

**COUNCILMEMBER JIM GRAHAM, CHAIRPERSON  
COMMITTEE ON CONSUMER & REGULATORY AFFAIRS**

**ANNOUNCES**

**A PUBLIC HEARING**

**ON**

**PR16-0079: "DIRECTOR OF THE DEPARTMENT OF CONSUMER AND  
REGULATORY AFFAIRS PATRICK J. CANAVAN CONFIRMATION  
RESOLUTION OF 2005".**

**MONDAY, APRIL 25, 2005 at 10 a.m.  
Room 412, John A. Wilson Building  
1350 Pennsylvania Avenue, NW  
Washington, D.C. 20004**

Councilmember Jim Graham, Chairperson of the Committee on Consumer and Regulatory Affairs, will convene a public hearing to discuss PR16-0079, "Director of The Department of Consumer and Regulatory Affairs Patrick J. Canavan Confirmation Resolution of 2005".

The Committee invites the public to testify or to submit written testimony, which will be made a part of the official record. Those who wish to testify should contact John Adams at (202) 724-8198 before 5 p.m. Thursday, April 21. Witnesses should bring 16 copies of their testimony to the roundtable. Individuals will be permitted 3 minutes for oral presentation.

If you are unable to testify at the Public Hearing, written statements are encouraged and will be made part of the official record. Copies of written statements should be submitted to John Adams, Committee on Consumer and Regulatory Affairs, Room 112, 1350 Pennsylvania Avenue, NW, Washington, DC, 20004, by close of business April 27, 2005.

Council of the District of Columbia  
Committee on Economic Development  
**Notice of FY 2006 Budget Hearing**

1350 Pennsylvania Avenue, NW Washington, D.C. 20004

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**COUNCILMEMBER SHARON AMBROSE, CHAIRPERSON  
COMMITTEE ON ECONOMIC DEVELOPMENT,  
ANNOUNCES A BUDGET HEARING FOR THE COMMISSION ON ARTS AND  
HUMANITIES, THE OFFICE OF MOTION PICTURE AND TELEVISION  
DEVELOPMENT, THE DISTRICT OF COLUMBIA HOUSING FINANCE AGENCY,  
THE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT, THE  
OFFICE OF ENERGY, THE PUBLIC SERVICE COMMISSION, THE OFFICE OF THE  
PEOPLE'S COUNSEL, THE OFFICE OF CABLE TELEVISION AND  
TELECOMMUNICATION, AND THE PUBLIC ACCESS CORPORATION.**

**Thursday, April 14, 2005 - 10:00 am  
Council Chambers  
John A. Wilson Building  
1350 Pennsylvania Avenue, N.W.  
Washington, D.C. 20004**

Councilmember Sharon Ambrose, Chairperson of the Committee on Economic Development, announces a FY 2006 Budget Hearing for the Commission on the Arts and Humanities, the Office of Motion Picture and Television Development, the District of Columbia Housing Finance Agency, the Department of Housing and Community Development, the Office of Energy, the Public Service Commission, the Office of People's Counsel, the Office of Cable Television and Telecommunication, and the Public Access Corporation. The FY 2006 Budget Hearing will be held on Thursday, April 14, 2005, at 10:00 am in the Council Chamber at the John A. Wilson Building, 1350 Pennsylvania Avenue, NW, Washington, DC 20004.

The purpose of this Budget Hearing is to review the Mayor's FY 2006 budget requests for these above mentioned agencies and commissions.

The Committee extends an invitation to the public to testify at the FY 2006 Budget Hearing. Those who wish to testify should contact Ms. Danny Gibson, at (202)727-6683 by the close of business, Monday, April 11, 2005. Witnesses should bring 20 copies of their written testimony to the Budget Hearing and additionally, where possible, send a copy of their testimony in an electronic format to [dgibson@dccouncil.us](mailto:dgibson@dccouncil.us). Representatives of organizations and individuals will be permitted a maximum of three (3) minutes for oral presentation.

If you are unable to testify at the Budget Hearing, written statements are encouraged and will be made part of the official record. Copies of written statements should be submitted by the close of business on Friday, April 22, 2005, to Ms. Phyllis Jones, Secretary to the Council, Suite 5, John A. Wilson Building, 1350 Pennsylvania Avenue, NW, Washington, DC, 20004.

