

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

NOTICE OF PUBLIC HEARING

**Before
The Alcoholic Beverage Control Board
941 North Capitol Street, NE
7th Floor Hearing Room
Washington, DC 20002**

**WEDNESDAY, APRIL 13, 2005
10:00 A.M.**

The Alcoholic Beverage Control Board has continued the public hearing to receive comments on a petition filed by the constituency of Advisory Neighborhood Commission 6A04. The petitioners are proposing a moratorium to ban the sale of chilled single servings of alcoholic beverages for Class B establishments defined by an area within 600 feet of Anita's Supermarket at 201 15th Street, NE, including Yoni Food Market & Carry Out at 101 15th Street, NE, and J & K Market at 234 15th Street, NE. The petitioners are requesting a moratorium for five years.

Persons wishing to comment are urged to review the petition prior to the public hearing. The petition may be copied for a nominal fee or reviewed during office hours between 8:30 a.m. – 4:15 p.m. Individuals who wish to testify should contact Laura Byrd at 202-442-4359 by April 8, 2005, and bring one original and seven copies of the comments to the hearing. All written comments must be filed by April 13, 2005.

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION
941 NORTH CAPITOL ST., NE, 7TH FLOOR, SUITE 7200
WASHINGTON, DC 20002
(202) 442-4423

HEARING DATE: APRIL 20, 2005

FEBRUARY 18, 2005 NOTICE IS HEREBY GIVEN THAT THE FOLLOWING PERSONS HAVE APPLIED FOR A LICENSE UNDER THE D.C. ALCOHOLIC BEVERAGE CONTROL ACT THAT THE OBJECTORS ARE ENTITLED TO BE HEARD BEFORE THE GRANTING OF SUCH LICENSE ON APRIL 20, 2005 AT 10:00 A.M., 7TH FLOOR, SUITE 7200, 941 NORTH CAPITOL ST., N.E.

LICENSE NO. 72165, EL CUSCATLECO CARRY OUT, INC. T/A EL TOROGOZ RESTAURANT "C" RESTAURANT, 4231 9TH STREET, NW

WARD 4 ANC 4C07

NATURE OF OPERATION

NEW RESTAURANT, JUKEBOX MUSIC NO DANCING, OR NUDITY.
SUMMER GARDEN.

SALE AND SERVICE OF ALCOHOLIC BEVERAGES

SUNDAY 10:00AM TO 8:00PM

MONDAY THROUGH SATURDAY 8:00AM TO 8:00PM

PETITION AND/OR REQUEST TO APPEAR BEFORE
THE BOARD MUST BE FILED ON OR BEFORE
APRIL 5, 2005

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION
941 NORTH CAPITOL ST., NE, 7TH FLOOR, SUITE 7200
WASHINGTON, DC 20002
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LICENSE NO. 72087, HAK, LLC T/A PLAY, RETAILERS CLASS "C"
NIGHTCLUB, 1219 CONNECTICUT AVE., NW

WARD 2 ANC 2B05

NATURE OF OPERATION

NEW NIGHTCLUB, NIGHTLY DJ WITH A DANCE FLOOR AND DANCING, NO NUDITY.

SALE AND SERVICE OF ALCOHOLIC BEVERAGES

SUNDAY THROUGH THURSDAY 5:00PM TO 2:00AM
FRIDAY AND SATURDAY 5:00PM TO 3:00AM

PETITION AND/OR REQUEST TO APPEAR BEFORE
THE BOARD MUST BE FILED ON OR BEFORE
APRIL 5, 2005

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION
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LICENSE NO. 21020, CREPIZZA, INC. T/A NEYLA, RETAILER'S CLASS "C" RESTAURANT, 3206 N ST NW, WARD 2 ANC 2E06

LICENSEE REQUEST PERMISSION TO ADD AN ADDITIONAL FORTY SEATS TO THE LICENSE PREMISE AND TO ENCLOSE AN AREA OF THE COURTYARD AND ADD 22 SEATS.

