

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION  
941 NORTH CAPITOL ST., NE, 7TH FLOOR, SUITE 7200  
WASHINGTON, DC 20002  
(202) 442-4423

HEARING DATE: JUNE 16, 2004

APRIL 16, 2004 NOTICE IS HEREBY GIVEN THAT THE FOLLOWING PERSONS HAVE APPLIED FOR A LICENSE UNDER THE D.C. ALCOHOLIC BEVERAGE CONTROL ACT THAT THE OBJECTORS ARE ENTITLED TO BE HEARD BEFORE THE GRANTING OF SUCH LICENSES ON JUNE 16, 2004 AT 10:00 A.M., 7<sup>TH</sup> FLOOR, SUITE 7200, 941 NORTH CAPITOL ST., N.E.

APPLICATION NO.50279, INDE BLEU, LLC T/A INDE BLEU, RETAILER "C"  
RESTAURANT 707-709 "G" STREET, NW

WARD 2 SMD 2C03

NATURE OF OPERATION

NEW RESTAURANT WITH DANCING, DEEJAY PLAYING WORLD MUSIC AND INDIGENOUS SOUNDS, FROM A VARIETY OF CULTURES

SALE AND SERVICE OF ALCOHOLIC BEVERAGES

SUNDAY THROUGH THURSDAY 11:30 AM – 2:00 AM  
FRIDAY AND SATURDAY 11:30AM – 3:00 AM

PETITION AND/OR REQUEST TO APPEAR BEFORE  
THE BOARD MUST BE FILED ON OR BEFORE

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION  
941 NORTH CAPITOL ST., NE, 7TH FLOOR, SUITE 7200  
WASHINGTON, DC 20002  
(202) 442-4423

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APPLICATION NO. 60739 JC, LLC T/A TAPATINIS RETAILER, "C" TAVERN  
711 8<sup>TH</sup> STREET, S.E.

WARD 6 SMD 6B03

NATURE OF OPERATION

NEW TAVERN, WITH SATELLITE RADIO AND CD PLAYER. OCCASIONAL DJ FOR PRIVATE FUNCTIONS ONLY.

SALE AND SERVICE OF ALCOHOLIC BEVERAGES

SUNDAY THROUGH THURSDAY 11:00 AM – 2:00 AM  
FRIDAY AND SATURDAY 11:00AM – 3:00 AM

PETITION AND/OR REQUEST TO APPEAR BEFORE  
THE BOARD MUST BE FILED ON OR BEFORE  
JUNE 1, 2004

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION  
941 NORTH CAPITOL ST., NE, 7TH FLOOR, SUITE 7200  
WASHINGTON, DC 20002  
(202) 442-4423

HEARING DATE: JUNE 16, 2004

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APPLICATION NO. 35027 EAC RESTAURANT CORP. T/A EL PARAISO RESTAURANT RETAILER, "C" RESTAURANT 3910 14<sup>TH</sup> STREET, NW

WARD 4 SMD 4C04

NATURE OF OPERATION

NEW, RESTAURANT, PIPED IN MUSIC FEATURING MEXICAN ARTISTS.

SALE AND SERVICE OF ALCOHOLIC BEVERAGES

SUNDAY THROUGH THURSDAY 11:00 AM – 2:00 AM

FRIDAY AND SATURDAY 11:00AM – 3:00 AM

PETITION AND/OR REQUEST TO APPEAR BEFORE  
THE BOARD MUST BE FILED ON OR BEFORE  
JUNE 1, 2004

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION  
941 NORTH CAPITOL ST., NE, 7<sup>th</sup> FLOOR, SUITE 7200  
WASHINGTON, DC 20002  
(202) 442-4423

HEARING DATE: JUNE 16, 2004

APRIL 16, 2004, NOTICE IS HEREBY GIVEN THAT THE FOLLOWING PERSONS HAVE APPLIED FOR A LICENSE UNDER THE D.C. ALCOHOLIC BEVERAGE CONTROL ACT, THAT THE OBJECTORS ARE ENTITLED TO BE HEARD BEFORE THE GRANTING OF SUCH LICENSES ON JUNE 16, 2004 AT 10:00 AM, 7<sup>th</sup> FLOOR, SUITE 7200, 941 NORTH CAPITOL ST., N.E

