

# **Council of the District of Columbia Committee of the Whole Notice of Public Hearing**

John A. Wilson Building

1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004

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## **CHAIRMAN LINDA W. CROPP ANNOUNCES A PUBLIC HEARING BY THE COMMITTEE OF THE WHOLE ON**

**BILL 16- 255, "CLOSING OF PATRICIA ROBERTS HARRIS DRIVE, N.E.,  
IN SQUARE 4325, S.O. 03-5187, ACT OF 2005"**

**TUESDAY, MAY 31, 2005, 3:00 P.M  
JOHN A. WILSON BUILDING, ROOM 412  
1350 PENNSYLVANIA AVENUE, N.W.**

Council Chairman Linda W. Cropp announces a public hearing by the Committee of the Whole on Bill 16-225, the "Closing of Patricia Roberts Harris Drive, N.E., in Square 4325, S.O. 03-5187, Act of 2005." The public hearing is scheduled for Tuesday, May 31, 2005, at 3:00 p.m., in Room 412 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W.

Bill 16-255, introduced at the request of the Mayor, would close Patricia Roberts Harris Drive, N.E., bounded by 31<sup>st</sup> Place, N.E., Fort Lincoln Drive, N.E., and South Dakota Drive, N.E., in Ward 5. The applicant, the National Capital Revitalization Corporation (NCRC), which owns the property on both sides of the unimproved street located within the Fort Lincoln New Town Urban Renewal Area, requests the closing to facilitate the development of approximately 210 townhouses on the site.

Individuals and representatives of organizations who wish to testify at the public hearing are requested to telephone Aretha Latta, Administrative Assistant to the Committee of the Whole, at 724-8196, by e-mail at [alatta@dccouncil.washington.dc.us](mailto:alatta@dccouncil.washington.dc.us), or by fax at 202-724-7139, and furnish their names, addresses, telephone numbers and organizational affiliation, if any, by the close of business on Thursday, May 26, 2005. Witnesses should also provide 20 copies of their written testimony at the hearing or submit one copy of their written testimony by Thursday, May 26, 2005. Each person presenting verbal testimony may be limited to 5 minutes in order to permit each witness an opportunity to be heard.

Written statements for the record are encouraged and will be made a part of the official record. All statements should be submitted to the Committee of the Whole, Council of the District of Columbia, John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Suite 410, Washington, D.C. 20004. Copies of Bill 16-255 may be obtained from the Legislative Services Division of the Council, 1350 Pennsylvania Avenue, N.W., Suite 2, 724-8050.

**Council of the District of Columbia  
Committee of the Whole  
Notice of Public Hearing**

The John A. Wilson Building

1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004

**CHAIRMAN LINDA W. CROPP  
ANNOUNCES A PUBLIC HEARING  
BY THE COMMITTEE OF THE WHOLE ON**

**BILL 16-282, "CLOSING AND DISPOSITION OF A PORTION OF  
WISCONSIN AVENUE, NW, RIGHT-OF-WAY,  
S.O. 05-2378, ACT OF 2005"**

**TUESDAY, MAY 31, 2005, 2:00 PM  
JOHN A. WILSON BUILDING, ROOM 412  
1350 PENNSYLVANIA AVENUE, N.W.**

Council Chairman Linda W. Cropp announces a public hearing by the Committee of the Whole on Bill 16-282, the "Closing and Disposition of a Portion of Wisconsin Avenue, NW, Right-of-Way, S.O. 05-2378, Act of 2005." The public hearing is scheduled for Tuesday, May 31, 2005, at 2:00 p.m., in Room 412 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W.

Bill 16-282, introduced by Councilmember Kathy Patterson, would: (1) close a portion of public space along the Wisconsin Avenue, NW, right-of-way in Ward 3, and convey it to the abutting property owner, the Protestant Episcopal Cathedral Foundation of the District of Columbia, for the construction of a below-grade bus garage; and (2) establish a surface easement to the District of Columbia to preserve the Wisconsin Avenue, NW, right-of-way of 160 feet.

