

**Council of the District of Columbia  
Committee of the Whole  
Notice of Public Hearing**

1350 Pennsylvania Avenue, NW Washington, DC 20004

**Rescheduled**

**CHAIRMAN LINDA W. CROPP  
ANNOUNCES THE RESCHEDULING OF A PUBLIC HEARING  
BY THE COMMITTEE OF THE WHOLE ON**

**BILL 15-784, "HISTORIC PRESERVATION PROCESS FOR PUBLIC SAFETY  
FACILITIES AMENDMENT ACT OF 2004"**

**TUESDAY, JUNE 8, 2004, 10:00 A.M.  
COUNCIL CHAMBER  
THE JOHN A. WILSON BUILDING  
1350 PENNSYLVANIA AVENUE, N.W.**

Council Chairman Linda W. Cropp announces the rescheduling of a public hearing by the Committee of the Whole on Bill 15-784, the "Historic Preservation Process for Public Safety Facilities Amendment Act of 2004." The public hearing, originally scheduled for Tuesday, May 25, 2004, will be held instead on Tuesday, June 8, 2004, at 10:00 a.m., in the Council Chamber, located on the 5th floor of The John A. Wilson Building, 1350 Pennsylvania Avenue, N.W.

Bill 15-784, co-introduced by Chairman Cropp and Councilmembers Patterson, Fenty, Ambrose, Graham, Evans, Chavous, Schwartz and Brazil, would amend the Historic Landmark and Historic District Protection Act of 1978 to establish a new process for public safety facilities owned by the District of Columbia.

Individuals and representatives of organizations who wish to testify at the public hearing are asked to telephone Aretha Latta, Administrative Assistant to the Committee of the Whole, at 724-8196, or send e-mail to [alatta@dccouncil.us](mailto:alatta@dccouncil.us), and furnish their names, addresses, telephone numbers and organizational affiliation, if any, by the close of business on Thursday, June 3, 2004. They should also bring with them 20 copies of their written testimony or submit one copy of their written testimony by Thursday, June 3, 2004. Persons presenting testimony may be limited to 3 minutes in order to permit each witness an opportunity to be heard.

Written statements for the record are encouraged and will be made a part of the official record. All statements should be submitted to the Committee of the Whole, Council of the District of Columbia, Suite 410, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004. Copies of Bill 15-784 may be obtained from the Legislative Services Division of the Council, 1350 Pennsylvania Avenue, N.W., Suite 2, (202) 724-8050.

**Council of the District of Columbia**  
**Committee on Human Services**  
***Notice of Public Hearing***

1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004

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**Councilmember Sandra (Sandy) Allen, Chairperson**  
**Committee on Human Services**

**Announces a Public Hearing on**

**Bill 15-786 the "System of Community Based Care Reform Act of 2004"**

**Wednesday, May, 26, 2004**

**10:00 a.m. – 3:00 p.m.**

**Council Chamber**

**John A. Wilson Building**

**1350 Pennsylvania Avenue, N.W.**

Councilmember Sandra (Sandy) Allen, Chairperson of the Committee on Human Services, announces a public hearing to receive comments on Bill 15-786, the "System of Community Based Care Reform Act of 2004." The hearing will be held on Wednesday, May 26, 2004 at 10:00 a.m. in the Council Chamber, located at 1350 Pennsylvania Avenue, N.W.

Bill 15-786, the "System of Community Based Care Reform Act of 2004," requires the Department of Human Services, Youth Services Administration to assess, treat, and provide aftercare services for youth committed to their care at the Oak Hill Youth Center, and in shelter or group homes under their control. The bill additionally reinstates the boot camp program at the Oak Hill Youth Center, creates a parent advisory board, and requires coordination of care between the Department of Mental Health and the Department of Health for aftercare services as it relates to mental health and substance abuse services provided in a community based setting.

The Committee extends an invitation to the public to testify at the hearing. Those who wish to testify should contact **Janell Mathis, Administrative Clerk for the Committee on Human Services**, at 202-724-8170 and furnish their names, telephone numbers and organizational affiliation. **You may also forward your information via fax to (202) 724-4722 or e-mail at [jmathis@dccouncil.washington.dc.us](mailto:jmathis@dccouncil.washington.dc.us).** **The witness list for those wishing to testify will close promptly at 12:00 p.m. Monday, May 24, 2004.** Persons who do not wish to testify in person, or fail to sign-up prior to the closing of the witness list, are welcomed to submit written testimony for the record. Written statements to be presented at the hearing should be transmitted prior to the day of the hearing. **Witnesses should also bring 20 copies of their written testimony to the hearing.** Individuals will be limited to three minutes and panels will be limited to five minutes for oral presentations, in order to permit each witness an opportunity to be heard.

The hearing record will close two days following the conclusion of the hearing. Persons submitting statements for the record should observe this deadline.

**Council of the District of Columbia  
Committee of the Whole  
Notice of Public Hearing**

1350 Pennsylvania Avenue, NW Washington, DC 20004

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**Rescheduled**

**CHAIRMAN LINDA W. CROPP  
ANNOUNCES A PUBLIC HEARING  
BY THE COMMITTEE OF THE WHOLE ON**

**PR 15-755, "SEPTEMBER 11 MEMORIAL GROVE ON KINGMAN ISLAND  
APPROVAL RESOLUTION OF 2004"**

**TUESDAY, MAY 25, 2004, 10:00 A.M.  
COUNCIL CHAMBER  
THE JOHN A. WILSON BUILDING  
1350 PENNSYLVANIA AVENUE, N.W.**

Council Chairman Linda W. Cropp announces the rescheduling of a public hearing by the Committee of the Whole on PR 15-755, "September 11 Memorial Grove on Kingman Island Approval Resolution of 2004." The public hearing, originally scheduled for Tuesday, May 18, 2004, will be held instead on Tuesday, May 25, 2004, at 10:00 a.m., in the Council Chamber, located on the 5th floor of The John A. Wilson Building, 1350 Pennsylvania Avenue, N.W.