APPLICATION NO. 58278, WINEBOW IMPORTS, INC.  
T/A WINEBOW, WHOLESALER'S CLASS "A",  
500-EMERSON STREET,N.E. , UNIT- A, WARD 5 ANC 5A03

NATURE OF OPERATION

NEW WHOLESALER'S CLASS "A" LIQUOR LICENSE

SALE AND DELIVERY OF ALCOHOLIC BEVERAGES

TUESDAY THROUGH FRIDAY, 8:00AM-4:00PM  
SATURDAY, SUNDAY AND MONDAY CLOSED

PETITION AND/OR REQUEST TO APPEAR BEFORE  
THE BOARD MUST BE FILED ON OR BEFORE  
JUNE 1, 2004

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION  
941 NORTH CAPITOL STREET, NE, 7th FLOOR, ROOM 7200  
WASHINGTON, D.C. 20002

HEARING DATE 6/16/2004  
PETITION DATE 6/1/2004  
POSTING DATE 4/16/2004

RENEWALS

THE FOLLOWING ABC ESTABLISHMENTS ARE RENEWING THEIR LICENSE

APP. NO. 11137 ECHO DELI INC RET " B "  
ANC 3B02 T/A ECHO DELI  
2216 WISCONSIN AVENUE NW

**MAYOR'S AGENT  
FOR THE HISTORIC LANDMARK AND HISTORIC DISTRICT PROTECTION ACT**

**NOTICE OF PUBLIC HEARINGS**

Public notice is hereby given that the Mayor's Agent will hold public hearings on applications affecting property subject to the Historic Landmark and Historic District Protection Act of 1978. Interested parties may appear and testify on behalf of, or in opposition to, the applications. The hearings will be held at the Office of Planning, 801 North Capitol Street, NE, in Hearing Room 3000 (3<sup>rd</sup> floor), Washington, D.C. 20002.

- 1) Hearing Date: **Wednesday May 19, 2004, at 10:30 a.m.**  
Case Number: H.P.A. 04-092  
Address: 3301-3325 Park Road, NW  
Type of Work: Subdivision

Affected Historic Property: Tivoli Theater  
Affected ANC: 1A

The Applicant's claim is that the subdivision is consistent with the purposes of the Act.

- 1) Hearing Date: **Wednesday May 19, 2004, at 11:00 a.m.**  
Case Number: H.P.A. 04-123  
Address: 2022 14<sup>th</sup> Street SE  
Type of Work: Alteration window replacement

Affected Historic Property: Anacostia Historic District  
Affected ANC: 8A

The Applicant's claim is that the failure to issue the permit will result in unreasonable economic hardship to the owner.

- 1) Hearing Date: **Wednesday May 19, 2004, at 2:00 p.m.**  
Case Number: H.P.A. 04-152, 04-153  
Address: 1012-1014 7<sup>th</sup> Street, SE  
Type of Work: Demolition

Affected Historic Property: Capitol Hill Historic District  
Affected ANC: 6B

The Applicant's claim is that the proposed demolition is consistent with the purposes of the Act, and that failure to issue the permit will result in unreasonable economic hardship to the owner.

The hearing will be conducted in accordance with the Rules of Procedure pursuant to the Historic Landmark and Historic District Protection Act (10 DCMR 25), which are on file with the D.C. Historic Preservation Office. The office is located at the Office of Planning, 801 North Capitol Street, NE, Suite 3000, Washington, D.C. 20002. For further information, contact the Historic Preservation Office, at (202) 442-8800.

GOVERNMENT OF THE DISTRICT OF COLUMBIA  
DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENTNotice of Community Participation Hearing**“The District’s Proposed HUD Section 108 Loan Guarantee Application for the Skyland Project and Proposed Modification to the FY 2004 Consolidated Plan Action Plan”  
for Tuesday, May 4, 2004; 6:30 PM to 8:30 PM**

Mr. Stanley Jackson, Director, Department of Housing and Community Development (DHCD), in conjunction with Mr. Eric Price, Deputy Mayor for Planning and Economic Development (DMPED), announces its second Public Hearing to receive comments on the District of Columbia Proposed HUD Section 108 Loan Guarantee Program Application for the Skyland Project (Application) and the subsequent Proposed Modification to the Consolidated Plan for the District of Columbia, FY 2004 Action Plan (Modification).

