

**D.C. DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS  
BUSINESS AND PROFESSIONAL LICENSING ADMINISTRATION**

**SCHEDULED MEETINGS OF BOARDS AND COMMISSIONS**

**June 2008**

| <b>CONTACT PERSON</b> | <b>BOARDS AND COMMISSIONS</b>   | <b>DATE</b> | <b>TIME/ LOCATION</b> |
|-----------------------|---|-------------|-----------------------|
| Theresa Ennis         | Board of Accountancy  | 3           | 8:30 am-12:00pm       |
| Leon Lewis            | Board of Appraisers   | 18          | 10:00 am-12:00 pm     |
| Leon Lewis            | Board Architects and Interior Designers   | 13          | 9:00 am-1:00 pm       |
| Dorothy Thomas        | Board of Barber and Cosmetology   | 9           | 10:00 am-3:00 pm      |
| George Beatty         | Boxing and Wrestling Commission   | 10          | 7:00-pm-9:00 pm       |
| Dorothy Thomas        | Board of Funeral Directors  | 4           | 1:30 pm-5:00 pm       |
| Theresa Ennis         | Board of Professional Engineers   | 26          | 9:30 am-1:30 pm       |
| Leon Lewis            | Board of Real Estate  | 10          | 10:30 am-12:30 pm     |
| Pamela Peters         | Board of Industrial Trades  | 17          | 9:00 am-1:00 pm       |
|                       | Asbestos<br>Electrical<br>Plumbing<br>Refrigeration/Air Conditioning<br>Steam and Other Operating Engineers |             |                       |

Dates and Times are subject to change. All meetings are held at 941 North Capitol Street, NE., Suite 7616, Washington, DC 20001. For further information on this schedule, please contact the front desk at 202-442-4320.

**D.C. PREPARATORY ACADEMY****REQUEST FOR PROPOSALS**

D.C. Preparatory Academy, in accordance with section 2204(c)(XV)(A) of the District of Columbia School Reform Act of 1995, hereby solicits proposals to provide: Breakfast, Lunch and snack to children enrolled at the school for the 2008-2009 school year with a possible extension of (4) one year renewals. All meals must meet, but are not restricted to, minimum National School Breakfast, Lunch, and Snack, meal pattern requirements, production records/delivery tickets. **DC Preparatory will receive bids until Monday, June 23, 2008 at 8:00 am. All necessary forms must be obtained from:**

Michelle Mays  
701 Edgewood Rd NE  
Washington, DC 20017  
(202)-832-5700

**D.C. Preparatory Academy****Request for Proposals**

D.C. Preparatory Academy, in accordance with section 2204(c)(XV)(A) of the District of Columbia School Reform Act of 1995, hereby solicits proposals to provide:

- Legal services
- Custodial services
- Janitorial supplies
- Office furniture, fixtures, and equipment
- Classroom furniture, fixtures, and equipment
- Computer hardware
- Office supplies
- Special education services
- Financial audit services
- Payroll services
- Employee medical benefits
- Temporary staffing services
- Security services
- IT management services
- Student transportation

Please email [bids@dcprep.org](mailto:bids@dcprep.org) for more details about requirements.

**Bids are due by June 16, 2008.**

OFFICE OF THE DEPUTY MAYOR FOR PLANNING AND ECONOMIC  
DEVELOPMENT  
NEIGHBORHOOD INVESTMENT FUND

**NOTICE OF DEPLETION OF FUNDING**  
**THIS SUPERSEDES THE NOTICE POSTED IN THE DC REGISTER ON  
NOVEMBER 23, 2007, VOL. 54 – NO. 47**

**Neighborhood Grants Program**

The District's Office of the Deputy Mayor for Planning and Economic Development (ODMPED) invites the submission of applications for matching grants offered through the Neighborhood Grants Program (NGP) authorized under Resolution 17-433 "Neighborhood Investment Act Spending Plan for Fiscal Year 2008 Emergency Approval Resolution of 2007".

The purpose of these funds is to provide eligible organizations with matching funds to carry out neighborhood based projects in the 12 target areas of the Neighborhood Investment Fund (NIF). The goal of the NGP is to build stronger, healthier, and safer communities by nurturing community relationships through civic action and participation.