SALE AND SERVICE OF ALCOHOLIC BEVERAGES
MONDAY THROUGH THURSDAY, 8AM-2AM
FRIDAY AND SATURDAY, 8AM-3AM
SUNDAY, 11AM-2AM

PETITION AND/OR REQUEST TO APPEAR BEFORE
THE BOARD MUST BE FILED ON OR BEFORE
APRIL 5, 2005

FEB 18 2005

DISTRICT OF COLUMBIA REGISTER

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION
941 NORTH CAPITOL ST., NE, 7TH FLOOR, SUITE 7200
WASHINGTON, DC 20002
(202) 442-4423

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LICENSE NO. 25750, THE STUDIO THEATER, INC TA THE STUDIO THEATER, RETAILER'S CLASS "DX" MULTIPURPOSE FACILITY, 1333 P STREET, NW WARD 2 ANC 2F01

LICENSEE REQUEST PERMISSION TO EXPAND LICENSE PREMISE TO INCLUDE ADJACENT BUILDINGS AND TO CHANGE THE PRIMARY ENTRANCE FROM 1333 P ST., NW TO 1501 14TH ST., NW

SALE AND SERVICE OF ALCOHOLIC BEVERAGES
MONDAY THROUGH TUESDAY, 10AM-6PM
WEDNESDAY THROUGH SUNDAY, 10AM-11PM

PETITION AND/OR REQUEST TO APPEAR BEFORE
THE BOARD MUST BE FILED ON OR BEFORE
APRIL 5, 2005

1577

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION
941 NORTH CAPITOL ST., NE, 7TH FLOOR, SUITE 7200
WASHINGTON, DC 20002
(202) 442-4423

HEARING DATE: APRIL 20, 2005

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LICENSE NO. 60612, ANZU, LLC T/A ANZU, RETAILER'S CLASS "C"
RESTAURANT, 2436 - 18TH ST., NW WARD 1 ANC 1C03

LICENSEE REQUEST A CLASS CHANGE FROM A RETAILER'S "C"
RESTAURANT TO A RETAILER'S "C" TAVERN.

SALE AND SERVICE OF ALCOHOLIC BEVERAGES
SUNDAY THROUGH THURSDAY, 11:30AM- 2AM
FRIDAY AND SATURDAY, 11:30AM-3AM

PETITION AND/OR REQUEST TO APPEAR BEFORE
THE BOARD MUST BE FILED ON OR BEFORE
APRIL 5, 2005

NOTICE OF PUBLIC HEARING**DISTRICT OF COLUMBIA
DEPARTMENT OF INSURANCE,
SECURITIES AND BANKING****ANNOUNCES A PUBLIC HEARING ON THE
CHARITABLE OBLIGATIONS AND CHARITABLE PERFORMANCE OF THE
DISTRICT OF COLUMBIA BLUE CROSS/BLUE SHIELD PROGRAM
(GHMSI/CAREFIRST)****Thursday, March 24, 2005****10:00 a.m. to 4:00 p.m.
One Judiciary Square
Auditorium – First Floor
441 4th Street, N.W.
Washington, D.C. 20001**

The Commissioner of the Department of Insurance, Securities and Banking, Lawrence H. Mirel, announces a Public Hearing to discuss the charitable and benevolent missions of GHMSI/Carefirst, the District's Blue Cross/Blue Shield health insurer. The Public Hearing will be held on Thursday, March 24, 2005 from 10:00 a.m. to 4:00 p.m., in the First Floor Auditorium at One Judiciary Square, 441 4th Street, N.W., Washington, D.C. If necessary, the hearing will be continued the following day, Friday, March 25, 2005.

The D.C. Applesseed Center published a report in December, 2004, charging that GHMSI has failed to meet its legal obligations as a charitable institution. The purpose of the Public Hearing is to receive testimony from GHMSI, Applesseed and the public regarding Applesseed's charges. The following issues will be addressed: (1) Whether GHMSI has a legal obligation to engage in charitable activities beyond what it is currently doing? (2) If so, what is the nature of that obligation and who should be the beneficiaries of it, and (3) Assuming there is such an obligation, how much charitable activity is appropriate, consistent with GHMSI's obligations to its policyholders and its need to remain solvent?

Those who wish to testify at the hearing are requested to call Leslie E. Johnson at (202) 442-7756 or email her at leslie.johnson@dc.gov by close of business on Friday, March 18, 2005. Witnesses should bring twenty (20) copies of their written testimony to the Public Hearing. Public witnesses will be permitted a maximum of (5) five minutes to testify.