The Government of the District of Columbia is preparing an application to the U.S. Department of Housing and Urban Development (HUD) under the Section 108 Loan Guarantee Program. Following the receipt of comments on the draft Application and Modification, the Proposed Modification of the FY 2004 Consolidated Plan Action Plan will be amended to add under DHCD Programs, Section 108 Loan Guarantee Program, page 69, the following: *In FY 2004, the District Government will submit an Application to HUD requesting up to a \$27.965 million loan guarantee to provide financing for the redevelopment of a major retail shopping center, known as Skyland. The District intends to make a loan for up to \$24.9 million of the available Section 108 proceeds to the National Capital Revitalization Corporation (NCRC), an instrumentality of the District of Columbia, to acquire land, relocate current tenants, demolish existing buildings, and complete environmental remediation. Once NCRC has acquired lands, completed relocation and prepared the site, it will convey land to the proposed developer, consisting of the Rappaport Companies, Harrison-Malone Development, the Washington East Foundation, and Marshall Heights Community Development Organization. The District, if approved under the federal Community Development Block Grant (CDBG) regulations regarding the use of program income, intends to repay the Section 108 debt using NCRC proceeds from the sale of the Government Printing Office (GPO) site owned by a NCRC subsidiary, and if necessary from other sources provided by NCRC. If there are insufficient funds from the sale of the GPO site or from NCRC, the District has pledged its future CDBG funds for annual debt repayments over the 20-year loan period.* This text represents no change from the original draft Modification.

The Skyland Project will be located at the intersection of Good Hope Road and Alabama Avenue, SE, in the Hillcrest neighborhood of Ward Seven.

Copies of the Summary, Application, and Modification will be available at public libraries, Advisory Neighborhood Commissions, and local community development organizations, and at DHCD, 801 North Capitol Street, NW, 8<sup>th</sup> Floor Receptionist desk, or on the website: [www.dhcd.dc.gov](http://www.dhcd.dc.gov).

The Public Hearing to receive comments on the Proposed Application and Modification will be held:

**Tuesday, May 4, 2004**  
**6:30 PM to 8:30 PM**

Department of Housing & Community Development, 9<sup>th</sup> Floor Conference Room  
801 North Capitol Street, NE, (at H Street), Washington, DC 20002  
(three blocks from Union Station Metro)

If you wish to present oral testimony at the hearing, contact Ms. Pamela Hillsman, Community Development Resource Specialist, at (202) 442-7256 or [Pamela.hillsman@dc.gov](mailto:Pamela.hillsman@dc.gov), by Monday, May 3, 2004, and please provide your name, address, telephone number and organizational affiliation, if any. For Telecommunications Device for the Deaf (TDD) relay service, call (800) 201-7165. A sign language interpreter and Spanish translation services will be provided. Written statements may be submitted for the record at the hearing or until close of business Tuesday, May 11, 2004. Mail written statements to: Mr. Stanley Jackson, Director, DHCD, Attn: OSC, 801 North Capitol Street, NE, Washington, DC 20002. Questions regarding the Application and Modification may be directed to: Victor Selman / Beatrix Fields (DHCD) at 202.442.7210, or Alex Nyhan / Michael Jasso (DMPED) at 202.724.7014.

**DEPARTMENT OF HUMAN SERVICES  
NOTICE OF PUBLIC HEARING**

Pursuant to requirements of the Rehabilitation Act and the 1998 Amendments, the Department of Human Services, Rehabilitation Services Administration, hereby gives notice of a public hearing to obtain input in the development of the Rehabilitation Services Administration Plan for Title I, Vocational Rehabilitation Services and Title VI-B State Plan Supplement for Supported Employment Services and the Independent Living State Plan, Title VII. The hearing will be held on April 19, 2004, from 1:00 p.m. to 3:00 p.m., at the Metro Building, 600 5th Street, N.W., first floor conference room.