Eligible applicants include not-for-profit 501(c)(3) organizations that can demonstrate a commitment to the NIF target area where the project is proposed through a successful track record of offering and operating programs, projects, services, or facilities (additional applicant eligibility requirements are listed in the Request for Applications). Eligible projects must fall into one of the following four categories: Cultural, Historic, Social, Recreational Initiatives; Education & Skill Building; Public Safety; Physical Improvements or Beautification. Proposed projects must be physically located within the boundaries of one of the NIF target areas and provide a public benefit to the target area that addresses a recognized need. Proposed projects **must** involve residents of the neighborhood in all phases of project planning and implementation. Additional requirements and guidelines are detailed in the Request for Applications (RFA).

There are two levels of grants available: (1) Small & Simple: up to \$15,000 per project; and (2) Major Projects: up to \$75,000 per project. A total \$600,000 is available for this round of funding. The NGP requires a 1:1 match; matching requirements and eligible match forms are outlined in the RFA.

**Due to the depletion of funds, the RFA will close at 12 noon on Monday, June 9, 2008.** We recommend that you download a copy of the RFA from the ODMPED website: [www.dcbiz.dc.gov](http://www.dcbiz.dc.gov) or from the Office of Partnerships and Grants Development website [www.opgd.dc.gov](http://www.opgd.dc.gov). Responses to questions will be addressed at the Pre-submittal meeting. Only questions pertaining to application procedure will be accepted after the Pre-submittal meeting. **Specific project related questions will NOT be answered.**

**NIF Target Areas:** Anacostia, Bellevue, Bloomingdale/ Eckington, Brighwood/Upper Georgia Ave., Brookland/Edgewood, Columbia Heights, Congress Heights, Deanwood Heights, H Street, Logan Circle, Shaw, Washington Highlands. The boundaries for each target area are defined in the RFA. A target area map can be found at [www.dcbiz.dc.gov](http://www.dcbiz.dc.gov) – Neighborhood Investment Fund page.

**ELSIE WHITLOW STOKES COMMUNITY FREEDOM  
PUBLIC CHARTER SCHOOL**

**REQUEST FOR PROPOSALS**

**NOTICE: REQUEST FOR PROVISION OF FOOD PREPARATION SERVICES**

The Elsie Whitlow Stokes Community Freedom Public Charter School, in compliance with Section 2204 (c) of the District of Columbia School Reform Act of 1995, hereby solicits expression of interest from contractors to provide quality, catered meals (breakfast, lunch and snacks) to be delivered fresh daily for students during school year 2008-2009. Provider must offer regular, vegetarian, and lactose free meals. Pork and peanut products are strictly forbidden. Contractor must be willing to incorporate USDA entitlement foods into the monthly menus and must also comply with all regulations set by the USDA National School Breakfast, Lunch, and Snack Program.

**NOTICE: REQUEST FOR PROVISION OF MOVING SERVICES**

The Elsie Whitlow Stokes Community Freedom Public Charter School, in compliance with Section 2204 (c) of the District of Columbia School Reform Act of 1995, hereby solicits expression of interest from contractors to establish a firm fixed price contract for hauling, moving, and labor services needed to relocate school office contents, furniture, equipment, and other property belonging to the Elsie Whitlow Stokes CFPCS from the Mount Pleasant area of the District of Columbia to the Brookland neighborhood. Provider must be able to provide all packing, unpacking, marking, trash removal labor with special handling. Provider must also be available to begin and complete the move within the last week of July.

Contract bids are due by Friday, June 13, 2008 at 5:00 p.m. via email to:

Erika Bryant, [erikab@ewstokes.org](mailto:erikab@ewstokes.org) and a hardcopy to the following address:

Erika Bryant  
Director of Operations  
Elsie Whitlow Stokes CFPCS  
3220 16<sup>th</sup> Street, N.W.  
Washington, DC 20010

**ELSIE WHITLOW STOKES COMMUNITY FREEDOM  
PUBLIC CHARTER SCHOOL**

**REQUEST FOR PROPOSALS**

**The Elsie Whitlow Stokes Community Freedom Public Charter School, in compliance with Section 2204 (c) of the District of Columbia School Reform Act of 1995, hereby solicits expression of interest from contractors to provide the following services:**

- Provision of daily cleaning services, sanitation and upkeep of the building. Job requirements will include daily vacuuming, mopping, sweeping, dusting, cleaning and buffing. Bathrooms, classrooms, food preparation area and offices require cleaning and sanitizing. Daily removal of trash to outside receptacles is also required. Cleaning will also be required one Saturday per month. At least three (3) times a year arrangements should be made to clean carpets and floors as well as thorough building cleaning including: windows, trash cans, etc.

