

**MAYOR'S AGENT  
FOR THE HISTORIC LANDMARK AND HISTORIC DISTRICT PROTECTION ACT**

**NOTICE OF PUBLIC HEARINGS**

Public notice is hereby given that the Mayor's Agent will hold a public hearing on applications affecting property subject to the Historic Landmark and Historic District Protection Act of 1978. Interested parties may appear and testify on behalf of, or in opposition to, the applications. The hearing will be held at the Office of Planning, 801 North Capitol Street, NE, in Hearing Room 3000 (3<sup>rd</sup> floor), Washington, D.C. 20002.

Hearing Date: **Thursday, January 13, 2005, at 9:30 a.m.**  
Case Number: H.P.A. 05-036  
Address: 1700-1710 H Street, NW  
Type of Work: Subdivision – consolidation of lots include landmark property

Affected Historic Property: The Metropolitan Club  
Affected ANC: 2B

The Applicant's claim is that the alteration is consistent with the purposes of the Act.

The hearing will be conducted in accordance with the Rules of Procedure pursuant to the Historic Landmark and Historic District Protection Act (10 DCMR 25), which are on file with the D.C. Historic Preservation Office. The office is located at the Office of Planning, 801 North Capitol Street, NE, Suite 3000, Washington, D.C. 20002. For further information, contact the Historic Preservation Office, at (202) 442-8800.

**DISTRICT OF COLUMBIA TAXICAB COMMISSION**

**NOTICE OF PUBLIC HEARING**

The Commission will conduct a public hearing on a proposed rulemaking that allows for a dispatch radio to be used as a safety device.

The hearing will take place immediately following the Commission's monthly meeting that will be held at 2041 Martin Luther King Jr., Avenue, SE:

**February 3, 2005  
9:45 AM  
2041 Martin Luther King Jr., Ave., SE  
Suite 204  
Washington, DC 20020**

The public hearing will provide an opportunity for interested persons to appear and present their views and data regarding the Commission's proposed rulemaking actions. All persons desiring to comment at the public hearing or who wish to submit written comments to the Commission should notify the Commission by telephoning (202) 645-6019. All written comments must be received at the Commission office no later than close of business Friday, January 28, 2005.

**BOARD OF ZONING ADJUSTMENT  
PUBLIC HEARING NOTICE  
TUESDAY, FEBRUARY 8, 2005  
SECOND FLOOR HEARING ROOM, SUITE 220-S  
441 4<sup>TH</sup> STREET, N.W.  
WASHINGTON, D.C. 20001**

**TO CONSIDER THE FOLLOWING:** The Board of Zoning Adjustment will adhere to the following schedule, but reserves the right to hear items on the agenda out of turn.

**9:30 A.M. TO 12:00 P.M. MORNING SESSION  
1:00 P.M. TO 6:00 P.M. AFTERNOON SESSION**

**A.M.**

**WARD SIX**

17283      **Application of Julia Jones and Jason Pugh, pursuant to 11 DCMR  
ANC-6B      § 3104.1, for a special exception to allow a rear addition to an  
                 existing flat (two-family) row dwelling under section 223, not  
                 meeting the lot occupancy requirements (section 403), in the CAP/  
                 R-4 District at premises 429 1<sup>st</sup> Street, S.E. (Square 694, Lot 831).**

**WARD EIGHT**

17280      **Application of Newcomb Day Care Center, pursuant to 11 DCMR  
ANC-8C      § 3104.1, for a special exception to expand an existing child  
                 development center to allow 70 children, and 14 staff, under section  
                 205, in the R-5-A District at premises 541 Newcomb Street, S.E.  
                 (Square 5985, Lot 818).**

**WARD EIGHT**

17281      **Application of Power Fuel and Transport LLC, pursuant to 11  
ANC-8D      DCMR § 3104.1, for a special exception to re-establish a gasoline  
                 service station under subsections 743.1 and 2302.1, in the C-3-A  
                 District at premises 4675 South Capitol Street, S.W. (Square 6274,  
                 Lots 1 and 4).**

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P.M.

WARD FIVE

17282            **Application of DAG Real Estate Holding Company LLC,**  
ANC-5A           pursuant to 11 DCMR § 3104.1, for a special exception to enlarge a  
                     gasoline service station /mini-mart store under sections 726.1 and  
                     2302, and a special exception to establish a fast-food restaurant in an  
                     adjoining structure under subsection 733.1, in the C-2-A District at  
                     premises 3101-3103 Rhode Island Avenue, N.E. (Square 4308, Lot  
                     45).

**PLEASE NOTE:**

Failure of an applicant or appellant to appear at the public hearing will subject the application or appeal to dismissal at the discretion of the Board.

Failure of an applicant or appellant to be adequately prepared to present the application or appeal to the Board, and address the required standards of proof for the application or appeal, may subject the application or appeal to postponement, dismissal or denial.

The public hearing in these cases will be conducted in accordance with the provisions of Chapter 31 of the District of Columbia Municipal Regulations, Title 11, and Zoning. Pursuant to Subsection 3117.4 of the Regulations, the Board will impose time limits on the testimony of all individuals.

Individuals and organizations interested in any application may testify at the public hearing or submit written comments to the Board. Individuals and organizations wishing party status in any case before the Board must request that status and should do so in writing not less than fourteen (14) days prior to the date set for the public hearing on the particular application in accordance with Subsection 3106.2. All requests and comments should be submitted to the Board

through the Director, Office of Zoning, 441 4<sup>th</sup> Street, NW, Suite 210, Washington, D.C. 20001. Please include the case number on all correspondence. FOR FURTHER INFORMATION, CONTACT THE OFFICE OF ZONING AT (202) 727-6311.

**GEOFFREY H. GRIFFIS, CHAIRPERSON, RUTHANNE G. MILLER,  
VICE CHAIRPERSON, CURTIS L. ETHERLY, JR., JOHN A. MANN II,**

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**AND A MEMBER OF THE ZONING COMMISSION ----- BOARD  
OF ZONING ADJUSTMENT, BY JERRILY R. KRESS, FAIA, DIRECTOR.**

PHN 2/8/05 rsn