

**ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION****NOTICE OF PUBLIC HEARING**

Posting Date: June 6, 2008  
Petition Date: July 21, 2008  
Hearing Date: August 4, 2008

License No.: 78790  
Licensee: Chen & Zheng, Inc.  
Trade Name: Satay Club Asian Restaurant  
License Class: Retailer's "C" Restaurant  
Address: 4654-Wisconsin Ave., NW.  
Phone No: 301-346-8884

WARD 3

ANC 3E

SMD 3E03

Notice is hereby given that this applicant has applied for a license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such license on the hearing date at 10:00 am, 7<sup>th</sup> Floor, Suite 7200, 941 North Capitol Street, NE, Washington, DC 20002. Petitions and/or requests to appear before the Board must be filed on or before the petition date.

**NATURE OF OPERATION**

New Restaurant, serving Asian food, delivery and dining. Occupancy load is 90.

**HOURS OF OPERATION**

Sunday through Thursday: 11:30am-10:30pm, Friday and Saturday: 11:30am-11:00pm

**SALE, SERVICE AND CONSUMPTION OF ALCOHOLIC BEVERAGES**

Sunday through Thursday: 11:30am-10:30pm, Friday and Saturday: 11:30am-11:00pm

## ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

## NOTICE OF PUBLIC HEARING

Posting Date: June 6, 2008  
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License No.: 79199  
Licensee: Mocha Hut LLC  
Trade Name: Mocha Hut  
License Class: Retailer's "C" Restaurant  
Address: 1301 U St., NW  
Phone No.: 202-545-0200

WARD 1

ANC 1B

SMD 1B02

Notice is hereby given that this applicant has applied for a license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such license on the hearing date at 10:00 am, 7<sup>th</sup> Floor, Suite 7200, 941 North Capitol Street, NE, Washington, DC 20002. Petition and/or request to appear before the Board must be filed on or before the petition date.

NATURE OF OPERATION

New Restaurant with Entertainment. Occupancy Load is 50.

HOURS OF OPERATION

Monday through Friday, 7am-12am; Saturday and Sunday, 8am-12am

HOURS OF SALE, SERVICE AND CONSUMPTION OF ALCOHOLIC BEVERAGES

Monday through Friday, 5pm-12am; Saturday and Sunday, 11am-12am

HOURS OF ENTERTAINMENT

Monday through Wednesday, 6pm-9pm; Sunday, 6pm-12am; Thursday through Saturday, 6pm-12am

## ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

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License No.: 60278  
Licensee: Khyber Pass Corporation  
Trade Name: Afghan Grill  
License Class: Retailer's "C" Restaurant  
Address: 2309 Calvert Street NW  
Phone No.: 202.234.5095

WARD 1

ANC 3C

SMD 3C01

Notice is hereby given for this licensee who has applied for a substantial change to his license under the D.C. Alcoholic Beverage Control Act and for objectors who are entitled to be heard before the granting of such on the hearing date at 10:00 a.m., 7<sup>th</sup> floor, Room 7200, 941 North Capitol Street, NE. A petition or request to appear before the Board must be filed on or before the petition date.

REQUEST FOR A SIDEWALK CAFE WITH 16 SEATSSidewalk CaféHours of Sales/Service

Sunday through Saturday: 11 am – 12 am

Hours of Operation

Sunday through Saturday: 11 am – 12 am

**DEPARTMENT ON HUMAN SERVICES  
NOTICE OF PUBLIC HEARING**

Pursuant to the requirements of the Rehabilitation Act of the 1973, as amended, the Department on Disability Services, Rehabilitation Services Administration, hereby gives notice of a public hearing to obtain input in the development of the Rehabilitation Services Administration Title I State Plan for Vocational Rehabilitation Services and the Title VI-B State Plan Supplement for Supported Employment Services.

A public hearing on the State Plan will be held on Wednesday July 9, 2008 from 1:00 p.m. to 4:00 p.m. at the Washington Metropolitan Area Transit Authority, 600 5<sup>th</sup> Street, N.W., First Floor Meeting Room, to solicit input from the public. Recommendations are solicited from consumers, service providers, advocacy organizations and other interested individuals on how the agency can better achieve the following:

- Provide more help to consumers in finding employment;
- Provide more information to consumers;
- Provide better information on the vocational rehabilitation program and its processes;
- Identify barriers to employment
- Improve and expand services to minorities (African American, Latino and Asian/Pacific Islander)
- Expand services for persons with significant disabilities; and,
- Increase employer utilization of the vocational rehabilitation program.

