C. Construction Codes of 2003; and New Title 12 Dcmr." and Bill 15-283, the "Elevators, Escalators and Other Automated People Movers Equipment Safety Act of 2003". The hearing will be held on Wednesday, October 1, 2003, starting at 10:00 a.m. in Room 412, John A. Wilson Building, 1350 Pennsylvania Avenue, N.W.

The notice of the proposed rulemaking was published in the August 8, 2003 District of Columbia Register for a 30-day public comment period and it will be transmitted to the Council for a 45-day review period as well. This hearing notice is being published prior to the formal transmittal to the Council of the proposed rulemaking to ensure sufficient notice for full public discussion to occur in the 45-day review period. The purpose of the Mayor's proposed rulemaking is to seek adoption of the listed construction codes which would be incorporated by reference and to repeal the District of Columbia Construction Codes adopted in 1999. Pursuant to Section 10 of the Construction Codes Approval and Amendments Act of 1986, effective March 21, 1987 (D.C. Law 6-216; D.C. Official Code § 6-1409), if the Council does not approve or disapprove the proposed rules, in whole or in part, by resolution within the 45-day review period, excluding Saturdays, Sundays, legal holidays, and days of Council recess, the proposed rules shall be deemed approved upon expiration of the 45-day period.

The District of Columbia Construction Codes of 2003 will consist of the International

Code Council's (ICC) International Building Code 2000, and the 2000 editions of the ICC's International Residential Code, International Fuel Gas Code, International Mechanical Code, International Plumbing Code, International Property Maintenance Code, International Fire Code, and International Energy Conservation Code, as well as the D.C. Existing Buildings Code Supplement of 2002, the 1996 edition of the NFPA National Electrical Code, and a new Title 12 of the District of Columbia Municipal Regulations, the Construction Codes Supplement of 2003, which will include local variations to the adopted codes. Moreover, should the International Existing Building Code be adopted, its approval is subject to the 90-day review period provided for in the Homestart Regulatory Improvement Amendment Act of 2002, D.C. Law 14-162, effective June 25, 2002.

The hearing will provide an opportunity to review and discuss each of these codes, the local variations of the codes, and the work of the District of Columbia Building Code Advisory Committee which has already reviewed and modified each of them. Copies of the proposed rules are available for public inspection at the Washington Division of the Martin Luther King, Jr. Public Library, 901 G Street, NW, Washington, DC and at the Office of the Administrator, Building and Land Regulation Administration, Department of Consumer and Regulatory Affairs, 941 North Capitol Street, NE, Suite 200, Washington, DC.

The hearing will also include discussion of Bill 15-283, the "Elevators, Escalators and Other Automated People Movers Equipment Safety Act of 2003". The purpose of Bill 15-283 is to provide for the safety of life and to promote public safety awareness in the installation and operation of elevators, escalators and other automated people movers; to prevent the use of unsafe and defective lifting devices which impose a substantial probability of serious and preventable injury to employees and the public; to prevent injury and protect employees and the public from unsafe conditions as being in the best interests of the District of Columbia; to promote documentation of elevator personnel with training or experience to ensure familiarity with the operation and safety functions of the components and equipment; to establish minimum standards for elevator personnel; to create an Elevator Safety Review Board with the power to consult with engineering authorities and organizations concerned with standard safety codes and to recommend amendments to existing law and regulations for the equipment.

The Committee extends an invitation to the public to testify at the hearing. Those who wish to testify should contact Mr. Xavier Beltran, Research Specialist, Committee on Consumer and Regulatory Affairs, at (202) 724-7807 by close of business Friday, September 26, 2003. Witnesses should bring 15 copies of their written testimony to the Hearing. Representatives of organizations and individuals will be permitted a maximum of five minutes for oral presentation.

If you are unable to testify at the hearing, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted to Ms. Phyllis Jones, Secretary to the Council, the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, D.C., 20004.

## **Council of the District of Columbia Notice of Public Hearing**

1350 Pennsylvania Avenue, NW Washington, DC 20004

---

**CHAIRMAN LINDA W. CROPP  
ANNOUNCES A PUBLIC HEARING  
BY THE COMMITTEE OF THE WHOLE ON**

**PR 15-359, "TRANSFER OF JURISDICTION OF U.S. RESERVATION 357 FOR THE  
MAYOR'S OFFICIAL RESIDENCE RESOLUTION OF 2003"**

**TUESDAY, SEPTEMBER 30, 2003, 10:00 A.M.  
COUNCIL CHAMBER  
THE JOHN A. WILSON BUILDING  
1350 PENNSYLVANIA AVENUE, N.W.**

Council Chairman Linda W. Cropp announces the scheduling of a public hearing by the Committee of the Whole on PR 15-359, "Transfer of Jurisdiction of U.S. Reservation 357 for the Mayor's Official Residence Resolution of 2003." The public hearing is scheduled for Tuesday, September 30, 2003, at 10:00 a.m., in the Council Chamber, located on the 5th floor of The John A. Wilson Building, 1350 Pennsylvania Avenue, N.W.

