

BOARD OF ELECTIONS AND ETHICS
CERTIFICATION OF ANC/SMD VACANCIES

The District of Columbia Board of Elections and Ethics hereby gives notice that there are vacancies in ten (10) Advisory Neighborhood Commission offices, certified pursuant to D.C. Official Code § 1-309.06(d)(2); 2001 Ed.

VACANT: **3D07**
 4D05
 5C11
 6B11
 8B03, 8C05, 8C06, 8E01, 8E06

Petition Circulation Period: **Tuesday, March 8, 2005 thru Monday, March 28, 2005**
Petition Challenge Period: **Thursday, March 31, 2005 thru Wednesday, April 6, 2005**

VACANT: **4A05**

Petition Circulation Period: **Monday, March 28, 2005 thru Monday, April 18, 2005**
Petition Challenge Period: **Thursday, April 21, 2005 thru Wednesday, April 27, 2005**

Candidates seeking the Office of Advisory Neighborhood Commissioner, or their representatives, may pick up nominating petitions at the following location:

D.C. Board of Elections and Ethics
441 - 4th Street, NW, Room 250N

For more information, the public may call **727-2525**.

Government of the District of Columbia
Department of Health
Environmental Health Administration



Bureau of Environmental Quality
Air Quality Division

NOTICE OF PERMIT ACTION

Notice is hereby given that, pursuant to 40 CFR Part 51.61, D.C. Code §1.1506, and 20 DCMR § 206, the Air Quality Division (AQD) of the Environmental Health Administration located at 51 N Street, N.E., Washington, DC. intends to issue a permit to construct and operate one (1) 600 KW backup generator at the Woodrow Wilson Bridge Project located on drawbridge section, v1 pier, I-495/I-95 in Washington DC.

The application to construct and operate the generator is available for public inspection at AQD and copies may be made between the hours of 8:00 am. and 4:45:00 pm. Monday through Friday. Interested parties wishing to view these documents should provide their names, addresses, telephone numbers and affiliation, if any, to Olaniyan Tajudeen at (202) 535-2998.

Interested persons may submit written comments within 30 days of publication of this notice. Comments should be addressed to Stanley C. Tracey, Chief, Engineering and planning Branch, Air Quality Division, Environmental Health Administration, 51 N Street, N.E., Washington D.C. 20002. No written comments postmarked after the April 17th 2005 will be accepted. The written comments must also include the person's name, telephone number, affiliation, if any mailing address and a statement outlining the air quality issues in dispute and any facts underscoring those air quality issues. All relevant comments will be considered in issuing the final permit. For more information, please contact Olaniyan Tajudeen, at (202) 535-2998.

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D.C. DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

NOTICE OF DETERMINATION OF INCOME LIMITS

The D. C. Department of Housing and Community Development, pursuant to the authority in Chapter 25, Title 14, DCMR, Section 2510 of the rules for the Home Purchase Assistance Program (HPAP), hereby gives notice that it has established the following income limits for participation of very low income, lower income and moderate income households in the HPAP Program.

INCOME LIMITS BY PERSONS IN HOUSEHOLDS

<u>Eligibility Category</u>	1	2	3	4	5	6	7	8 or more
Very Low Income	31,250	35,700	40,200	44,650	48,200	51,800	55,350	58,950
Lower Income	50,000	57,200	64,300	71,450	75,900	80,400	84,850	89,300
Moderate Income	68,750	78,650	88,400	98,250	104,350	104,350	104,350	104,350

These income limits have been determined based on the median family income of \$89,300 established by the Secretary of the U.S. Department of Housing and Urban Development for 2005, for the Washington Metropolitan Statistical Area. The amounts determined above have been calculated based on Section 2510 of the HPAP Program rules. These income limits shall be effective upon publication of this Notice in the D. C. Register.

