

**Council of the District of Columbia
Committee on Consumer and Regulatory Affairs
NOTICE OF PUBLIC HEARING**

1350 Pennsylvania Avenue, N.W. Washington, D.C. 20004

**COUNCILMEMBER SHARON AMBROSE, CHAIR,
COMMITTEE ON CONSUMER AND REGULATORY AFFAIRS
ANNOUNCES A PUBLIC HEARING ON**

BILL 15-778, THE "PROSTITUTION AND BROTHEL ABATEMENT ACT OF 2004"

AND

**PROPOSED RESOLUTION 15-1060, THE "ALCOHOLIC BEVERAGE CONTROL
BOARD EARTHA ISAAC CONFIRMATION RESOLUTION OF 2004".**

WEDNESDAY, NOVEMBER 3, 2004 - 10:00 A.M.

**COUNCIL CHAMBERS
JOHN A. WILSON BUILDING
1350 PENNSYLVANIA AVENUE, N.W.
WASHINGTON, D.C. 20004**

Councilmember Sharon Ambrose, Chair, Committee on Consumer and Regulatory Affairs, announces a Public Hearing on Bill 15-778, the "Prostitution and Brothel Abatement Act of 2004" and Proposed Resolution 15-1060, the "Alcoholic Beverage Control Board Eartha Isaac Confirmation Resolution of 2004". The Public Hearing will be held on Wednesday November 3, 2004, starting at 10:00 a.m. in the Council Chambers, John A. Wilson Building, 1350 Pennsylvania Avenue, N.W.

The purpose of Bill 15-778 is to amend the Department of Consumer and Regulatory Affairs Civil Infractions Act of 1985 to add definitions and establish the unlicensed practice of a health occupation as a *per se* imminent danger to health or safety of the residents of the District; to amend the Drug-Related Nuisance Abatement Act of 1998 to include prostitution-related nuisances within its provisions to allow the United States Attorney for the District of Columbia, the Corporation Counsel, or a community based organization to file an action in the Superior Court of the District of Columbia to enjoin, abate, or prevent a prostitution-related nuisance; to amend Title 47 of the District of Columbia Official Code to limit the practice of massage to licensed massage therapists, to add a definition for the term massage establishment, to add license requirements for massage establishments, to add rulemaking authority, to add prostitution to the list of activities that merit revocation of a license, to add authority to issue cease and desist orders to persons who engage in health-related activity that requires licensure and are not licensed; and to amend the District of Columbia Health Occupations Revision Act of 1985 to

make conforming and technical amendments.

The purpose of PR 15-1060 is to confirm the appointment of Ms. Eartha Isaac to the Alcoholic Beverage Control Board, which appointment would end on May 7, 2007.

The Committee extends an invitation to the public to testify at the Public Hearing. Those who wish to testify should contact Ms. Danny Gibson, at (202) 727-8229 by the close of business, Monday, November 1, 2004. Witnesses should bring 15 copies of their written testimony to the Public Hearing and additionally, where possible, send a copy of their testimony in an electronic format to dgibson@dccouncil.us. Representatives of organizations and individuals will be permitted a maximum of three (3) minutes for oral presentation.

If you are unable to testify at the hearing, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted to Ms. Phyllis Jones, Secretary to the Council, the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, D.C., 20004.

COUNCIL OF THE DISTRICT OF COLUMBIA1350 PENNSYLVANIA AVENUE, NW
WASHINGTON, DC 20004**NOTICE OF JOINT PUBLIC HEARING****ABBREVIATED****COUNCILMEMBER JACK EVANS**CHAIRPERSON OF THE COMMITTEE ON FINANCE AND REVENUE
AND**COUNCILMEMBER HAROLD BRAZIL**

CHAIRPERSON OF THE COMMITTEE ON ECONOMIC DEVELOPMENT

announce a joint public hearing on

Bill 15-1028, "Ballpark Omnibus Financing and Revenue Act of 2004"

Thursday, October 28, 2004, 10:00 a.m.