Individuals and representatives of organizations who wish to testify at the public hearing are requested to telephone Aretha Latta, Administrative Assistant to the Committee of the Whole, at 724-8196, by e-mail at [alatta@dccouncil.washington.dc.us](mailto:alatta@dccouncil.washington.dc.us), or by fax at 202-724-7139, and furnish their names, addresses, telephone numbers and organizational affiliation, if any, by the close of business on Friday, May 27, 2005. Witnesses should also provide 20 copies of their written testimony at the hearing or submit one copy of their written testimony by Friday, May 27, 2005. Each person presenting verbal testimony may be limited to 5 minutes in order to permit each witness an opportunity to be heard.

Written statements for the record are encouraged and will be made a part of the official record. All statements should be submitted to the Committee of the Whole, Council of the District of Columbia, John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Suite 410, Washington, D.C. 20004.

Council of the District of Columbia  
Committee on Economic Development  
**Notice of Public Hearing**

1350 Pennsylvania Avenue, NW Washington, D.C. 20004

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**COUNCILMEMBER SHARON AMBROSE, CHAIRPERSON  
COMMITTEE ON ECONOMIC DEVELOPMENT,  
ANNOUNCES A PUBLIC HEARING ON  
PROPOSED RESOLUTION 16-181, THE "CONSOLIDATED PLAN  
FOR THE DISTRICT OF COLUMBIA, FISCAL YEARS 2006-2010,  
AND FISCAL YEAR 2006 ACTION PLAN  
APPROVAL RESOLUTION OF 2005"**

**Thursday, June 2, 2005 - 10:00 am**

**Room 412**

**John A. Wilson Building**

**1350 Pennsylvania Avenue, N.W.**

**Washington, D.C. 20004**

Councilmember Sharon Ambrose, Chairperson of the Committee on Economic Development, announces a public hearing on PR 16-181, the "Consolidated Plan for the District of Columbia, Fiscal Years 2006-2010, and Fiscal Year 2006 Action Plan Approval Resolution of 2005". The public hearing will be held at 10:00 a.m. on Thursday, June 2, 2005, in Room 412 at the John A. Wilson Building, 1350 Pennsylvania Avenue, NW, Washington, DC 20004.

The purpose of this Public Hearing is to review the Mayor's proposed Consolidated Action Plan for Fiscal Years 2006-2010 and proposed Fiscal Year 2006 Annual Action Plan. The Consolidated Plan for Fiscal Years 2006-2010 identifies policies and strategies to address housing and community development needs of low to moderate income residents during the next five fiscal years with funds from the following federal entitlement grants: Community Development Block Grants (CDBG); the HOME Investment Partnerships Programs (HOME); the Emergency Shelter Grant Program (ESG); and the Housing Opportunities for Persons with Aids Program (HOPWA). The Fiscal Year 2006 Annual Action Plan contains the District's first year plan for implementation of the Consolidated Plan's strategies, budget, and required certifications.

The Committee extends an invitation to the public to testify at the Public Hearing. Those who wish to testify should contact Ms. Danny Gibson, at (202)727-6683 by the close of business, Tuesday, May 31, 2005. Witnesses should bring 20 copies of their written testimony to the Public Hearing and additionally, where possible, send a copy of their testimony in an electronic format to [dgibson@dccouncil.us](mailto:dgibson@dccouncil.us). Witnesses will be permitted a maximum of three (3) minutes for oral presentation. If you are unable to testify, copies of written statements should be submitted by the close of business on Tuesday, June 7, 2005, to Ms. Phyllis Jones, Secretary to the Council, Suite 5, John A. Wilson Building, 1350 Pennsylvania Avenue, NW, Washington, DC, 20004.