The bid quote should provide a separate line item, which will reflect the additional cost of supplies and materials necessary to maintain adequate paper products and soap for school facilities that will cover a property space of 33,000 square feet. The use of environmentally friendly cleaning products is preferable.

- Social service providers (individuals/organization) licensed in the District of Columbia for the following services: physical, speech/language and occupational therapy services. The provider will offer the services on-site in accordance with Individual Education Programs (IEP) for its students with disabilities. Evaluations will serve to determine initial and on-going eligibility for special education services. The services required are for both individual and group settings. Each service must have a separate bid submitted.
- Accounting and Business Service contractors for the following tasks and services: general accounting services to the school in accordance with Generally Accepted Accounting Principles; payroll preparation; monthly financial reports; grant reports; annual audit preparation and audit or interface; preparation of annual tax documents.
- Information Technology contractors for the following tasks and services: network setup, configuration, connection; and regular system maintenance including weekly backups, troubleshooting; and network/computer problem assessment and repair. Interested contractors should state their credentials (including bonding information), how long they have conducted their business and provide references.

- Contractors for elementary school transportation needed in the Mount Pleasant area of the District of Columbia inclusive of a pickup and drop off in the morning and after-school/afternoon hours for approximately 50-75 elementary school students. Contractor must be able to provide service for Monday-Friday during the 2008-2009 school year.
- Copier equipment and service contractors to provide digital copier/printer/scanner systems through a long-term lease. Bids for servicing and maintenance should include all parts, labor and supplies.
- Experienced Security service contractors to provide front desk security for elementary school Monday-Friday from 2:00 p.m.-10:00 p.m. and on Saturday from 9:00 a.m. to 12:30 p.m. Job description is inclusive of, but not limited to the following: screening visitors, monitoring and supervising the afternoon dismissal of students, answering incoming phone calls, conducting building inspections two to three times each evening, securing all doors and gates before evening departure, and serving as a liaison between the cleaning crew and Director of Operations.

**Deadline for all proposal submissions responses must be received and sent by noon on Friday, June 27<sup>th</sup>, 2008. Please send two hard copies of the proposal to:**

**Erika Bryant  
Elsie Whitlow Stokes Community Freedom Public Charter School  
3220 16<sup>th</sup> Street NW  
Washington, DC 20010**

**DISTRICT OF COLUMBIA  
HISTORIC PRESERVATION REVIEW BOARD**

**NOTICE OF HISTORIC LANDMARK DESIGNATIONS**

The D.C. Historic Preservation Review Board hereby provides public notice of its decision to designate the following property as a historic landmark in the D.C. Inventory of Historic Sites. The property is now subject to the D.C. Historic Landmark and Historic District Protection Act of 1978.

**Case No. 03-14: Western Union Telegraph Company Tenley Site  
4623 41<sup>st</sup> Street, NW  
(Square 1769, Lot 30)  
Designated May 22, 2008**

**Case No. 08-07: George M. Barker Company Warehouse  
1525 (1517-1525) 7th Street, NW  
Square 445, Lot 217  
Designated May 22, 2008**

**Case No. 08-08: William L. Slayton House  
3411 Ordway Street, NW  
Square 2065, Lot 849 (old Lots 47, 48)  
Designated May 22, 2008**

Listing in the D.C. Inventory of Historic Sites provides recognition of properties significant to the historic and aesthetic heritage of the nation's capital city, fosters civic pride in the accomplishments of the past, and assists in preserving important cultural assets for the education, pleasure and welfare of the people of the District of Columbia.

**NOTICE OF DENIAL OF HISTORIC LANDMARK APPLICATION**

The D.C. Historic Preservation Review Board hereby provides public notice of its decision to deny designation of the following property as a historic landmark. This property now is beyond the jurisdiction of and has no protection under the D.C. Historic Landmark and Historic District Protection Act of 1978.