PR 15-359, introduced at the request of the Mayor, would accept the proposed transfer of jurisdiction from the U.S. National Park Service to the District of a 1.8-acre parcel of U.S. Reservation 357. Pursuant to a lease to be executed by the District, the parcel would be used by the Casey Foundation to provide additional security, ingress and egress, and landscaped area for the Mayor's official residence, which the Casey Foundation intends to develop and maintain on an adjoining 16.5-acre parcel that it owns at 1801 Foxhall Road, N.W.

Individuals and representatives of organizations who wish to testify at the public hearing are asked to telephone Aretha Latta, Administrative Assistant to the Committee of the Whole, at 724-8196, or send e-mail to [alatta@dccouncil.us](mailto:alatta@dccouncil.us), and furnish their names, addresses, telephone numbers and organizational affiliation, if any, by the close of business on Friday, September 26, 2003. They should also bring with them 20 copies of their written testimony or submit one copy of their written testimony by Friday, September 26, 2003. Persons presenting testimony may be limited to 3-5 minutes in order to permit each witness an opportunity to be heard.

Written statements for the record are encouraged and will be made a part of the official record. All statements should be submitted to the Committee of the Whole, Council of the District of Columbia, Suite 410, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004. Copies of PR 15-359 may be obtained from the Legislative Services Division of the Council, 1350 Pennsylvania Avenue, N.W., Suite 2, (202) 724-8050.

Council of the District of Columbia  
Committee on Education, Libraries and Recreation  
**Notice of Public Oversight Hearing**

1350 Pennsylvania Ave, NW

Washington, D.C. 20001

**COUNCILMEMBER KEVIN P. CHAVOUS, CHAIRMAN  
COMMITTEE ON EDUCATION, LIBRARIES AND RECREATION**

**ANNOUNCES A PUBLIC OVERSIGHT HEARING**

**ON**

**THE DISTRICT OF COLUMBIA DEPARTMENT OF PARKS AND  
RECREATION**

**Wednesday, October 15, 2003  
1350 Pennsylvania Ave, NW  
The John Wilson Building, room 412  
10:00 a.m. to 12:00 p.m.**

On Wednesday, October 15, 2003, at 10:00 a.m., in hearing Room 412 of The John Wilson Building, 1350 Pennsylvania Ave, NW, Councilmember Kevin P. Chavous, Chairman of the Committee on Education, Libraries and Recreation, will hold a Public Oversight Hearing on The District of Columbia Department of Parks and Recreation.

The purpose of this Public Oversight Hearing is to receive testimony and comment regarding the District of Columbia Department of Parks and Recreation's operations, FY 03 and facilities management.

The Committee extends an invitation to the public to testify at the oversight hearing. Persons who wish to testify are asked to contact Andrea Delaney, Committee Aide for the Committee on Education, Libraries and Recreation, at (202) 724-8068 and furnish their name, telephone number and organizational affiliation by **noon, Tuesday, October 14, 2002.** You may also forward your information via fax to (202) 724-7133. Written statements to be presented at the hearing should be transmitted prior to the day of the hearing. Witnesses should also bring 20 copies of their written testimony to the hearing. Individuals will be permitted a maximum of three minutes and panels will be limited to five minutes for oral presentations. The press should contact Eric Rogers (202)724-8068.

If you are unable to testify, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted to Ms. Phyllis Jones, Secretary to the Council, Suite 5, 1350 Pennsylvania Ave, N.W., Washington, DC 20004. The record will officially close on Wednesday, October 22, 2003.

**Council of the District of Columbia  
Committee on Human Services  
*Notice of Public Oversight Hearing***

1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004

---

**REVISED**

**Councilmember Sandra (Sandy) Allen, Chairperson  
Committee on Human Services**

**Announces a Public Oversight Hearing on**

**The Quality of Nursing Home Care in the District of Columbia**

**Monday, November 3, 2003**

**Council Chamber**

**John A. Wilson Building**

**1350 Pennsylvania Avenue, N.W.**

**10:00 a.m. to 5:00 p.m.**

Councilmember Sandra (Sandy) Allen, Chairperson of the Committee on Human Services, announces a public oversight hearing to receive comments on the quality of nursing home care in the District of Columbia. The hearing will be held on Monday, November 3, 2003 from 10:00 a.m. to 5:00 p.m. in the Council Chamber at 1350 Pennsylvania Avenue, N.W.

This hearing will examine the quality of nursing home care in the District of Columbia and other related issues.

The Committee extends an invitation to the public to testify at the hearing. Those who wish to testify should contact **Eric Goulet, Legislative Analyst for Health and Aging Issues at the Committee on Human Services, at (202) 724-8170** and furnish their names, telephone numbers, and organizational affiliation (if any) by **12:00p.m., Thursday, October 30, 2003.** You may also forward your information via fax to **(202) 724-4722** or e-mail at **egoulet@dccouncil.us**. Written statements to be presented at the hearing should be transmitted prior to the day of the hearing. **Witnesses should also bring 20 copies of their written testimony to the hearing.** Individuals will be limited to three minutes and panels will be limited to five minutes for oral presentations, in order to permit each witness an opportunity to be heard.

The hearing record will close seven days following the conclusion of the hearing. Persons submitting written statements for the record should observe this deadline.

This hearing notice is being revised because essential witnesses from the nursing home industry will be attending the American Health Care Association National Convention, which conflicts with the original hearing date of October 15, 2003.