MAR 25 2005

PUBLIC SERVICE COMMISSION OF THE DISTRICT OF COLUMBIA
1333 H STREET, NW, SUITE 200 WEST,
WASHINGTON, DC 20005

NOTICE

FORMAL CASE NO. 1035, IN THE MATTER OF THE JOINT APPLICATION OF SBC
COMMUNICATIONS INC., AT&T CORPORATION AND ITS CERTIFICATED
DISTRICT OF COLUMBIA SUBSIDIARIES FOR APPROVAL OF MERGER

1. The Public Service Commission of the District of Columbia ("Commission") hereby gives notice, pursuant to D.C. Code Section 34-1001,¹ of its consideration of the Joint Application of SBC Communications Inc. ("SBC"), AT&T Corporation ("AT&T") (collectively, "the Applicants" or "parties") and its certificated District of Columbia subsidiaries for approval of a merger ("Joint Application").

2. On February 28, 2005, the parties filed a Joint Application requesting Commission approval of its Agreement and underlying Plan of Merger.² In the Joint Application, the parties explain the structure of the proposed merger, including SBC's intent to acquire AT&T, its subsidiaries, and Teleport Communications – Washington D.C., Inc. ("TC-DC").³ The Applicants attest that the proposed merger is in the public interest and the joining of the companies will enhance the telecommunications services provided in the District.⁴ Because the parties wish to consummate this plan quickly, they have requested expedited Commission approval.⁵

3. The Joint Application is on file with the Commission and can be reviewed at the Office of the Commission Secretary, 1333 H Street, N.W., Second Floor, West Tower, Washington, D.C. 20005, between the hours of 9:00 a.m. and 5:30 p.m., Monday through Friday. Copies of the application are available upon request, at a per-page reproduction cost.

4. Comments on the parties proposed merger must be made in writing to Christine D. Brooks, Commission Secretary, at the above address. Persons wishing to intervene in the above-captioned proceeding must do so within 15 days of the date of publication of this Notice in the *D.C. Register*. Initial comments on the Joint Application must be received within 30 days of the date of publication of this Notice in the *D.C. Register*. Persons wishing to file reply comments may do so no later than 45 days of the date of publication of this Notice. After the comment and reply comment

¹ D.C. Code, 2001 Ed. § 34-1001.

² *Formal Case No. 1035, In the Matter Joint Application Of SBC Communications Inc., AT&T Corporation and Its Certificated District of Columbia Subsidiaries for Approval of Merger*, filed February 28, 2005 ("Joint Application"). A copy of the Merger was also filed at Exhibit B.

³ *Formal Case No. 1035*, Joint Application at 2-4.

⁴ *Formal Case No. 1035*, Joint Application at 2.

⁵ *Id.*

periods have expired, the Commission will either take action on the Joint Application or establish a procedural schedule for further review, if necessary.

Office of the Secretary of the
District of Columbia

March 10, 20005

Notice is hereby given that the following named persons have been appointed as Notaries Public in and for the District of Columbia, effective on or after April 1, 2005.

Baker, Stephanie A.	Rpt	Bredhoff & Kaiser 805 15 th St, NW#1000 20005
Brewton, Hiram K.	Rpt	B I D 1250 H St, NW#1000 20005
Brown, Evangula	Rpt	Leventhal Senter & Lerman 2000 K St, NW#600 20006
Burns, Constance A.	Rpt	3625 36 th Pl, SE 20020
Callwood, A. Kathryn	Rpt	AdduciMastrianiSchaumberg 1200 17 th St, NW5thFl 20036
Caruth, Leanora	Rpt	WarrenCommunications News 2115 Ward Court, NW 20037
Cerullo, Robert J.	Rpt	Rock Creek Title 926 N C Ave, SE 20003
Davis, Yvonne	Rpt	D.C. Lottery 2101 MLK Ave, SE 20020
Derr, Stephanie	Rpt	G T Univ/Proj Mgt Dept 3700 O St, NW 20057
Dunning, Laura L.	Rpt	Akin Gump Strauss et al 1333 N H Ave, NW 20036