**Case No. 08-06: The National Permanent Building  
1775 Pennsylvania Avenue, NW  
Square 166, Lot 38  
Denied May 22, 2008**

**GOVERNMENT OF THE DISTRICT OF COLUMBIA  
DEPARTMENT OF PARKS AND RECREATION**

**NOTICE OF APPLICATION**

Notice is hereby given that, pursuant to the authority set forth in § 9a D.C. Law 3-30; D.C. Official Code § 8-1808.01 (2006 Supp.) and Chapter 7 of Title 19 (Amusements, Parks and Recreation) of the District of Columbia Municipal Regulations, Section 730-735, dated December 7, 2007, that the District Department of Parks and Recreation is reviewing an application for a dog park at Kingsman Field at 14<sup>th</sup> Street and Tennessee Avenue, NE (Square 1030 Lot 0812).

The proposed application seeks to install and operate an 8,000-16,000 square-foot dog park at Kingsman Field. The proposed site is located east of the basketball courts and south of the adjacent school parking lot. Interested parties wishing to review the application can review the application in-person at the District Department of Parks and Recreation headquarters at 3149 16<sup>th</sup> Street, NW, 1<sup>st</sup> floor.

Interested persons may submit written comments within thirty (30) days of publication of this notice. The written comments must include the person's name, telephone number, affiliation, if any, mailing address, and statement outlining the issues in dispute or support surrounding the implementation of a dog park. All relevant comments will be considered in reviewing the dog park application. **Written comments postmarked after June 30, 2008 will not be accepted.**

Address written comments to:

Office of Planning & Capital Projects  
District Department of Parks and Recreation  
Attn: Dog Park Comments – Kingsman Field  
3149 16<sup>th</sup> Street, NW  
Washington, DC 20009

For more information, please call (202) 673-7647.

## OFFICE OF THE SECRETARY OF THE DISTRICT OF COLUMBIA

May 23, 2008

Notice is hereby given that the following named persons have been appointed as Notaries Public in and for the District of Columbia, effective on or after June 15, 2008.

|                      |              |     |   |       |
|----------------------|--------------|-----|---|-------|
| Aflaki-Khosrowshahi, | Sepideh      | New | Taylor Sylla & Agin<br>1420 N Y Ave,NW#810            | 20005 |
| Almacen,             | Evelyn S.    | Rpt | I M F<br>700 19th St,NW                               | 20431 |
| Amde,                | Guenaye      | New | SunTrust Bank<br>1445 N Y Ave,NW 5th Fl               | 20005 |
| Anderson,            | Camille D.   | New | O A G/Child Support Services<br>441 4th St,NW #550N   | 20001 |
| Assegahegn,          | Nardos       | New | 1325 Jefferson St,NW                                  | 20011 |
| Baldwin,             | Antoinette   | Rpt | 2276 Savannah St,SE #302                              | 20020 |
| Barannik,            | Marina S.    | New | Feldesman Tucker<br>2001 L St,NW                      | 20036 |
| Benjamin,            | James        | Rpt | U.S. Court of Appeals/Fed<br>717 Madison Pl,NW        | 20439 |
| Berkely,             | Bettie L.    | Rpt | D H S<br>64 N Y Ave,NE 6th Fl                         | 20002 |
| Bradford,            | Wendy R.     | Rpt | Creative Associates Internatl<br>5301 Wis Ave,NW #700 | 20015 |
| Brown,               | Blondie      | New | 1385 Barnaby Terrace, SE                              | 20032 |
| Brown,               | Charlotte L. | Rpt | L E C G<br>1725 I St,NW #800                          | 20006 |
| Burch,               | Michelle     | New | 5307 4th St,NW  | 20011 |
| Cohen,               | Heidi        | New | Dept of Treasury/Legal Div<br>1500 Pa Ave,NW #2213    | 20220 |