Council Chamber (Room 500)

1350 Pennsylvania Avenue, NW

Councilmember Jack Evans, chairperson of the Committee on Finance and Revenue, and Councilmember Harold Brazil, chairperson of the Committee on Economic Development, announce a joint public hearing on Bill 15-1028, "Ballpark Omnibus Financing and Revenue Act of 2004". The hearing will be held at 10:00 a.m. on Thursday, October 28, 2004, in the Council Chamber (Room 500) at the John A. Wilson Building (1350 Pennsylvania Avenue, NW).

Bill 15-1028 would create a "Ballpark Revenue Fund" as a special non-lapsing fund within the District's General Fund. The Ballpark Revenue Fund would be used to pay for the costs, including predevelopment and development costs, of constructing a baseball stadium within the District of Columbia along with the costs of renovating Robert F. Kennedy Stadium ("RFK Stadium") for its temporary use as a baseball stadium. The Ballpark Revenue Fund would be financed through new sources of income which will be established by the legislation. These sources of income are: (1) a sales tax on tickets sold for baseball games and other specified events at the new baseball stadium and RFK Stadium (while RFK is being used as a baseball stadium); (2) a gross receipts tax imposed on parking and the sale of concessions at the new ballpark and RFK Stadium (while RFK is being used as a baseball stadium); and (3) a fee imposed on businesses with gross receipts of \$3,000,000 or greater.

Any person interested in Bill 15-1028 may appear and be heard. Those who wish to testify at the hearing should contact Schannette Grant at (202) 724-8058, or sgrant@dccouncil.us, and provide your name and organizational affiliation, if any, by the close of business on Tuesday, October 26, 2004. Witnesses should bring 25 copies of their written testimony to the hearing. The Committees will allow each witness 3 minutes to testify. Additional time, not to exceed 5 minutes in total, may be allowed for witnesses appearing as a panel. Persons wishing to submit only written testimony may submit such testimony by 5:00 p.m. on Friday, October 30, 2004, to:

Schannette Grant, Committee on Finance and Revenue, Room 106, 1350 Pennsylvania Avenue, NW, Washington, DC 20004.

A copy of Bill 15-1028 may be obtained from the Council's Legislative Services Division at 1350 Pennsylvania Avenue, NW, Room 10, Washington, DC 20004, 202-724-8050.

This notice is abbreviated in order to allow prompt consideration of this time-sensitive matter by the Council.

Council of the District of Columbia Notice of Public Hearing

The John A. Wilson Building

1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004

**CHAIRMAN LINDA W. CROPP
ANNOUNCES A PUBLIC HEARING
BY THE COMMITTEE OF THE WHOLE ON**

**BILL 15-1078, "DEDICATION OF PORTIONS OF NEW JERSEY AVENUE SE,
4TH STREET SE, AND TINGEY STREET SE, S.O. 03-1420, ACT OF 2004"**

**WEDNESDAY, NOVEMBER 3, 2004, 3:00 P.M.
ROOM 412
JOHN A. WILSON BUILDING
1350 PENNSYLVANIA AVENUE, N.W.**

Council Chairman Linda W. Cropp announces a public hearing by the Committee of the Whole on Bill 15-1078, the "Dedication of Portions of New Jersey Avenue, S.E., 4th Street, S.E., and Tingey Street, S.E., S.O. 1420, Act of 2004. The public hearing is scheduled for Wednesday, November 3, 2004, at 3:00 p.m., in Room 412 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W.

Bill 15-1078, introduced by Councilmember Sharon Ambrose, would accept the dedication of land for public street purposes, to designate the designated streets as New Jersey Avenue, S.E., 4th Street, S.E., and Tingey Street, S.E., and to authorize modifications to the permanent system of highways in the District of Columbia. The proposed legislation would facilitate development of the new headquarters of the U.S. Department of Transportation, in Ward 6.