**Council of the District of Columbia  
Committee of the Whole  
Notice of Public Roundtable**

The John A. Wilson Building

1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004

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**CHAIRMAN LINDA W. CROPP  
ANNOUNCES A PUBLIC ROUNDTABLE  
BY THE COMMITTEE OF THE WHOLE ON**

**BILL 16-195, "HISTORIC PRESERVATION ENHANCEMENTS AND TECHNICAL  
AMENDMENTS ACT OF 2005"**

**TUESDAY, MAY 24, 2005, 1:30 P.M.  
COUNCIL CHAMBER, ROOM 500  
JOHN A. WILSON BUILDING  
1350 PENNSYLVANIA AVENUE, N.W.**

Council Chairman Linda W. Cropp announces a public roundtable by the Committee of the Whole on Bill 16-195, the "Historic Preservation Enhancements and Protection of Advisory Neighborhood Commissioners from Intimidation and Assault Act of 2005." The public roundtable is scheduled for Tuesday, May 24, 2005, at 1:30 p.m., in the Council Chamber, Room 500 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W.

Bill 16-195, introduced by Chairman Cropp at the request of the Mayor, would amend the Historic Landmark and Historic District Protection provisions of the D.C. Official Code to provide for more effective historic preservation enforcement, to address treatment of designated archaeological sites, to provide for conceptual review of projects by District agencies, to address anticipatory demolition, and to make minor amendments and technical corrections.

Individuals and representatives of organizations who wish to testify at the public hearing are requested to contact Aretha Latta, Administrative Assistant to the Committee of the Whole, by telephone at 724-8196, by e-mail at [alatta@dccouncil.washington.dc.us](mailto:alatta@dccouncil.washington.dc.us), or by fax at 202-724-7139, and furnish their names, addresses, telephone numbers and organizational affiliation, if any, by the close of business on Friday, May 20, 2005. Witnesses should also provide 20 copies of their written testimony at the roundtable or submit one copy of their written testimony by Friday, May 20, 2005. Each person presenting verbal testimony may be limited to 5 minutes in order to permit each witness an opportunity to be heard.

All persons wishing to comment are urged to review the legislation prior to the public roundtable. Written statements for the record are encouraged and will be made a part of the official record. All statements should be submitted to the Committee of the Whole, Council of the District of Columbia, John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Suite 410, Washington, D.C. 20004.

**Council of the District of Columbia  
Committee of the Whole  
Notice of Public Roundtable**

John A. Wilson Building

1350 Pennsylvania Avenue, NW

Washington, DC 20004

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**CHAIRMAN LINDA W. CROPP  
ANNOUNCES A PUBLIC ROUNDTABLE  
BY THE COMMITTEE OF THE WHOLE ON**

**PR 16-175, "ZONING COMMISSION FOR THE DISTRICT OF COLUMBIA  
GREGORY JEFFRIES CONFIRMATION RESOLUTION OF 2005"**

**THURSDAY, MAY 19, 2005, 3:30 PM  
ROOM 412, JOHN A. WILSON BUILDING  
1350 PENNSYLVANIA AVENUE, N.W.**

Council Chairman Linda W. Cropp announces a public roundtable by the Committee of the Whole on PR 16-175, the "Zoning Commission for the District of Columbia Gregory Jeffries Confirmation Resolution of 2005." The roundtable is scheduled for Thursday, May 19, 2005, at 3:30 p.m., in Room 412 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W.

PR 16-175, introduced by Chairman Cropp at the request of the Mayor, would provide Council confirmation of the Mayor's reappointment of Gregory Jeffries, a resident of Ward 1, as a member of the Zoning Commission for the District of Columbia, for a term to end February 3, 2009.

Individuals and representatives of organizations who wish to testify at the public roundtable are asked to telephone Aretha Latta, Administrative Assistant to the Committee of the Whole, at 724-8196, or send e-mail to [alatta@dccouncil.us](mailto:alatta@dccouncil.us), and furnish their names, addresses, telephone numbers and organizational affiliation, if any, by the close of business on Tuesday, May 17, 2005. They should also bring with them 20 copies of their written testimony or submit one copy of their written testimony by Tuesday, May 17, 2005. Persons presenting testimony may be limited to 5 minutes in order to permit each witness an opportunity to be heard.

Written statements for the record are encouraged and will be made a part of the official record. All statements should be submitted to the Committee of the Whole, Council of the District of Columbia, Suite 410, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004. Copies of PR 16-175, which has a copy of the nominee's biographical information attached to it, may be obtained from the Legislative Services Division of the Council, 1350 Pennsylvania Avenue, N.W., Suite 2, 724-8050.