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|            |                 |     |  |       |
|------------|-----------------|-----|--|-------|
| Colbert,   | Vernona M.      | New | Shook Hardy & Bacon<br>600 14th St,NW #800               | 20005 |
| Cole,      | Jerolyn D.      | Rpt | Community Connections<br>801 Pa Ave,SE #301              | 20003 |
| Corbin,    | David C.        | Rpt | Gregory Edwards, LLC<br>1100 H St,NW #450                | 20005 |
| Davis,     | Patricia Craney | New | 4642 A St,SE   | 20019 |
| Deal,      | Valerie         | New | O A G/Child Support Services<br>441 4th St,NW #650N      | 20001 |
| Doerfler,  | Brooke S.       | New | Kirstein & Young<br>1750 K St,NW #200                    | 20006 |
| Donnelly,  | Frank P.        | Rpt | Attorney at Law<br>5335 Wis Ave,NW #440                  | 20015 |
| Dorsey,    | Christopher R.  | New | Wilson-Epes Printing<br>775 H St,NE                      | 20002 |
| Edley,     | Kimberly K.     | Rpt | Attorney at Law<br>3192 Westover Dr,SE                   | 20020 |
| Foster,    | Contina M.      | Rpt | 411 Hamilton St,NE #302                                  | 20011 |
| Gage,      | Elizabeth J.    | New | Champion Title & Settlements<br>1133 Conn Ave,NW 11th Fl | 20036 |
| Gatski,    | Jenna L.        | New | U.S. District Court for D.C.<br>333 Const Ave,NW #2202   | 20001 |
| Grassmann, | Scott           | New | Adams National Bank<br>1501 K St,NW                      | 20005 |
| Graves,    | Evangeline L.   | New | NOVO Development<br>519 11th St,SE                       | 20003 |

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|           |               |     |   |       |
|-----------|---------------|-----|---|-------|
| Greene,   | Cynthia Diane | New | Proskauer Rose<br>1001 Pa Ave,NW #400South              | 20004 |
| Gumpert,  | Emily Karen   | Rpt | 1319 Floral St,NW                                       | 20012 |
| Haas,     | Nancy         | Rpt | World Wildlife Fund<br>1250 24th St,NW                  | 20037 |
| Hackley,  | Margaret A.   | Rpt | Martinez&JohnsonArchitecture<br>1238 Wis Ave,NW #302    | 20007 |
| Hall,     | Erica L.      | New | NeighborWorks America<br>1325 G St,NW #800              | 20005 |
| Hendrick, | Karen Smagala | Rpt | U.S. Court of Appeals/Fed<br>717 Madison Pl,NW          | 20439 |
| Hinton,   | Francis L.    | Rpt | Police Federal Credit Union<br>300 Indiana Ave,NW #4067 | 20001 |
| Howard,   | Ayanna D.     | New | Earl Howard Studios<br>2528 Pa Ave,SE                   | 20020 |
| Ifateyo,  | Ajowa Nzinga  | New | 2521 University Pl,NW                                   | 20009 |
| Jackson,  | DelRica       | New | S O C M A<br>1850 M St,NW #700                          | 20036 |
| Kim,      | Connie        | New | Caplin & Drysdale<br>1 Thomas Circle,NW #1100           | 20005 |
| Lane,     | Cynthia L.    | New | 4008 First Pl,SW  | 20032 |
| Lee,      | Alphonso      | New | D.C. Office of Human Rights<br>441 4th St,NW 570N       | 20001 |
| Lombard,  | Denice Z.     | Rpt | 1328 L St,SE  | 20003 |

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|              |             |     |   |       |
|--------------|-------------|-----|---|-------|
| McIntyre,    | Patricia M. | New | ULLICO Casualty<br>1625 I St,NW                       | 20006 |
| Matthews,    | Linda       | Rpt | Children's Natl Medical Ctr<br>111 Michigan Ave,NW    | 20010 |
| Mickey,      | Anne E.     | Rpt | Sher & Blackwell<br>1850 M St,NW #900                 | 20036 |
| Morgan,      | Mary L.     | Rpt | 1259 Van Buren St,NW                                  | 20012 |
| Nelson,      | Bonnie      | New | Cooley Godward Kronish<br>777 6th St,NW #1100         | 20001 |
| Newell,      | Barbara L.  | Rpt | United Union of Roofers<br>1660 L St,NW #800          | 20036 |
| Payton,      | Regina      | New | Office of Property Management<br>441 4th St,NW #1100S | 20001 |
| Peterson,    | Kirk B.     | Rpt | C C S S O<br>1 Mass Ave,NW #700                       | 20001 |
| Phifer,      | Renee       | New | 4542 Eads St,NE                                       | 20019 |
| Quirindongo, | Jacqueline  | New | Jenkins Security Consultants<br>2001 Bunkerhill Rd,NE | 20018 |
| Robb,        | Naomi S.    | New | Howard Univ Hosp/Collections<br>2041 Ga Ave,NW        | 20060 |
| Robinson,    | Emille G.   | New | Holland & Knight<br>2099 Pa Ave,NW                    | 20006 |
| Ross,        | Lillian E.  | Rpt | 2320 Monroe St,NE                                     | 20018 |
| Smith,       | Gale N.     | New | Brady Campaign/Brady Center<br>1225 I St,NW #1100     | 20005 |