Evans, Lucille A.	Rpt	Lincoln Condominium 2001 12 th St,NW 20009
French, Michele E.	Rpt	Ace Federal Reporters 1120 G St,NW#500 20005
Garrett, Charity P.	Rpt	Manatt Phelps Phillips 700 12 th St,NW#1100 20005
Greene, Judith J.	Rpt	Episcopal Diocese of Wash Mount St. Alban 20016
Gross-Bethel, Jean M.	Rpt	People's Counsel 1133 15 th St,NW#500 20005
Harrington,Jr., Leonard	Rpt	Harrington Settlement 4632 Q St,NW 20007
Johnson, Julia	Rpt	CorpCounsel/Child Support 441 4 th St,NW 20001
Kaniewski, Mary M.	Rpt	A F T 555 N J Ave,NW 20001
Lampley, B. Joanna	Rpt	Arent Fox 1050 Conn Ave,NW 20036
Leeling, Melissa M.	Rpt	Cadeaux & Taglieri 1100 Conn Ave,NW#800 20036
Leitz, Judith L.	Rpt	Henderson Legal Services 1120 G St,NW#1010 20005
Long, Bernedia C.	Rpt	2528 Naylor Rd,SE#202 20020
McGregor, Theresa A.	Rpt	Amer Psychological Assoc 750 First St,NE 20002
Mannix, Barbara A.	Rpt	Fish & Richardson 1425 K St,NW11thFl 20005

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Mutersbaugh, Linda L.	Rpt	R B Associates 1054 31 st St,NW#1000 20007
✓ Nair, Suja Panicker	Rpt	Misty Klapper & Assoc 1150 Conn Ave,NW 20036
Nam, Sook J.	Rpt	Best Western Cap Hotel 10 I St,SW 20024
✓ Parker, Edith L.B.	Rpt	Latham & Watkins 555 11 th St,NW#1000 20004
✓ Porto, Parris T.	Rpt	Renovations Unlimited 1810 Hamlin St,NE 20018
✓ Prophet, Frances C.	Rpt	635 Edgewood St,NE 20017
Queen, Antoinette G.	Rpt	Southern Bapt Church 134 L St,NW 20001
Silver, Leslie Carter	Rpt	Silver McGowan Silver 1612 K St,NW#1204 20006
Simon, Lilia A.	Rpt	Wachovia Bank 1100 Conn Ave,NW 20036
Stevens, Tiffany A.	Rpt	Potomac Job Corps Center #1DC Village Lane,SW20032
Williams, Lori S.	Rpt	Kelley Drye & Warren 1200 19 th St,NW#500 20036
Wilson, Anita M.	Rpt	Wachovia Bank 3915B Dix St,NE 20019

OFFICE OF DOCUMENTS AND ADMINISTRATIVE ISSUANCES
PUBLICATIONS PRICE LIST

DISTRICT OF COLUMBIA MUNICIPAL REGULATIONS (DCMR)

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3	DCMR ELECTIONS & ETHICS (JUNE 1998)	\$20.00
4	DCMR HUMAN RIGHTS (MARCH 1995).....	\$13.00
5	DCMR BOARD OF EDUCATION (DECEMBER 2002).....	\$26.00
6A	DCMR POLICE PERSONNEL (MAY 1988).....	\$8.00
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10	DCMR DISTRICT'S COMPREHENSIVE PLAN (PART 1, FEBRUARY 1999).....	\$33.00
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1997 - 1998 Indices	\$52.00 + \$5.50 postage
Complete Set of <i>D.C. Municipal Regulations</i>	\$623.00
D.C. Register yearly subscription.....	\$195.00
Rulemaking Handbook & Publications Style Manual (1983)	\$5.00
*Supplements to D.C. Municipal Regulations	\$4.00

MAIL ORDERS: Send exact amount in check or money order made payable to the D.C. Treasurer. Specify title and subject. Send to: D.C. Office of Documents and Administrative Issuances, Room 520, One Judiciary Square, 441 - 4th St., N.W., Washington, D.C. 20001. Phone: 727-5090

OVER THE COUNTER SALES: Come to Rm. 520, One Judiciary Sq., Bring check or money order.

All sales final. A charge of \$65.00 will be added for any dishonored check (D.C. Law 4-16)