Individuals and representatives of organizations who wish to testify at the public hearing are requested to telephone Aretha Latta, Administrative Assistant to the Committee of the Whole, at 724-8196, by e-mail at alatta@dccouncil.washington.dc.us, or by fax at 202-724-7139, and furnish their names, addresses, telephone numbers and organizational affiliation, if any, by the close of business on Monday, November 1, 2004. Witnesses should also provide 20 copies of their written testimony at the hearing or submit one copy of their written testimony by Monday, November 1, 2004. Each person presenting verbal testimony may be limited to 5 minutes in order to permit each witness an opportunity to be heard.

Written statements for the record are encouraged and will be made a part of the official record. All statements should be submitted to the Committee of the Whole, Council of the District of Columbia, John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Suite 410, Washington, D.C. 20004.

Council of the District of Columbia
Committee on Education, Libraries and Recreation
Notice of Performance Oversight Hearing

1350 Pennsylvania Ave, N.W.

Washington, D.C. 20004

COUNCILMEMBER KEVIN P. CHAVOUS, CHAIRMAN
COMMITTEE ON EDUCATION, LIBRARIES AND RECREATION

ANNOUNCES A PERFORMANCE OVERSIGHT HEARING

ON

THE UNIVERSITY OF THE DISTRICT OF COLUMBIA

Tuesday, November 9, 2004
1350 Pennsylvania Ave, N.W.
The John Wilson Building, Room 412
2:00 p.m. to 4:00 p.m.

On Tuesday, November 9, 2004, at 2:00 p.m., in room 412 of The John Wilson Building, 1350 Pennsylvania Ave, N.W., Councilmember Kevin P. Chavous, Chairman of the Committee on Education, Libraries and Recreation, will hold a Performance Oversight Hearing on The University of the District of Columbia.

The purpose of this performance oversight hearing is to provide the Committee the opportunity to review and question representatives of the University of the District of Columbia on their financial and facilities management, operations, and program implementation and on proposed programs and spending for the next Fiscal Year.

The Committee extends an invitation to the public to testify at the oversight hearing. Persons who wish to testify are asked to contact Andrea Lee, Committee Aide for the Committee on Education, Libraries and Recreation, at (202) 724-8068 and furnish their name, telephone number and organizational affiliation by **noon, Monday, November 8, 2004.** You may also forward your information via fax to (202) 724-7133. Written statements to be presented at the hearing should be transmitted prior to the day of the hearing. Witnesses should also bring 20 copies of their written testimony to the hearing. Individuals will be permitted a maximum of three minutes and panels will be limited to five minutes for oral presentations. The press should contact Eric Rogers at 724-8068.

If you are unable to testify, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted to Ms. Phyllis Jones, Secretary to the Council, Suite 5, 1350 Pennsylvania Ave, N.W., Washington, DC 20004. The record will officially close on Tuesday, November 23, 2004.

Council of the District of Columbia
Committee on Education, Libraries and Recreation
Notice of Public Oversight Hearing

1350 Pennsylvania Ave, NW

Washington, D.C. 20001

**COUNCILMEMBER KEVIN P. CHAVOUS, CHAIRMAN
COMMITTEE ON EDUCATION, LIBRARIES AND RECREATION**

ANNOUNCES A PUBLIC OVERSIGHT HEARING

ON

**SPECIAL EDUCATION TRANSPORTATION IN THE DISTRICT OF
COLUMBIA**

**Tuesday, November 9, 2004
1350 Pennsylvania Ave, N.W.
The John Wilson Building, Room 412
10:00 a.m. to 1:00 p.m.**

On Tuesday, November 9, 2004, at 10:00 a.m., in room 412 of The John Wilson Building, 1350 Pennsylvania Ave, N.W., Councilmember Kevin P. Chavous, Chairman of the Committee on Education, Libraries and Recreation, will hold a Public Oversight Hearing on Special Education Transportation in the District of Columbia.

The purpose of the hearing is to address special education programs. The issues to be discussed will include, but are not limited to, the delivery of special education services in the District of Columbia, and transportation.