PR 15-755 would approve the recommendation of the Mayor, and the District of Columbia Commemorative Works Committee, to establish the September 11 Memorial Grove on Kingman Island, in Ward 7. The applicant, Green Spaces for DC, proposes a landscape design on 3.65 acres of Kingman Island south of Benning Road to commemorate the lives lost and the nation's response to the terrorist attacks on September 11, 2001.

Individuals and representatives of organizations who wish to testify at the public hearing are asked to telephone Aretha Latta, Administrative Assistant to the Committee of the Whole, at 724-8196, or send e-mail to [alatta@dccouncil.us](mailto:alatta@dccouncil.us), and furnish their names, addresses, telephone numbers and organizational affiliation, if any, by the close of business on Thursday, May 20, 2004. They should also bring with them 20 copies of their written testimony or submit one copy of their written testimony by Thursday, May 20, 2004. Persons presenting testimony may be limited to 5 minutes in order to permit each witness an opportunity to be heard.

Written statements for the record are encouraged and will be made a part of the official record. All statements should be submitted to the Committee of the Whole, Council of the District of Columbia, Suite 410, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004. Copies of PR 15-755 may be obtained from the Legislative Services Division of the Council, 1350 Pennsylvania Avenue, N.W., Suite 2, (202) 724-8050.

Council of the District of Columbia  
Subcommittee on Human Rights, Latino Affairs, and Property Management  
**NOTICE OF PUBLIC ROUNDTABLE**

1350 Pennsylvania, NW, Washington, DC 20004

REVISED

**SUBCOMMITTEE ON HUMAN RIGHTS,  
LATINO AFFAIRS, AND PROPERTY MANAGEMENT  
JIM GRAHAM, CHAIRPERSON**

**ANNOUNCES A PUBLIC ROUNDTABLE ON**

**BILL 15-316, "EASTERN MARKET AMENDMENT ACT OF 2004"**

**WEDNESDAY, MAY 12, 2004, 11:00 A.M.**

**THE JOHN WILSON BUILDING  
1350 PENNSYLVANIA AVENUE , N.W.  
ROOM 412  
WASHINGTON, D.C. 20004**

Councilmember Jim Graham, Chairperson of the Subcommittee on Human Rights, Latino Affairs, and Property Management will hold a Public Roundtable Bill 15-316, the "Eastern Market Amendment Act of 2003."

The Subcommittee on Human Rights, Latino Affairs and Property Management is extending an invitation to the public to testify at the roundtable. Please contact Steven Hernández in the Subcommittee at 202-724-8181 and provide your name and organization affiliation, if any, for the witness list, no later than 4:30 P.M., Monday, May 10, 2004. Please bring 16 copies of your written testimony to the roundtable. Generally, the Subcommittee allows each witness 3 minutes to testify. Additional time may be allowed for witnesses representing organizations or for witnesses appearing as a panel. This notice has been revised to reflect a change in location.

If you are unable to testify, you may send copies of any written statements following the public roundtable to Steven Hernández, Room 121, 1350 Pennsylvania Avenue, NW, Washington, DC 20004.

**COUNCIL OF THE DISTRICT OF COLUMBIA**

1350 PENNSYLVANIA AVENUE, NW  
WASHINGTON, DC 20004

**NOTICE OF PUBLIC ROUNDTABLE**

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**COUNCILMEMBER HAROLD BRAZIL**  
CHAIRPERSON OF THE COMMITTEE ON ECONOMIC DEVELOPMENT

announces a public roundtable on

**Bill 15-722, "Approval of Starpower Communications LLC's Open Video System Franchise Act of 2004"**

and

**Bill 15-686, "Television Production Studios and Equipment Use Amendment Act of 2004"**

Thursday, May 20, 2004, 3:30 p.m.  
Room 412 — 1350 Pennsylvania Avenue, NW

Councilmember Harold Brazil, chairperson of the Committee on Economic Development, announces a public roundtable on Bill 15-722, "Approval of Starpower Communications LLC's Open Video System Franchise Act of 2004", and Bill 15-686, "Television Production Studios and Equipment Use Amendment Act of 2004". The roundtable will be held at 3:30 p.m. on Thursday, May 20, 2004 in room 412 of the John A. Wilson Building (1350 Pennsylvania Avenue, NW).

Starpower Communications LLC ("Starpower") currently operates an open video system under an interim agreement with the District. Bill 15-722 would approve a new franchise agreement between the District and Starpower.

Bill 15-686 would amend the Cable Reform Amendment Act of 2002 to authorize the Office of Cable Television and Telecommunications to enter into use or license agreements for television production studios and equipment to District residents when such facilities and equipment are not being used by the agency.

Any person interested in the legislation may appear and be heard. Persons who wish to present oral testimony at the roundtable should provide their names, telephone numbers, and the name of the organization they represent (if any) to David L. Goldblatt, Committee Counsel, 202-724-8078, by 12:00 noon on Wednesday, May 19, 2004. Each person presenting oral testimony will be limited to 3 minutes and should provide the Committee with 25 written copies of their testimony at, or prior to, the roundtable. Persons wishing to submit only written testimony may submit such testimony by 5:00 p.m. on Thursday, May 20, 2004, to: David L. Goldblatt,