If you are unable to testify at the Public Hearing, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted to Leslie E. Johnson, D.C. Department of Insurance, Securities and Banking,

810 First Street, N.E. Suite 700, Washington, D.C. 20002 or emailed to leslie.johnson@dc.gov, no later than March 18, 2005.

**BOARD OF ZONING ADJUSTMENT
PUBLIC HEARING NOTICE
TUESDAY, APRIL 12, 2005
SECOND FLOOR HEARING ROOM, SUITE 220-S
441 4TH STREET, N.W.
WASHINGTON, D.C. 20001**

TO CONSIDER THE FOLLOWING: The Board of Zoning Adjustment will adhere to the following schedule, but reserves the right to hear items on the agenda out of turn.

**9:30 A.M. TO 12:00 P.M. MORNING SESSION
1:00 P.M. TO 6:00 P.M. AFTERNOON SESSION**

A.M.

WARD THREE

17301
ANC-3G **Application of George Giagtzoglou and Sarah Simmons**, pursuant to 11 DCMR § 3104.1, for a special exception to allow a side addition to an existing single-family detached dwelling under section 223, not meeting the side yard (section 405) requirements in the R-1-B District at premises 5717 Chevy Chase Parkway, N.W. (Square 1999, Lot 78).

WARD ONE

17303
ANC-1B **Application of Thomas Stehle**, pursuant to 11 DCMR § 3104.1, for a special exception to allow a rear porch addition to an existing flat under section 223, not meeting the lot occupancy (section 403), open court (section 406) and nonconforming structure (subsection 2001.3) requirements in the R-4 District at premises 1223 Girard Street, N.W. (Square 2856, Lot 35).

WARD ONE

17302
ANC-1B **Application of Non-Profit Community Development Corporation of D.C. (NPCDC)**, pursuant to 11 DCMR § 3103.2, for a variance from the maximum height requirements under subsection 770.1, to construct a new 7 story apartment (condominium) building with ground floor commercial in the C-2-B District at premises 2750 14th Street, N.W. (Square 2667, Lot 73 (849)).

P.M.WARD THREE

17300 **Application of St. Patrick's Protestant Episcopal Church,**
ANC-3D pursuant to 11 DCMR § 3104.1, for a special exception to allow an
 increase in the student enrollment at a private school (last approved
 under BZA Order No. 16852-A), from 40 to 60 children, under
 section 206, in the R-1-B District at premises 4925 MacArthur
 Boulevard, N.W. (Square 1393, Lot 17).

PLEASE NOTE:

Failure of an applicant or appellant to appear at the public hearing will subject the application or appeal to dismissal at the discretion of the Board.

Failure of an applicant or appellant to be adequately prepared to present the application or appeal to the Board, and address the required standards of proof for the application or appeal, may subject the application or appeal to postponement, dismissal or denial.

The public hearing in these cases will be conducted in accordance with the provisions of Chapter 31 of the District of Columbia Municipal Regulations, Title 11, and Zoning. Pursuant to Subsection 3117.4 of the Regulations, the Board will impose time limits on the testimony of all individuals.

Individuals and organizations interested in any application may testify at the public hearing or submit written comments to the Board. Individuals and organizations wishing party status in any case before the Board must request that status and should do so in writing not less than fourteen (14) days prior to the date set for the public hearing on the particular application in accordance with Subsection 3106.2. All requests and comments should be submitted to the Board through the Director, Office of Zoning, 441 4th Street, NW, Suite 210, Washington, D.C. 20001. Please include the case number on all correspondence. FOR FURTHER INFORMATION, CONTACT THE OFFICE OF ZONING AT (202) 727-6311.

**GEOFFREY H. GRIFFIS, CHAIRPERSON, RUTHANNE G. MILLER,
VICE CHAIRPERSON, CURTIS L. ETHERLY, JR., JOHN A. MANN II,
AND A MEMBER OF THE ZONING COMMISSION ----- BOARD
OF ZONING ADJUSTMENT, BY JERRILY R. KRESS, FAIA, DIRECTOR.**