Individuals who wish to present recommendations are limited to ten (10) minutes at the public meeting and are asked to contact the Rehabilitation Services Administration, Office of Program Development at (202) 442-8670 (Voice and TDD) before 4:45 p.m. on July 7, 2008. Please provide their name(s), address(es), telephone number(s) and organizational affiliation(s), if any. Two (2) copies of the presentation should be submitted at the time of the hearing. Individuals desiring to submit written statements for the record should mail them no later than July 7, 2008 to:

Department on Disability Services  
Rehabilitation Services Administration  
810 First Street, N.E.  
Room 10073  
Washington, D.C. 20002  
Attention: Ted M. Daniels, PhD

Audio tape recordings and/or written copies of the amendments relevant to the development of the State Plans are available at the Martin Luther King Jr. Memorial Library, 902 G Street, N.W.

- The Vocational Rehabilitation State Plan can be accessed on the RSA's website at <http://www.dds.dc.gov> by clicking on the Office of Quality Assurance and Federal Compliance.



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**How to participate as a witness.**

Interested persons or representatives of organizations may be heard at the public hearing. The Commission also requests that all witnesses prepare their testimony in writing, submit the written testimony prior to giving statements, and limit oral presentations to summaries of the most important points. The applicable time limits for oral testimony are described below. Written statements, in lieu of personal appearances or oral presentation, may be submitted for inclusion in the record.

**How to participate as a party.**

A party has the right to cross-examine witnesses, to submit proposed findings of fact and conclusions of law, to receive a copy of the written decision of the Zoning Commission, and to exercise the other rights of parties as specified in the Zoning Regulations.

Except for the affected ANC, any person who desires to participate as a party in this case must clearly demonstrate that the person's interests would likely be more significantly, distinctly, or uniquely affected by the proposed zoning action than other persons in the general public. Persons seeking party status **shall file with the Commission, not less than fourteen (14) days prior to the date set for the hearing, a written statement containing the following information:**

- (a) The person's name, address, and daytime telephone number;
- (b) A request to appear and participate as a party;
- (c) Whether the person will appear as a proponent or opponent of the application;
- (d) Whether the person will appear through legal counsel, and if so, the name and address of legal counsel;
- (e) A list of witnesses who will testify on the person's behalf;
- (f) A summary of the testimony of each witness;
- (g) An indication of which witnesses will be offered as expert witnesses, the areas of expertise in which any experts will be offered, and the resumes or qualifications of the proposed experts;
- (h) The total amount of time being requested to present their case; and
- (i) A written statement setting forth why the person should be granted party status, including reference to the following:
  - (1) The property owned or occupied by the person, or in which the person has an interest, that will be affected by the action requested of the Commission;
  - (2) The legal interest the person has in said property, such as owner, tenant, trustee, or mortgagee;
  - (3) The distance between the person's property and the property that is the subject of the application before the Commission;

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- (4) The economic, social, or other impacts likely to affect the person and/or the person's property if the action requested of the Commission is approved or denied; and
- (5) An explanation of how the person's interest as identified in response to paragraph (4) would likely be more significantly, distinctively, or uniquely affected in character or kind by the proposed zoning action than those of other persons in the general public.

The applicant shall also provide the information indicated in (e) through (h) to the extent that the information is not contained in the Applicant's prehearing submission as required by 11 DCMR § 3013.1. The information shall be filed no later than fourteen (14) days before the date of the hearing.

**If an affected Advisory Neighborhood Commission (ANC) intends to participate at the hearing, the ANC shall submit the written report described in § 3012.5 no later than seven (7) days before the date of the hearing. The report shall also contain the information indicated in (e) through (h) above.**

**Time limits.**

The following time limits for oral testimony shall be adhered to unless changed by the Commission, and no time may be ceded:

- |    |                                  |   |
|----|----------------------------------|---|
| 1. | Applicant and parties in support | 60 minutes collectively                   |
| 2. | Parties in opposition            | 15 minutes each (60 minutes collectively) |
| 3. | Organizations                    | 5 minutes each                            |
| 4. | Individuals                      | 3 minutes each                            |

Information responsive to this notice should be forwarded to the Director, Office of Zoning, Suite 210, 441 4<sup>th</sup> Street, N.W., Washington, D.C. 20001. **FOR FURTHER INFORMATION, YOU MAY CONTACT THE OFFICE OF ZONING AT (202) 727-6311.**

**ANTHONY J. HOOD, GREGORY N. JEFFRIES, CURTIS L. ETHERLY, JR., PETER G. MAY, AND MICHAEL G. TURNBULL, ----- ZONING COMMISSION FOR THE DISTRICT OF COLUMBIA, BY JERRILY R. KRESS, FAIA, DIRECTOR, AND BY SHARON S. SCHELLIN, SECRETARY TO THE ZONING COMMISSION.**