Council of the District of Columbia  
Committee on Economic Development  
**Notice of FY 2006 Budget Hearing**

1350 Pennsylvania Avenue, NW Washington, D.C. 20004

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**COUNCILMEMBER SHARON AMBROSE, CHAIRPERSON  
COMMITTEE ON ECONOMIC DEVELOPMENT, ANNOUNCES A BUDGET  
HEARING FOR THE OFFICE OF LOCAL BUSINESS DEVELOPMENT, THE  
WASHINGTON CONVENTION CENTER AUTHORITY, THE NATIONAL CAPITAL  
REVITALIZATION CORPORATION, THE ANACOSTIA WATERFRONT  
CORPORATION, THE SPORTS AND ENTERTAINMENT COMMISSION, AND THE  
DEPUTY MAYOR FOR PLANNING AND ECONOMIC DEVELOPMENT.**

**Wednesday, April 21, 2005 - 10:00 am  
Council Chambers  
John A. Wilson Building  
1350 Pennsylvania Avenue, N.W.  
Washington, D.C. 20004**

Councilmember Sharon Ambrose, Chairperson of the Committee on Economic Development, announces a FY 2006 Budget Hearing for the Office of Local Business Development, the Washington Convention Center Authority, the National Capital Revitalization Corporation, the Anacostia Waterfront Corporation, the Sports and Entertainment Commission, and the Deputy Mayor for Planning and Economic Development. The FY 2006 Budget Hearing will be held on Thursday, March 21, 2005, at 10:00 am in the Council Chamber at the John A. Wilson Building, 1350 Pennsylvania Avenue, NW, Washington, DC 20004.

The purpose of this Budget Hearing is to review the Mayor's FY 2006 budget requests for these same agencies and commissions.

The Committee extends an invitation to the public to testify at the FY 2006 Budget Hearing. Those who wish to testify should contact Ms. Danny Gibson, at (202)727-6683 by the close of business, Monday, April 18, 2005. Witnesses should bring 20 copies of their written testimony to the Budget Hearing and additionally, where possible, send a copy of their testimony in an electronic format to [dgibson@dccouncil.us](mailto:dgibson@dccouncil.us). Representatives of organizations and individuals will be permitted a maximum of three (3) minutes for oral presentation.

If you are unable to testify at the Budget Hearing, written statements are encouraged and will be made part of the official record. Copies of written statements should be submitted by the close of business on Friday, April 22, 2005, to Ms. Phyllis Jones, Secretary to the Council, Suite 5, John A. Wilson Building, 1350 Pennsylvania Avenue, NW, Washington, DC, 20004.

**Council of the District of Columbia  
Committee of the Whole  
Notice of Public Roundtable**

John A. Wilson Building

1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004

**CHAIRMAN LINDA W. CROPP  
ANNOUNCES A PUBLIC ROUNDTABLE  
BY THE COMMITTEE OF THE WHOLE ON**

**PR 16-137, "METROPOLITAN WASHINGTON AIRPORTS AUTHORITY  
BOARD OF DIRECTORS PEYTON LEONARD MANNING  
CONFIRMATION RESOLUTION OF 2005"**

**THURSDAY, MARCH 24, 2005, 10:45 A.M.  
COUNCIL CHAMBER, ROOM 500  
JOHN A. WILSON BUILDING  
1350 PENNSYLVANIA AVENUE, N.W.**

Council Chairman Linda W. Cropp announces a public roundtable by the Committee of the Whole on PR 16-137, the "Metropolitan Washington Airports Authority Board of Directors Peyton Leonard Manning Confirmation Resolution of 2005." The public roundtable is scheduled for Thursday, March 24, 2005, at 10:45 a.m., in the Council Chamber, Room 500 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W.

Bill 16-137, introduced at the request of the Mayor, would confirm the appointment of Mr. Peyton Leonard Manning to the Metropolitan Washington Airports Authority Board of Directors for a term to end January 5, 2011.

Individuals and representatives of organizations who wish to testify at the public roundtable are requested to telephone Aretha Latta, Administrative Assistant to the Committee of the Whole, at 724-8196, by e-mail at [alatta@dccouncil.washington.dc.us](mailto:alatta@dccouncil.washington.dc.us), or by fax at 202-724-7139, and furnish their names, addresses, telephone numbers and organizational affiliation, if any, by the close of business on Tuesday, March 22, 2005. Witnesses should also provide 20 copies of their written testimony at the roundtable or submit one copy of their written testimony by Tuesday, March 22, 2005. Each person presenting verbal testimony may be limited to 5 minutes in order to permit each witness an opportunity to be heard.

Written statements for the record are encouraged and will be made a part of the official record. All statements should be submitted to the Committee of the Whole, Council of the District of Columbia, John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Suite 410, Washington, D.C. 20004.