The Committee extends an invitation to the public to testify at the oversight hearing. Persons who wish to testify are asked to contact Andrea Lee, Committee Aide for the Committee on Education, Libraries and Recreation, at (202) 724-8068 and furnish their name, telephone number and organizational affiliation by **noon, Monday, November 8, 2004.** You may also forward your information via fax to (202) 724-7133. Written statements to be presented at the hearing should be transmitted prior to the day of the hearing. Witnesses should also bring 20 copies of their written testimony to the hearing. Individuals will be permitted a maximum of three minutes and panels will be limited to five minutes for oral presentations. The press should contact Eric Rogers at 724-8068.

If you are unable to testify, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted to Ms. Phyllis Jones, Secretary to the Council, Suite 5, 1350 Pennsylvania Ave, N.W., Washington, DC 20004. The record will officially close on Tuesday, November 23, 2004.

**Council of the District of Columbia
Committee on Public Works and the Environment
NOTICE OF PUBLIC ROUNDTABLE**

1350 Pennsylvania Avenue, N.W., Room 111, Washington, D.C. 20004

**THE COMMITTEE ON PUBLIC WORKS AND THE ENVIRONMENT
CAROL SCHWARTZ, CHAIR**

ANNOUNCES A PUBLIC ROUNDTABLE ON

**BILL 15-980, THE "MULTIPLE DWELLING RESIDENCE WATER LEAD LEVEL
TEST ACT OF 2004"**

WEDNESDAY, OCTOBER 27, 2004 -- 4:00 P.M.

**THE JOHN WILSON BUILDING
1350 PENNSYLVANIA AVENUE, N.W.
COUNCIL CHAMBER, ROOM 500
WASHINGTON, D.C. 20004**

Councilmember Carol Schwartz, Chair of the Committee on Public Works and the Environment, announces a Public Roundtable on Bill 15-980, the "Multiple Dwelling Residence Water Lead Level Test Act of 2004." The Roundtable will be held on Wednesday, October 27, 2004, at 4:00 p.m. in the Council Chamber (Room 500) of the John Wilson Building, 1350 Pennsylvania Avenue N.W., Washington, D.C. 20004. This Roundtable has been scheduled to discuss Bill 15-980, co-introduced by Councilmembers Schwartz and Ambrose, which would authorize the Mayor to require the owner of a multiple dwelling, upon written request by a rental tenant or owner-occupant of that dwelling, to order a water lead level test kit for that tenant or owner-occupant within 15 calendar days of receiving the written request to allow the tenant or owner-occupant to collect a sample of their tap water and have it tested for lead, and provide the test result to any other rental tenant or owner-occupant of the dwelling who requests a copy and conspicuously post the result on the premises, and which would authorize the Mayor to establish a penalty for failure to comply.

The Committee extends an invitation to the public to testify at the Roundtable. Those who wish to testify should contact Mr. Andrew Gerst of the Committee on Public Works and the Environment by e-mail at agerst@dccouncil.us or by telephone at (202) 724-8105 by Tuesday, October 26, 2004. E-mail contacts to Mr. Gerst should include the full name, title, and affiliation - if applicable - of the person(s) testifying. Witnesses should bring 15 copies of their written testimony to the Roundtable. Representatives of organizations will be allowed a maximum of five (5) minutes for oral presentation and individuals will be allowed a maximum of three (3) minutes for oral presentation.

If you are unable to testify at the Roundtable, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted to Ms. Phyllis Jones, Secretary to the Council, 1350 Pennsylvania Avenue, N.W., Suite 5, Washington, D.C. 20004, no later than 5:30 p.m., Friday, December 17, 2004.

Council of the District of Columbia
Committee on Human Services
Notice of Public Roundtable

COUNCILMEMBER SANDRA (SANDY) ALLEN, CHAIRPERSON
COMMITTEE ON HUMAN SERVICES

ANNOUNCES A PUBLIC ROUNDTABLE ON

**Bill 15-1000, The "Youth Services Agency Establishment
Act of 2004"**

Friday, October 29, 2004
10:00 a.m. – 5:00 p.m.

