

**Council of the District of Columbia
Committee on Consumer & Regulatory Affairs
Notice of Public Hearing**

**COUNCILMEMBER JIM GRAHAM, CHAIRPERSON
COMMITTEE ON CONSUMER & REGULATORY AFFAIRS**

ANNOUNCES

A PUBLIC HEARING

ON

**B16-135 "FINANCIAL INSTITUTIONS DEPOSIT AND INVESTMENT
ACT OF 2005"**

**B16-202 "PRODUCER SUMMARY SUSPENSION AMENDMENT
ACT OF 2005"**

**B16-207 "PREPAID LIMITED HEALTH SERVICES ORGANIZATION ACT
OF 2005"**

**Friday July 8, 2005 at 10 a.m.
Council Chamber, John A. Wilson Building
1350 Pennsylvania Avenue, N.W.
Washington, D.C. 20004**

Councilmember Jim Graham, Chairperson of the Committee on Consumer and Regulatory Affairs, will convene a public hearing to discuss B16-135 "Financial Institutions Deposit and Investment Act of 2005", B16-202 "Producer Summary Suspension Amendment Act of 2005", and B16-207 "Prepaid Limited Health Services Organization Act of 2005".

The Committee invites the public to testify or to submit written testimony, which will be made a part of the official record. Those who wish to testify should contact John Adams at (202) 724-8198 before 6 p.m. Wednesday July 6, 2005. Witnesses should bring 16 copies of their testimony to the public hearing. Individuals will be permitted 3 minutes for oral presentation.

If you are unable to testify at the Public Hearing, written statements are encouraged and will be made part of the official record. Copies of written statements should be submitted to John Adams, Committee on Consumer and Regulatory Affairs, Room 112, 1350 Pennsylvania Avenue, NW, Washington, DC, 20004, by 6 p.m. Wednesday July 6, 2005.

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**Council of the District of Columbia
Committee of the Whole
Notice of Public Hearing**

John A. Wilson Building

1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004

**CHAIRMAN LINDA W. CROPP
ANNOUNCES A PUBLIC HEARING
BY THE COMMITTEE OF THE WHOLE ON**

BILL 16-289, "TOBACCO SETTLEMENT MODEL AMENDMENT ACT OF 2005"

**TUESDAY, JUNE 14, 2005, 10:45 A.M.
JOHN A. WILSON BUILDING, ROOM 412
1350 PENNSYLVANIA AVENUE, N.W.**

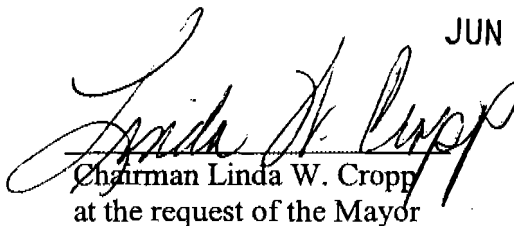
Council Chairman Linda W. Cropp announces a public hearing by the Committee of the Whole on Bill 16-289, the "Tobacco Settlement Model Amendment Act of 2005." The public hearing is scheduled for Tuesday, June 14, 2005, at 10:45 a.m., in Room 412 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W.

Bill 16-289, introduced at the request of the Mayor, would amend the D.C. Law 13-139, the "Tobacco Settlement Model Act of 2002," with respect to the conditions under which funds held in escrow shall be released and revert back to a tobacco product manufacturer.

Individuals and representatives of organizations who wish to testify at the public hearing are requested to telephone Aretha Latta, Administrative Assistant to the Committee of the Whole, at 724-8196, by e-mail at alatta@dccouncil.washington.dc.us, or by fax at 202-724-7139, and furnish their names, addresses, telephone numbers and organizational affiliation, if any, by the close of business on Friday, June 10, 2005. Witnesses should also provide 20 copies of their written testimony at the hearing or submit one copy of their written testimony by Friday, June 10, 2005. Each person presenting verbal testimony may be limited to 5 minutes in order to permit each witness an opportunity to be heard.

Written statements for the record are encouraged and will be made a part of the official record. All statements should be submitted to the Committee of the Whole, Council of the District of Columbia, John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Suite 410, Washington, D.C. 20004. Copies of Bill 16-289 may be obtained from the Legislative Services Division of the Council, 1350 Pennsylvania Avenue, N.W., Suite 2, 724-8050.

JUN - 3 2005


Chairman Linda W. Cropp
at the request of the Mayor

A PROPOSED RESOLUTION

IN THE COUNCIL OF THE DISTRICT OF COLUMBIA

To confirm the appointment of Mr. Max J. Brown to the Washington Convention Authority Board of Directors.

RESOLVED, BY THE COUNCIL OF THE DISTRICT OF COLUMBIA, That this resolution may be cited as the " Washington Convention Authority Board of Directors Max J. Brown Confirmation Resolution of 2005".

Sec. 2. The Council of the District of Columbia confirms the appointment of:

Mr. Max J. Brown
3208 Q Street, N.W.
Washington, D.C. 20007
(Ward 2)

as a public member of the Washington Convention Authority Board of Directors, established by section 205 (f) of the Washington Convention Center Authority Act of 1994, effective September 28, 1994 (D.C. Law 10-188; D.C. Official Code § 10-1202.05 (f) (2001)), replacing Cheryl R. Cooper, whose term ended May 16, 2005, for a term to end May 16, 2009.

Sec. 3. The Council of the District of Columbia shall transmit a copy of this resolution, upon its adoption, each to the nominee and to the Office of the Mayor.