**Council of the District of Columbia  
Committee on Finance and Revenue  
Notice of Public Roundtable**

John A. Wilson Building, 1350 Pennsylvania Avenue, N.W. Washington, D.C. 20004

**COUNCILMEMBER JACK EVANS, CHAIR  
COMMITTEE ON FINANCE AND REVENUE**

**ANNOUNCES A PUBLIC ROUNDTABLE ON**

PR 16-140, the "Sidwell Friends School Revenue Bonds Project Approval Resolution of 2005";  
PR16-144, the "Board of Real Property Assessments and Appeals for the District of Columbia  
May S. Chan Confirmation Resolution of 2005";  
PR16-145, the "Board of Real Property Assessments and Appeals for the District of Columbia  
Rita L. Alston Confirmation Resolution of 2005";  
PR16-146, the "Board of Real Property Assessments and Appeals for the District of Columbia  
George S. Toll, Jr. Confirmation Resolution of 2005";  
PR16-147, the "Board of Real Property Assessments and Appeals for the District of Columbia  
Benjamin Manuel Soto Confirmation Resolution of 2005"; and  
PR16-148, the "Board of Real Property Assessments and Appeals for the District of Columbia  
Paul E. Strauss Confirmation Resolution of 2005"

**Monday, March 21, 2005 – 10:00 a.m.**

**Room 120, John A. Wilson Building - 1350 Pennsylvania Avenue, NW  
Washington, D.C. 20004**

Councilmember Jack Evans, Chairman of the Committee on Finance and Revenue, announces a public roundtable on PR 16-140, the "Sidwell Friends School Revenue Bonds Project Approval Resolution of 2005"; PR16-144, the "Board of Real Property Assessments and Appeals for the District of Columbia May S. Chan Confirmation Resolution of 2005"; PR16-145, the "Board of Real Property Assessments and Appeals for the District of Columbia Rita L. Alston Confirmation Resolution of 2005"; PR16-146, the "Board of Real Property Assessments and Appeals for the District of Columbia George S. Toll, Jr. Confirmation Resolution of 2005"; PR16-147, the "Board of Real Property Assessments and Appeals for the District of Columbia Benjamin Manuel Soto Confirmation Resolution of 2005"; and PR16-148, the "Board of Real Property Assessments and Appeals for the District of Columbia Paul E. Strauss Confirmation Resolution of 2005". The roundtable will be held on Monday, March 21, 2005 at 10:00 a.m. in the Room 120 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004.

PR 16-140, the "Sidwell Friends School Revenue Bonds Project Approval Resolution of 2005" involves the proposed issuance by the District of Columbia of bonds in an aggregate principal amount not to exceed \$35,000,000 pursuant to a plan of financing. The project is

located at 3825 Wisconsin Avenue, N.W., Washington D.C. 20008, in Ward 3. The proposed construction period begins in June 2005 and ends in December 2006. The project involves the financing of the costs of renovating, constructing, and equipping certain school buildings located at 3825 Wisconsin Avenue, including the Middle School Building, the Upper School building, the Kogod Arts Center, the Kenworthy and Zartman buildings, a new athletic facility, and a parking structure with a playing field on top, as well as certain expenditures associated therewith to the extent financeable, cost of issuance, and credit enhancement costs.

The project manager of the Sidwell Friends School revenue bond project in the Office of the Deputy Mayor for Planning and Economic Development in the D.C. Revenue Bond - Enterprise Zone Program is Gregory Johnson who can be reached at (202) 727-6365 or by e-mail at [gregorya.johnson@dc.gov](mailto:gregorya.johnson@dc.gov). A copy of the application for this financing may be inspected at the Committee on Finance and Revenue, during business hours, at the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Suite 114, Washington, D.C., 20004.

PR16-144, the "Board of Real Property Assessments and Appeals for the District of Columbia May S. Chan Confirmation Resolution of 2005" and PR16-145, the "Board of Real Property Assessments and Appeals for the District of Columbia Rita L. Alston Confirmation Resolution of 2005" consider the new appointment of members to the Board of Real Property Assessments and Appeals. PR16-146, the "Board of Real Property Assessments and Appeals for the District of Columbia George S. Toll, Jr. Confirmation Resolution of 2005" and PR16-147, the "Board of Real Property Assessments and Appeals for the District of Columbia Benjamin Manuel Soto Confirmation Resolution of 2005" consider the reappointment of members to the Board of Real Property Assessments and Appeals. PR16-148, the "Board of Real Property Assessments and Appeals for the District of Columbia Paul E. Strauss Confirmation Resolution of 2005" considers the reappointment of Paul E. Strauss as chairman of the Board of Real Property Assessments and Appeals.

The Committee invites the public to testify at the roundtable. Those who wish to testify should contact Eric Goulet, Committee Clerk at (202) 727-8206 or [egoulet@dccouncil.us](mailto:egoulet@dccouncil.us), and provide your name, organizational affiliation (if any), and title with the organization by 5:30 p.m. on Thursday, March 17, 2005. Witnesses should bring 15 copies of their written testimony to the roundtable. In order to permit each witness an opportunity to be heard, the Committee allows individuals 3 minutes to provide oral testimony and panels will be allowed five minutes collectively for the entire panel. Additional written statements are encouraged and will be made part of the official record. Written statements may be submitted by e-mail to [egoulet@dccouncil.us](mailto:egoulet@dccouncil.us) or mailed to: Council of the District of Columbia; 1350 Pennsylvania Ave., N.W.; Suite 114; Washington D.C. 20004.