Recommendations are solicited from consumers, service providers, advocacy organizations and other interested individuals on how the agency can better achieve the following:

- Provide more help to consumers in finding employment;
- Provide more information to consumers about jobs;
- Provide better information on the vocational rehabilitation program and its processes;
- Provide faster delivery of services;
- Identify barriers to employment;
- Improve and expand services to minorities, (African Americans, Latino and Asian/Pacific Islanders);
- Expand services for persons with significant disabilities; and
- Increase employer utilization of the workforce investment system.

Individuals who wish to present recommendations are limited to ten (10) minutes at the public meeting and are asked to contact the Office of Quality Assurance and Federal Compliance at (202) 442-8670 (Voice and TDD) before 4:45 p.m. on April 14, 2004. Please provide their name, address, telephone number and organizational affiliation, if any. Two (2) copies of the presentation should be submitted at the time of the hearing.

Individuals desiring to submit written statements for the record should ~~mail~~ mail them, no later than 4:45 p.m. on April 14, 2004, to:

Rehabilitation Services Administration  
Office of Quality Assurance and Federal Compliance  
810 1<sup>st</sup>. Street, N.E.  
Washington, D.C. 20002  
Attention: James Tolbert, Program Monitor

Audio tape recordings and/or written copies of the amendments relevant to the development of the State Plans are available at the Martin Luther King Jr. Memorial Library, 901 G Street, N.W., and at the Office of Quality Assurance and Federal Compliance at the address above.

**ZONING COMMISSION FOR THE DISTRICT OF COLUMBIA  
NOTICE OF PUBLIC HEARING**

**TIME AND PLACE:** Thursday, June 3, 2004, 6:30 P.M.  
Office of Zoning Hearing Room  
441 4<sup>th</sup> Street, N.W., Suite 220-South  
Washington, D.C. 20001

**FOR THE PURPOSE OF CONSIDERING THE FOLLOWING:**

**CASE NO. 04-01 (2215 Constitution Avenue, N.W. - American Pharmacists Association)**

**THIS CASE IS OF INTEREST TO ANC 2A**

On January 13, 2004, the Office of Zoning received an application from the American Pharmacists Association for itself and on behalf of the United States of America, managed by the General Services Administration. The Applicant is requesting approval of a planned unit development and map amendment for part of the property from unzoned to SP-2. The Office of Planning provided its February 5, 2004 report on February 27, 2004, and the case was set down for hearing on March 8, 2004. The Applicant provided its prehearing statement as part of its application on March 23, 2004.

The property that is the subject of this application consists of approximately 82,085 square feet of land area and is located at 2215 Constitution Avenue, N.W. Square 62, lots 19, 810, 814 and 815 and part of lot 813. The subject property is currently zoned SP-2, except for lots 810, 813, 814 and 815, which are owned by the United States of America and are unzoned.

The Applicant proposes to construct an addition to its existing office building on the property. The total gross floor area of the addition is approximately 166,750 square feet; with the portion of the existing building to remain, the gross floor area of the project as a whole will be approximately 175,266 square feet, or approximately 2.14 FAR. The maximum height of the addition will be 65.42 feet. Existing surface parking will be removed and replaced with approximately 150 underground parking spaces with access from both 22<sup>nd</sup> and 23<sup>rd</sup> Streets.

The Applicant seeks a related Amendment to the Zoning Map to include the portion of the site now owned by the United States of America (lots 810, 814, 815 and part of 813) in the SP-2 District.

Z.C. PUBLIC HEARING NOTICE  
Z.C. CASE NO. 04-01  
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The SP-2 District permits matter-of-right medium-high density development including all kinds of residential uses, with offices permitted as a special exception normally requiring approval of the BZA, to a maximum lot occupancy of 80% for residential use, a maximum FAR of 6.0, of which no more than 3.5 may be devoted to other than residential uses and a maximum height of ninety (90 feet).

This public hearing will be conducted in accordance with the contested case provisions of the Zoning Regulations, 11 DCMR § 3022.