Sec. 4. This resolution shall take effect immediately.

**Council of the District of Columbia
Committee on Education, Libraries, and Recreation
Notice of Public Hearing**

1350 Pennsylvania Avenue, N.W. Washington, D.C. 20004

**COUNCILMEMBER KATHY PATTERSON, CHAIRPERSON
COMMITTEE ON EDUCATION, LIBRARIES, AND RECREATION**

ANNOUNCES A PUBLIC HEARING ON

PR16-190, "State Education Officer Deborah Ann Gist Confirmation Resolution of 2005"

**TUESDAY, JUNE 28, 2005
10:00 A.M.**

**Room 412
John A. Wilson Building
1350 Pennsylvania Avenue, NW
Washington, D.C. 20004**

On Tuesday, June 28, 2005, Councilmember Kathy Patterson, Chairperson of the Committee on Education, Libraries, and Recreation, will hold a public hearing on PR16-190, the "State Education Officer Deborah Ann Gist Confirmation Resolution of 2005." The hearing will begin at 10 a.m. in Room 412 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W.

The Committee invites the public to testify or to submit written testimony, which will be made a part of the official record. Anyone wishing to testify at the hearing should contact Evelyn Bourne-Gould, Legislative Assistant to the Committee on Education, Libraries and Recreation, at 724-8195 or via e-mail at egould@dccouncil.us. All witnesses will be permitted a maximum of three (3) minutes for oral presentation.

If you are unable to testify at the hearing, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted either to the Committee on Education, Libraries and Recreation, or to Ms. Phyllis Jones, Secretary to the Council, Room 5 of the Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004. The record will close on Tuesday, July 11, 2005.

**Council of the District of Columbia
Committee on Human Services
Notice of Public Oversight Hearing**
1350 Pennsylvania Avenue, NW Washington, DC 20004

**COUNCILMEMBER ADRIAN FENTY, CHAIRPERSON
COMMITTEE ON HUMAN SERVICES**

**ANNOUNCES A PUBLIC OVERSIGHT HEARING ON
THE DISTRICT'S COMMUNITY SERVICES BLOCK GRANT PROGRAM**

**Monday, June 20, 2005
10:00 AM**

**John A. Wilson Building
1350 Pennsylvania Avenue, NW
Room 412
Washington, DC 20004**

On Monday, June 20, 2005, Councilmember Adrian Fenty, Chairperson of the Committee on Human Services, will convene a public oversight hearing on the District's Community Services Block Grant Program. The hearing will be held in Room 412 and will begin at 10:00 AM.

In accordance with the federal Community Services Block Grant Act (42 USC 9901 *et seq*), the Committee convenes this hearing to receive public comment on the District Plan for Community Services Block Grant activities. The Committee will hear from the Department of Human Services, as well as the United Planning Organization in its capacity as a community action agency.

The Committee invites the public to testify at the hearing. Anyone wishing to testify should contact Glenis Gillis at 202-727-8204 or via email at ggillis@dccouncil.us. All witnesses will be permitted a maximum of three (3) minutes for oral presentation.

If you are unable to testify at the hearing, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted either to the Committee on Human Services or to Ms. Phyllis Jones, Secretary to the Council, Room 5 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W. Washington, D.C. 20004. The record will close on July 5, 2005.

**Council of the District of Columbia
Committee on Public Works and the Environment
NOTICE OF PUBLIC ROUNDTABLE**

1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004

**THE COMMITTEE ON PUBLIC WORKS AND THE ENVIRONMENT
CAROL SCHWARTZ, CHAIR**

ANNOUNCES A PUBLIC ROUNDTABLE ON

**WATER MAIN BREAKS, INCLUDING THE MAY 21ST WATER MAIN BREAK AT
13TH STREET NW AND FLORIDA AVENUE NW**

THURSDAY, JUNE 2, 2005 – 1:00 P.M.

**THE JOHN WILSON BUILDING
1350 PENNSYLVANIA AVENUE NW
COUNCIL CHAMBER (SUITE 500)
WASHINGTON, D.C. 20004**

Councilmember Carol Schwartz, Chair of the Committee on Public Works and the Environment, announces a Public Roundtable on Water Main Breaks, Including the May 21st Water Main Break at 13th Street NW and Florida Avenue NW. The roundtable will take place on Thursday, June 2, 2005 at 1:00 p.m. in the Council Chamber (Suite 500) of the John A. Wilson Building, 1350 Pennsylvania Avenue NW, Washington, D.C. This roundtable has been scheduled to discuss water main breaks, including the one that occurred at 13th Street NW and Florida Avenue NW on Saturday, May 21, 2005.

The Committee extends an invitation to the public to testify at the roundtable. **Those who wish to testify should contact Mr. Andrew Gerst of the Committee on Public Works and the Environment by e-mail at agerst@dccouncil.us or by telephone at (202) 724-8105 by Tuesday, May 31, 2005.** E-mail contacts to Mr. Gerst should include the full name, title, and affiliation - if applicable - of the person(s) testifying. Witnesses should bring 15 copies of their written testimony to the roundtable. Representatives of organizations will be allowed a maximum of five (5) minutes for oral presentation and individuals will be allowed a maximum of three (3) minutes for oral presentation.

If you are unable to testify at the roundtable, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted to Ms. Phyllis Jones, Secretary to the Council, 1350 Pennsylvania Avenue NW, Suite 5, Washington, D.C. 20004, no later than 5:30 p.m., Monday, June 13, 2005.