Council Chamber
John A. Wilson Building
1350 Pennsylvania Avenue, NW
Washington, D.C. 20004

Councilmember Sandra Allen, Chairperson of the Committee on Human Services, announces a public roundtable to receive public comment on Bill 15-1000 the "Youth Services Agency Establishment Act of 2004". The public roundtable will be held on **Friday, October 29, 2004** from 10:00 a.m. – 5:00 p.m., in the Council Chamber, located at 1350 Pennsylvania Avenue, N.W., Washington, DC.

The purpose of this roundtable is to receive public comments on Bill 15-1000, the "Youth Services Agency Establishment Act of 2004". This proposed legislation removes the Youth Services Administration from the Department of Human Services and establishes the Youth Services Agency as a cabinet level agency within the executive branch of government.

The Committee extends an invitation to the public to testify at the public roundtable. Those who wish to testify should contact **Janell Mathis, Administrative Clerk for the Committee on Human Services, at 202-724-8170** and furnish their names, telephone numbers and organizational affiliation, if any by noon, **Wednesday, October 27, 2004**. You may also forward your information via fax to (202) 724-4722 or e-mail at jmathis@dccouncil.washington.dc.us. Written statements to be presented at the roundtable should be transmitted prior to the day of the roundtable. **Witnesses should bring 20 copies of their written testimony to the roundtable.** Individuals will be limited to three minutes and panels will be limited to five minutes, in order to permit each witness an opportunity to be heard.

Written statements for the record are encouraged and will be made a part of the official record. All statements should be submitted to Janell Mathis, Administrative Clerk for the Committee on Human Services, Council of the District of Columbia, John A. Wilson Building, and Room 115, 1350 Pennsylvania Avenue, NW, Washington, DC 20004.

Council of the District of Columbia
Subcommittee on Human Rights, Latino Affairs, and Property Management
NOTICE OF A PUBLIC ROUNDTABLE
1350 Pennsylvania, N.W., Washington, DC 20004

SUBCOMMITTEE ON HUMAN RIGHTS, LATINO AFFAIRS, AND
PROPERTY MANAGEMENT

JIM GRAHAM, CHAIRPERSON

ANNOUNCES A PUBLIC ROUNDTABLE ON

PR 15-1019, THE "RANDALL SCHOOL SALE APPROVAL RESOLUTION OF 2004"

AND

PR 15-1040, THE "2405 MARTIN LUTHER KING, JR. AVENUE, S.E. SALE APPROVAL
RESOLUTION OF 2004"

WEDNESDAY, OCTOBER 20, 2004, 2:00 P.M.

THE JOHN WILSON BUILDING

COUNCIL CHAMBER

1350 PENNSYLVANIA AVENUE, N.W.,

WASHINGTON, D.C. 20004

Councilmember Jim Graham, Chairperson of the Subcommittee on Human Rights, Latino Affairs, and Property Management, will hold a Public Roundtable on PR 15-1019, the "Randal School Sale Approval Resolution of 2004," and PR 15-1040, the "2405 Martin Luther King, Jr. Avenue, S.E., Sale Approval Resolution of 2004." The purpose of this roundtable is to determine whether the Randall School site and the real property on 2405 Martin Luther King Avenue, S.E. are no longer needed for public use.

The Subcommittee on Human Rights, Latino Affairs and Property Management is extending an invitation to the public to testify at the roundtable. Please contact Steven Hernandez at 202-724-8181 and provide your name and organization affiliation, if any, for the witness list, no later than 4:30 P.M., Monday, October 18, 2004. Please bring 16 copies of your written testimony to the public roundtable. Generally, the Subcommittee allows each individual witness 3 minutes to testify. Additional time may be allowed for witnesses representing organizations or for witnesses appearing as a panel.

If you are unable to testify, you may send copies of any written statements following the roundtable to Steven Hernandez, Council of the District of Columbia, 1350 Pennsylvania Avenue, NW, Room 121, Washington, DC 20004. The record will officially close by the close of business on October 20, 2004.

