

**COUNCILMEMBER JIM GRAHAM, CHAIRPERSON  
COMMITTEE ON CONSUMER & REGULATORY AFFAIRS**

**ANNOUNCES**

**A PUBLIC HEARING  
ON**

**BILL 16-515, THE "DISTRICT OF COLUMBIA  
GREEN BUILDING ACT OF 2005"**

**Tuesday, October 24, 2006, 10:00 a.m.  
Room 412, John A. Wilson Building  
1350 Pennsylvania Avenue, NW  
Washington, D.C. 20004**

Councilmember Jim Graham, Chairperson of the Committee on Consumer and Regulatory Affairs, will re-convene a public hearing to discuss Bill 16-515, the "District of Columbia Green Building Act of 2005".

Bill 16-0515 would establish a high-performance building standard to encourage the planning, design, construction, and operation of building projects that help mitigate the environmental, economic, and social impact of built structures in the District. The purpose of this hearing is to discuss the final recommendations of the Green Building Task Force.

The Committee invites the public to testify or to submit written testimony, which will be made a part of the official record. Those who wish to testify should contact John Adams at (202) 724-8198 before 5 p.m. on Friday, October 20, 2006. Individual public witnesses will be permitted 3 minutes for oral presentation. Organizational representatives will be permitted 5 minutes. Witnesses should bring 16 copies of their testimony to the public hearing.

If you are unable to testify at the public hearing, written statements are encouraged and will be made part of the official record. Copies of written statements should be submitted to John Adams, Committee on Consumer and Regulatory Affairs, Room 112, 1350 Pennsylvania Avenue, NW, Washington, DC, 20004, by 5 p.m. on Friday, October 27, 2006.

**Council of the District of Columbia  
Committee on Finance and Revenue  
Notice of Public Hearing**

OCT 06 2006

John A. Wilson Building, 1350 Pennsylvania Avenue, N.W. Washington, D.C. 20004

**COUNCILMEMBER JACK EVANS, CHAIR  
COMMITTEE ON FINANCE AND REVENUE**

**ANNOUNCES A PUBLIC HEARING ON**

**Bill 16-834, the "Homeowners Association Common Area Real Property Tax Exemption and Relief Act of 2006"**

**Bill 16-872, the "Tibetan Real Property Tax Exemption and Relief Act of 2006"**

**Monday, October 23, 2006 – 1:00 p.m.**

**Room 412, John A. Wilson Building**

**1350 Pennsylvania Avenue, NW; Washington, D.C. 20004**

Councilmember Jack Evans, Chairperson of the Committee on Finance and Revenue, announces a public hearing on Bill 16-834, the "Homeowners Association Common Area Real Property Tax Exemption and Relief Act of 2006", Bill 16-872, the "Tibetan Real Property Tax Exemption and Relief Act of 2006." The public hearing will be held on Monday, October 23, 2006 at 1:00 p.m. in Room 412 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004.

**Bill 16-834, the "Homeowners Association Common Area Real Property Tax Exemption and Relief Act of 2006"** would amend Chapter 8 of Title 47 of the District of Columbia Official Code to exempt from taxation certain real property which is part of a planned unit development or within the jurisdiction of a homeowners association or other property owners association and is subject to a recorded easement, covenant, deed or declaration which restricts the use of the property as a common area or open space; would also amend section 302 of the District of Columbia Deed Recordation Tax Act to exempt the no consideration conveyance of such a common area parcels or open space to a homeowners association from recordation taxes; and would also amend section 47-902 of the District of Columbia Official Code to exempt the no consideration conveyance of such common area parcels or open space to a homeowners association from transfer taxes.

**Bill 16-872, the "Tibetan Real Property Tax Exemption and Relief Act of 2006"** would amend Chapter 10 of Title 47 of the District of Columbia Official Code to exempt from taxation and provide relief to real property located in lot 30, square 1349, in the District of Columbia, so long as it is owned by the International Campaign for Tibet.