**How to participate as a witness.**

Interested persons or representatives of organizations may be heard at the public hearing. The Commission also requests that all witnesses prepare their testimony in writing, submit the written testimony prior to giving statements, and limit oral presentations to summaries of the most important points. The applicable time limits for oral testimony is described below. Written statements, in lieu of personal appearances or oral presentation, may be submitted for inclusion in the record.

**How to participate as a party.**

Any person who desires to participate as a party in this case must so request and must comply with the provisions of 11 DCMR § 3022.3.

A party has the right to cross-examine witnesses, to submit proposed findings of fact and conclusions of law, to receive a copy of the written decision of the Zoning Commission, and to exercise the other rights of parties as specified in the Zoning Regulations.

Except for the affected ANC, any person who desires to participate as a party in this case must clearly demonstrate that the person's interests would likely be more significantly, distinctly, or uniquely affected by the proposed zoning action than other persons in the general public. Persons seeking party status **shall file with the Commission, not less than fourteen (14) days prior to the date set for the hearing, a written statement containing the following information:**

- (a) The person's name, address, and daytime telephone number;
- (b) A request to appear and participate as a party;
- (c) Whether the person will appear as a proponent or opponent of the application;
- (d) Whether the person will appear through legal counsel, and if so, the name and address of legal counsel;

Z.C. PUBLIC HEARING NOTICE  
Z.C. CASE NO. 04-01  
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- (e) A list of witnesses who will testify on the person's behalf;
- (f) A summary of the testimony of each witness;
- (g) An indication of which witnesses will be offered as expert witnesses, the areas of expertise in which any experts will be offered, and the resumes or qualifications of the proposed experts;
- (h) The total amount of time being requested to present their case; and
- (i) A written statement setting forth why the person should be granted party status, including reference to the following:
  - (1) The property owned or occupied by the person, or in which the person has an interest, that will be affected by the action requested of the Commission;
  - (2) The legal interest the person has in said property, such as owner, tenant, trustee, or mortgagee;
  - (3) The distance between the person's property and the property that is the subject of the application before the Commission;
  - (4) The economic, social, or other impacts likely to affect the person and/or the person's property if the action requested of the Commission is approved or denied; and
  - (5) An explanation of how the person's interest as identified in response to paragraph (4) would likely be more significantly, distinctively, or uniquely affected in character or kind by the proposed zoning action than those of other persons in the general public.

The applicant shall also provide the information indicated in (e) through (h) to the extent that the information is not contained in the Applicant's prehearing submission as required by 11 DCMR § 3013.1. The information shall be filed no later than fourteen (14) days before the date of the hearing.

**If an affected Advisory Neighborhood Commission (ANC) intends to participate at the hearing, the ANC shall submit the written report described in § 3012.5 no later than seven (7) days before the date of the hearing. The report shall also contain the information indicated in (e) through (h) above.**

Z.C. PUBLIC HEARING NOTICE  
Z.C. CASE NO. 04-01  
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Time limits.

The following time limits for oral testimony shall be adhered to unless changed by the Commission, and no time may be ceded:

- |    |                                  |   |
|----|----------------------------------|---|
| 1. | Applicant and parties in support | 60 minutes collectively                   |
| 2. | Parties in opposition            | 15 minutes each (60 minutes collectively) |
| 3. | Organizations                    | 5 minutes each                            |
| 4. | Individuals                      | 3 minutes each                            |

Information responsive to this notice should be forwarded to the Director, Office of Zoning, Suite 210, 441 4<sup>th</sup> Street, N.W., Washington, D.C. 20001. **FOR FURTHER INFORMATION, YOU MAY CONTACT THE OFFICE OF ZONING AT (202) 727-6311.**

**CAROL J. MITTEN, ANTHONY J. HOOD, JOHN G. PARSONS, KEVIN HILDEBRAND, AND JAMES H. HANNAHAM ----- ZONING COMMISSION FOR THE DISTRICT OF COLUMBIA, BY JERRILY R. KRESS, FAIA, DIRECTOR, AND BY ALBERTO P. BASTIDA, AICP, SECRETARY TO THE ZONING COMMISSION.**