**Council of the District of Columbia
Committee on Public Works and the Environment
NOTICE OF PUBLIC ROUNDTABLE**

1350 Pennsylvania Avenue, N.W., Room 111, Washington, D.C. 20004

**THE COMMITTEE ON PUBLIC WORKS AND THE ENVIRONMENT
CAROL SCHWARTZ, CHAIR**

ANNOUNCES A PUBLIC ROUNDTABLE ON

**PR 15-1026, THE "COMMERCIAL DRIVER'S LICENSE APPROVAL
RESOLUTION OF 2004"**

WEDNESDAY, OCTOBER 20, 2004 -- 10:00 A.M. – 2:00 P.M.

**THE JOHN WILSON BUILDING
1350 PENNSYLVANIA AVENUE, N.W.
COUNCIL CHAMBER, ROOM 500
WASHINGTON, D.C. 20004**

Councilmember Carol Schwartz, Chair of the Committee on Public Works and the Environment, announces a Public Roundtable on PR 15-1026, the "Commercial Driver's License Approval Resolution of 2004." The Roundtable will be held on Wednesday, October 20, 2004, at 10:00 a.m. in the Council Chamber (Room 500) of the John Wilson Building, 1350 Pennsylvania Avenue N.W., Washington, D.C. 20004. This Roundtable has been scheduled to discuss the Mayor's proposed rulemaking that would amend existing rules in Title 18, DCMR (Traffic Regulations) to bring the District's Commercial Driver's License (CDL) regulations into compliance with federal laws. Additionally, the legislation seeks to eliminate a duplicative school bus driver's license.

The Committee extends an invitation to the public to testify at the Roundtable. Those who wish to testify should contact Mr. Andrew Gerst of the Committee on Public Works and the Environment by e-mail at agerst@dccouncil.us or by telephone at (202) 724-8105 by Tuesday, October 19, 2004. E-mail contacts to Mr. Gerst should include the full name, title, and affiliation - if applicable - of the person(s) testifying. Witnesses should bring 15 copies of their written testimony to the Roundtable. Representatives of organizations will be allowed a maximum of five (5) minutes for oral presentation and individuals will be allowed a maximum of three (3) minutes for oral presentation.

If you are unable to testify at the Roundtable, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted to Ms. Phyllis Jones, Secretary to the Council, 1350 Pennsylvania Avenue, N.W., Suite 5, Washington, D.C. 20004, no later than 5:30 p.m., Friday, December 10, 2004.

Council of the District of Columbia Notice of Public Roundtable

The John A. Wilson Building

1350 Pennsylvania Avenue, NW Washington, DC 20004

**CHAIRMAN LINDA W. CROPP
ANNOUNCES A PUBLIC ROUNDTABLE
BY THE COMMITTEE OF THE WHOLE ON**

**PR 15-1055, "DISTRICT OF COLUMBIA AUDITOR DEBORAH K. NICHOLS
REAPPOINTMENT RESOLUTION OF 2004"**

**TUESDAY, OCTOBER 26, 2004, 2:00 P.M.
COUNCIL CHAMBER, ROOM 500
JOHN A. WILSON BUILDING
1350 PENNSYLVANIA AVENUE, N.W.**

Council Chairman Linda W. Cropp announces a public roundtable by the Committee of the Whole on PR 15-1055, the "District of Columbia Auditor Deborah K. Nichols Reappointment Resolution of 2004". The public roundtable is scheduled for Tuesday, October 26, 2004, at 2:00 p.m., in the Council Chamber, Room 500 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W.

PR 15-1055, introduced by Chairman Linda W. Cropp, would approve the reappointment of Ms. Deborah K. Nichols as the District of Columbia Auditor for a term to end February 25, 2011. Established by section 455 of the Home Rule Act, the mission of the Office of the District of Columbia Auditor to assist the Council in performing its oversight responsibilities; to audit the accounts, operations and programs of the District government; and to certify revenue estimates in support of municipal bond issuances.