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|             |                 |     |   |       |
|-------------|-----------------|-----|---|-------|
| Smith,      | Mary R.         | Rpt | BoozAllen for Homeland Sec<br>245 Murray Lane MS 2705 | 20528 |
| Smith,      | Tamara A.       | New | Dept of Treasury/Ethics<br>1500 Pa Ave,NW #2023MT     | 20220 |
| Stadel,     | Charlyne L.     | Rpt | Ross Marsh & Foster<br>2001 L St,NW #400              | 20036 |
| Stringer,   | Charlotte       | New | 1608 23rd St,SE                                       | 20020 |
| Tisdale,    | Jennifer L.     | New | Goldberg Godles Weiner Wright<br>1229 19th St,NW      | 20036 |
| Tourniaire, | Guillaume C.    | Rpt | Willard InterContinental Hotel<br>1401 Pa Ave,NW      | 20004 |
| Veiga,      | Maria-Albertina | New | Edison Electric Institute<br>701 Pa Ave,NW            | 20004 |
| Zagal,      | Alejandra A.    | New | Bou & Bou<br>1001 Conn Ave,NW #204                    | 20036 |
| Zeman,      | Kandice         | New | Enlightened<br>666 11th St,NW #520                    | 20001 |

**THEA BOWMAN PREPARATORY ACADEMY PUBLIC CHARTER SCHOOL****REQUEST FOR PROPOSALS  
To Cater School Breakfast and Lunch Program**

Thea Bowman Preparatory Academy Public Charter School, in accordance with section 2204(c) of the District of Columbia School Reform Act of 1995, solicits proposals to provide meals for breakfast and lunch for 100 students in grades five and six. The meals **must** meet federal nutrition requirements and all compliance standards of the USDA School Breakfast Programs and the National School Lunch Program.

Providers must state their credentials, provide appropriate licenses and sample menus in accordance with federal nutritional and serving regulations. No proposal will be considered without an estimated cost.

Proposals shall be received no later than 5:00 P.M., Friday, June 20, 2008. Proposals should be mailed to the attention of Mark Cosenza, Principal to:

330 21<sup>st</sup> Street NE  
Washington, DC 20002  
(202) 543-8432 phone  
(202) 543-8438 fax

**ZONING COMMISSION FOR THE DISTRICT OF COLUMBIA****NOTICE OF SPECIAL PUBLIC MEETING**

The Zoning Commission of the District of Columbia, in accordance with § 3005 of the District of Columbia Municipal Regulations, Title 11, Zoning, hereby gives notice that it has scheduled a Special Meeting for Monday, June 16, 2008, at 6:00 P.M., to consider various items.

For additional information, please contact Sharon Schellin, Secretary to the Zoning Commission at (202) 727-6311.