The roundtable record will close ten days following the conclusion of the roundtable. Persons submitting written statements for the record should observe this deadline.

**Council of the District of Columbia  
Committee on Economic Development**

**Notice of a Public Roundtable**

**1350 Pennsylvania Avenue, N.W. Washington, D.C. 20004**

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**COUNCILMEMBER SHARON AMBROSE, CHAIRPERSON  
COMMITTEE ON ECONOMIC DEVELOPMENT,  
ANNOUNCES A PUBLIC ROUNDTABLE  
BILL 16-25, THE "ANACOSTIA WATERFRONT CORPORATION  
BOARD EXPANSION AMENDMENT ACT OF 2005", BILL 16-176, THE  
"ANACOSTIA WATERFRONT CORPORATION LSDBE AMENDMENT  
ACT OF 2005", PR16-126, THE "ANACOSTIA WATERFRONT  
CORPORATION BOARD OF DIRECTORS JOSLYN N. WILLIAMS  
CONFIRMATION RESOLUTION OF 2005", PR16-88, THE "DIRECTOR  
OF THE DEPARTMENT OF HOUSING AND COMMUNITY  
DEVELOPMENT JALAL GREENE CONFIRMATION RESOLUTION OF  
2005", PR16-108, THE "DEPUTY MAYOR FOR PLANNING AND  
ECONOMIC DEVELOPMENT STANLEY JACKSON CONFIRMATION  
RESOLUTION OF 2005 AND PR16-141, THE "DISTRICT OF COLUMBIA  
SPORTS AND ENTERTAINMENT COMMISSION BOARD OF  
DIRECTORS JOHN A. BOARDMAN CONFIRMATION RESOLUTION OF  
2005"**

**Monday, March 21, 2005 at 10:00 am**

**Room 412**

**John A. Wilson Building**

**1350 Pennsylvania Avenue, N.W.**

**Washington, D.C. 20004**

Councilmember Sharon Ambrose, Chairperson of the Economic Development, announces a Public Roundtable on Bill 16-25, the "Anacostia Waterfront Corporation Board Expansion Amendment Act of 2005", Bill 16-176, the "Anacostia Waterfront Corporation LSDBE Amendment Act of 2005", PR16-126, the "Anacostia Waterfront Corporation Board of Directors Joslyn N. Williams Confirmation Resolution of 2005", PR16-88, the "Director of the Department of Housing and Community Development Jalal Greene Confirmation Resolution of 2005", PR16-108, the "Deputy Mayor for Planning and Economic Development Stanley Jackson Confirmation Resolution of 2005" and PR16-141, the "District of Columbia Sports and Entertainment Commission Board of Directors John A. Boardman Confirmation Resolution of

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2005" . The Public Roundtable will be held on Monday, March 21, 2005, at 10:00 am in Room 412 at the John A. Wilson Building, 1350 Pennsylvania Avenue, NW, Washington, DC 20004.

The purpose of Bill 16-25, is to ensure that there is an appropriate number of board members on the Anacostia Waterfront Corporation's board by adding two new board members to be filled by a recognized labor union organization and a recognized environmental organization. This legislation has already been passed on an emergency and temporary basis.

The purpose of Bill 16-176 is to ensure that there is proper LSDBE procedures followed in the operations of the Anacostia Waterfront Corporation.

The purpose of Proposed Resolution 16-126 is to confirm the nomination of Joslyn N. Williams as a member of the Anacostia Waterfront Corporation Board of Directors.

The purpose of Proposed Resolution 16-88 is to confirm the Mayoral appointment of Jalal Greene as the Director of the Department of Housing and Community Development.

The purpose of Proposed Resolution 16-108 is to confirm the Mayoral appointment of Stanley Jackson as the Deputy Mayor for Planning and Economic Development.

The purpose of Proposed Resolution 16-141 is to confirm the Mayoral appointment of John A. Boardman as the Director of the Sports and Entertainment Commission.

The Committee extends an invitation to the public to testify at the Public Roundtable. Those who wish to testify should contact Ms. Danny Gibson, at (202) 727-6683 by the close of business, March 17, 2005. Witnesses should bring 15 copies of their written testimony to the Public Roundtable and additionally, where possible, send a copy of their testimony in an electronic format to [dgibson@dccouncil.us](mailto:dgibson@dccouncil.us). Representatives of organizations and individuals will be permitted a maximum of three (3) minutes for oral presentation.

If you are unable to testify at the Public Roundtable, written statements are encouraged and will be made part of the official record. Copies of written statements should be submitted to Ms. Phyllis Jones, Secretary to the Council, Suite 5, John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, DC, 20004.