

COUNCIL OF THE DISTRICT OF COLUMBIA
SUBCOMMITTEE ON HUMAN RIGHTS, LATINO AFFAIRS, AND PROPERTY MANAGEMENT
NOTICE OF A PUBLIC HEARING

1350 Pennsylvania, NW, Washington, DC 20004

CONTINUED

COUNCILMEMBER JIM GRAHAM, CHAIR
SUBCOMMITTEE ON HUMAN RIGHTS,
ASIAN/P.I. & LATINO AFFAIRS, AND PROPERTY MANAGEMENT

ANNOUNCES A PUBLIC HEARING ON

"LEASE AND CONSTRUCTION MANAGEMENT OPERATIONS OF THE OFFICE OF
PROPERTY MANAGEMENT."

THURSDAY, JULY 8, 2004, at 2:00 P.M.

THE JOHN WILSON BUILDING
1350 PENNSYLVANIA AVENUE, N.W.
COUNCIL CHAMBER
WASHINGTON, D.C. 20004

On Thursday July 8, 2004, at 2:00 p.m. in the Council Chamber, pursuant to the Council's authorization, under Res. COW 15-3, Councilmember Jim Graham, Chairperson of the Subcommittee on Human Rights, Latino Affairs, and Property Management, will hold a continuation of a recessed public oversight and investigative hearing on the Office of Property Management, specifically to follow up on issues surrounding a build-out at One Judiciary Square (441 4th Street, N.W.).

Top administration officials will be testifying regarding the government response to these issues.

The Subcommittee on Human Rights, Asian-PI and Latino Affairs and Property Management is extending an invitation to the public to testify at the hearing. Please contact Steven Hernández at 202.724.8181 and provide your name and organization affiliation, if any, for the witness list, no later than 4:30 P.M., Tuesday, July 6, 2004. Please bring 16 copies of your written testimony to the public hearing. Generally, the Subcommittee allows each individual witness 3 minutes to testify. Additional time may be allowed for witnesses representing organizations or for witnesses appearing as a panel.

If you are unable to testify, you may send copies of any written statements following the hearing to Steven Hernández, Legislative Counsel, Office of Councilmember Jim Graham, Room 121, 1350 Pennsylvania Avenue, NW, Washington, DC 20004.

COUNCIL OF THE DISTRICT OF COLUMBIA1350 PENNSYLVANIA AVENUE, NW
WASHINGTON, DC 20004**NOTICE OF PUBLIC ROUNDTABLE**

COUNCILMEMBER HAROLD BRAZIL

CHAIRPERSON OF THE COMMITTEE ON ECONOMIC DEVELOPMENT

announces a public roundtable on

PR 15-898, "Disposition of Lot 831 in Square 560 Approval Resolution of 2004"Thursday, June 24, 2004, 3:30 p.m.
Room 412 — 1350 Pennsylvania Avenue, NW

Councilmember Harold Brazil, chairperson of the Committee on Economic Development, announces a public roundtable on PR 15-898, "Disposition of Lot 831 in Square 560 Approval Resolution of 2004". The roundtable will be held at 3:30 p.m. on Thursday, June 24, 2004, in Room 412 of the John A. Wilson Building (1350 Pennsylvania Avenue, NW).

PR 15-898 would approve the disposition of property owned by the RLA Revitalization Corporation ("RLARC") to the Mount Carmel Development Team (MQW, LLC). (RLARC is an independent instrumentality of the District and a subsidiary of the National Capital Revitalization Corporation.) The property is legally described as Square 560, Lot 831 and is located along 3rd Street, NW, between H and K Streets, NW. It is comprised of approximately 45,000 square feet of land and is zoned C-2-C. The purchaser would combine the property with adjacent property it controls and develop a mixed-use project on the combined parcel. The project would consist of the following five major components: (1) the Mount Carmel Baptist Academy, an independent K-3 school to be operated by Mount Carmel Baptist Church; (2) approximately 100,000 square feet of commercial office space, to be targeted to not-for-profit tenants; (3) approximately 330 residential rental apartments and/or for-sale condominiums; (4) a public plaza; and (5) parking.

Any person interested in PR 15-898 may appear and be heard. Persons who wish to present oral testimony at the roundtable should provide their names, telephone numbers, and the name of the organization they represent (if any) to Barry Kreiswirth, Committee Clerk, Committee on Economic Development (202-724-8792). Each person presenting oral testimony will be limited to 4 minutes. All persons presenting oral testimony should provide the Committee with 25 written copies of their testimony at or prior to the hearing. Persons wishing to submit only written testimony may submit such testimony by 5:00 p.m. on Thursday, June 24, 2004, to: Barry Kreiswirth, Committee Clerk, Committee on Economic Development, Room 119, 1350 Pennsylvania Avenue, NW, Washington, DC 20004, by mail, or by fax to 202-724-8156.

A copy of PR 15-898 may be obtained from the Council's Legislative Services Division at 1350 Pennsylvania Avenue, NW, Room 10, Washington, DC 20004, 202-724-8050.