Individuals and representatives of organizations who wish to testify at the public roundtable are asked to telephone Aretha Latta, Administrative Assistant to the Committee of the Whole, at 724-8196, or send e-mail to alatta@dccouncil.washington.dc.us, and furnish their names, addresses, telephone numbers and organizational affiliation, if any, by the close of business on Monday, October 25, 2004. They should also bring with them 20 copies of their written testimony or submit one copy of their written testimony by Monday, October 25, 2004. Persons presenting testimony may be limited to 5 minutes in order to permit each witness an opportunity to be heard.

Written statements for the record are encouraged and will be made a part of the official record. All statements should be submitted to the Committee of the Whole, Council of the District of Columbia, John A. Wilson Building, Suite 410, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004.

**Council of the District of Columbia
Committee on Public Works and the Environment
NOTICE OF PUBLIC ROUNDTABLE**

1350 Pennsylvania Avenue, N.W., Room 111, Washington, D.C. 20004

**THE COMMITTEE ON PUBLIC WORKS AND THE ENVIRONMENT
CAROL SCHWARTZ, CHAIR**

ANNOUNCES A PUBLIC ROUNDTABLE ON

**PR 15-1064, THE "DISTRICT OF COLUMBIA WATER AND SEWER AUTHORITY
BOARD OF DIRECTORS STEVEN G. McLENDON CONFIRMATION RESOLUTION
OF 2004"**

**PR 15-1065, THE "DISTRICT OF COLUMBIA WATER AND SEWER AUTHORITY
BOARD OF DIRECTORS ERIC W. PRICE CONFIRMATION RESOLUTION OF 2004"**

AND

**PR 15-1066, THE "DISTRICT OF COLUMBIA WATER AND SEWER AUTHORITY
BOARD OF DIRECTORS MOHAMMAD N. AKHTER CONFIRMATION
RESOLUTION OF 2004"**

WEDNESDAY, OCTOBER 27, 2004 -- 2:00 P.M.

**THE JOHN WILSON BUILDING
1350 PENNSYLVANIA AVENUE, N.W.
COUNCIL CHAMBER, ROOM 500
WASHINGTON, D.C. 20004**

Councilmember Carol Schwartz, Chair of the Committee on Public Works and the Environment, announces a Public Roundtable on PR 15-1064, the "District of Columbia Water and Sewer Authority Board of Directors Steven G. McLendon Confirmation Resolution of 2004," PR 15-1065, the "District of Columbia Water and Sewer Authority Board of Directors Eric W. Price Confirmation Resolution of 2004" and PR 15-1066, the "District of Columbia Water and Sewer Authority Board of Directors Mohammad N. Akhter Confirmation Resolution of 2004." The Roundtable will be held on Wednesday, October 27, 2004, at 2:00 p.m. in the Council Chamber (Room 500) of the John Wilson Building, 1350 Pennsylvania Avenue N.W., Washington, D.C. 20004. This Roundtable has been scheduled to discuss the Mayor's nominations of Steven G. McLendon and Eric W. Price as principal members of the Water and Sewer Authority Board of Directors and Mohammad N. Akhter, M.D. as an alternate member of the Board.

The Committee extends an invitation to the public to testify at the Roundtable. Those who wish to testify should contact Ms. June Phillips of the Committee on Public Works and the Environment by e-mail at jphillips@dccouncil.us or by telephone at (202)

724-8105 by Tuesday, October 26, 2004. E-mail contacts to Ms. Phillips should include the full name, title, and affiliation - if applicable - of the person(s) testifying. Witnesses should bring 15 copies of their written testimony to the Roundtable. Representatives of organizations will be allowed a maximum of five (5) minutes for oral presentation and individuals will be allowed a maximum of three (3) minutes for oral presentation.

If you are unable to testify at the Roundtable, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted to Ms. Phyllis Jones, Secretary to the Council, 1350 Pennsylvania Avenue, N.W., Suite 5, Washington, D.C. 20004, no later than 5:30 p.m., Friday, December 17, 2004.