**OFFICE OF DOCUMENTS AND ADMINISTRATIVE ISSUANCES  
PUBLICATIONS PRICE LIST**

**DISTRICT OF COLUMBIA MUNICIPAL REGULATIONS (DCMR)**

| TITLE | SUBJECT   | PRICE   |
|-------|---|---------|
| 1     | DCMR MAYOR AND EXECUTIVE AGENCIES (JUNE 2001) .....   | \$16.00 |
| 3     | DCMR ELECTIONS & ETHICS (MARCH 2007) .....  | \$20.00 |
| 4     | DCMR HUMAN RIGHTS (MARCH 1995).....   | \$13.00 |
| 5     | DCMR BOARD OF EDUCATION (DECEMBER 2002).....  | \$26.00 |
| 6A    | DCMR POLICE PERSONNEL (JUNE 2007).....  | \$8.00  |
| 7     | DCMR EMPLOYMENT BENEFITS (JANUARY 1986).....  | \$8.00  |
| 8     | DCMR UNIVERSITY OF THE DISTRICT OF COLUMBIA (JUNE 1988).....  | \$8.00  |
| 9     | DCMR TAXATION & ASSESSMENTS (APRIL 1998).....   | \$20.00 |
| 10    | DCMR DISTRICT'S COMPREHENSIVE PLAN (PART 1, OCTOBER 2007) .....                                     | \$70.00 |
|       | + \$10.00 for postage   |         |
| 10    | DCMR PLANNING & DEVELOPMENT (PART 2, MARCH 1994)<br>w/1996 SUPPLEMENT* .....                        | \$26.00 |
| 11    | DCMR ZONING (FEBRUARY 2003) .....   | \$35.00 |
| 12    | DCMR CONSTRUCTION CODES SUPPLEMENT (MARCH 2007).....  | \$25.00 |
| 13B   | DCMR BOILER & PRESSURE VESSEL CODE (MAY 1984).....  | \$7.00  |
| 14    | DCMR HOUSING (DECEMBER 2004) .....  | \$25.00 |
| 15    | DCMR PUBLIC UTILITIES & CABLE TELEVISION (JUNE 1998).....   | \$20.00 |
| 16    | DCMR CONSUMERS, COMMERCIAL PRACTICES & CIVIL INFRACTIONS<br>(JULY 1998).....                        | \$20.00 |
| 17    | DCMR BUSINESS, OCCUPATIONS & PROFESSIONS (MAY 1990) .....   | \$26.00 |
| 18    | DCMR VEHICLES & TRAFFIC (APRIL 1995) w/1997 SUPPLEMENT* .....                                       | \$26.00 |
| 19    | DCMR AMUSEMENTS, PARKS & RECREATION (JUNE 2001) .....   | \$26.00 |
| 20    | DCMR ENVIRONMENT - CHAPTERS 1-39 (FEBRUARY 1997) .....  | \$20.00 |
| 20    | DCMR ENVIRONMENT - CHAPTERS 40-70 (FEBRUARY 1997) .....   | \$26.00 |
| 21    | DCMR WATER & SANITATION (FEBRUARY 1998).....  | \$20.00 |
| 22    | DCMR PUBLIC HEALTH & MEDICINE (AUGUST 1986).....  | \$26.00 |
| 22    | DCMR HEALTH CARE & COMMUNITY RESIDENCE FACILITIES<br>SUPPLEMENT (AUGUST 1986 - FEBRUARY 1995) ..... | \$13.00 |
| 23    | DCMR ALCOHOLIC BEVERAGES (AUGUST 2004).....   | \$10.00 |
| 24    | DCMR PUBLIC SPACE & SAFETY (DECEMBER 1996) .....  | \$20.00 |
| 25    | DCMR FOOD AND FOOD OPERATIONS (AUGUST 2003) .....   | \$20.00 |
| 26    | DCMR INSURANCE (FEBRUARY 1985).....   | \$9.00  |
| 27    | DCMR CONTRACTS AND PROCUREMENT (JULY 1988).....   | \$22.00 |
| 28    | DCMR CORRECTIONS, COURTS & CRIMINAL JUSTICE (AUGUST 2004).....                                      | \$10.00 |
| 29    | DCMR PUBLIC WELFARE (MAY 1987) .....  | \$8.00  |
| 30    | DCMR LOTTERY AND CHARITABLE GAMES (MARCH 1997) .....  | \$20.00 |
| 31    | DCMR TAXICABS & PUBLIC VEHICLES FOR HIRE (JULY 2004) .....  | \$16.00 |

**Publications Price List (Continued)**

**OTHER PUBLICATIONS**

|   |                           |
|---|---------------------------|
| 2000 – 2005 Indices .....                                   | \$40.00 + \$10.00 postage |
| 1994 - 1996 Indices.....                                    | \$52.00 + \$10.00 postage |
| 1997 - 1998 Indices.....                                    | \$52.00 + \$10.00 postage |
| Complete Set of <i>D.C. Municipal Regulations</i> .....     | \$665.00                  |
| D.C. Register yearly subscription.....                      | \$195.00                  |
| Rulemaking Handbook & Publications Style Manual (1983)..... | \$5.00                    |
| D.C. Comprehensive Plan Maps .....                          | \$5.00                    |
| *Supplements to D.C. Municipal Regulations .....            | \$5.00                    |

MAIL ORDERS: Send exact amount in check or money order made payable to the D.C. Treasurer. Specify title and subject. Send to: D.C. Office of Documents and Administrative Issuances, Room 520, One Judiciary Square, 441 - 4th St., N.W., Washington, D.C. 20001. Phone: 727-5090

OVER THE COUNTER SALES: Come to Rm. 520, One Judiciary Sq., Bring check or money order.

All sales final. A charge of \$65.00 will be added for any dishonored check (D.C. Law 4-16)