The Committee invites the public to testify at the hearing. Those who wish to testify should contact Ruth Werner, Legislative Analyst at (202) 724-8058 or [rwerner@dccouncil.us](mailto:rwerner@dccouncil.us), and provide your name, organizational affiliation (if any), and title with the organization by 11:00 a.m. on Thursday, October 19, 2006. Witnesses should bring 20 copies of their written testimony to the hearing. The Committee allows each individuals 3 minutes to provide oral testimony in order to permit each witness an opportunity to be heard. Additional written statements are encouraged and will be made part of the official record. Written statements may be submitted by e-mail to [rwerner@dccouncil.us](mailto:rwerner@dccouncil.us) or mailed to: Council of the District of Columbia; 1350 Pennsylvania Ave., N.W.; Suite 114; Washington D.C. 20004. The hearing record will close ten days following the conclusion of the hearing. Persons submitting written statements for the record should observe this deadline.

OCT 06 2006

Council of the District of Columbia  
Committee on Human Services

**Notice of Public Oversight Hearing**

1350 Pennsylvania Avenue, NW Washington, DC 20004

REVISED

**COUNCILMEMBER ADRIAN FENTY, CHAIRPERSON  
COMMITTEE ON HUMAN SERVICES**

**ANNOUNCES A PUBLIC OVERSIGHT HEARING ON**

**SERVICES TO HOMELESS RESIDENTS**

**MONDAY, OCTOBER 30, 2006  
9:30 A.M.**

**John A. Wilson Building  
1350 Pennsylvania Avenue, NW  
Room 412  
Washington, DC 20004**

On Monday, October 30, 2006, Councilmember Adrian Fenty, Chairperson of the Committee on Human Services, will convene a public oversight hearing on services to homeless residents. The hearing will include a review of the summer 2006 hyperthermia services, the severe weather shelter plan for the 2006-2007 winter, an assessment of available emergency shelter for families, operations of the Interagency Council on Homelessness, and implementation of the Homeless Services Reform Act of 2005.

This notice has been revised to reflect the date change from Friday, October 27 to October 30, 2006.

The hearing will be held in Room 412 and will begin at 9:30 a.m., instead of the Council Chamber, as previously noticed. The Committee invites the public to testify in person or in writing. Anyone wishing to testify at the hearing should contact Glenis Gillis at 727-8204 or via email at [ggillis@dccouncil.us](mailto:ggillis@dccouncil.us). Witnesses will be permitted three minutes for oral presentation and are asked to bring 20 copies of their written statements. Persons unable to testify at the hearing are encouraged to submit written testimony for inclusion in the official record. Copies of written statements should be submitted either to the Committee on Human Services or to Ms. Phyllis Jones, Secretary to the Council, Room 5 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W. Washington, D.C. 20004. The record will close on November 10, 2006.

**Council of the District of Columbia  
Committee on Human Services**

**OCT 06 2006**

**Notice of Public Oversight Hearing**

1350 Pennsylvania Avenue, N.W. Washington, D.C. 20004

REVISED

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**COUNCILMEMBER ADRIAN FENTY, CHAIRPERSON  
COMMITTEE ON HUMAN SERVICES**

**ANNOUNCES A PUBLIC OVERSIGHT HEARING ON  
THE CHILD AND FAMILY SERVICES AGENCY**

**Thursday, October 5, 2006  
12:00 pm Room 412  
John A. Wilson Building  
1350 Pennsylvania Avenue, N.W.  
Washington, D.C. 20004**

On Thursday, October 5, 2006 the Committee on Human Services will hold a public oversight hearing on the Child and Family Services Agency. The hearing will focus on the agency's progress towards meeting benchmarks outlined in the *LaShawn v. Williams* final implementation plan, and improving outcomes and services provided for the District's children and youth who are in the care and custody of CFSA. The hearing will be held in Room 412 and will begin at 12:00pm.

This notice has been revised to reflect the time change from 9:30 am to 12p.m.

The Committee invites the public to testify at the hearing. Anyone wishing to testify should contact Glenis Gillis at 202-727-8204 or via email at [ggillis@dccouncil.us](mailto:ggillis@dccouncil.us). All witnesses will be permitted a maximum of three (3) minutes for oral presentation and are asked to bring 20 copies of their statement in writing.

If you are unable to testify at the hearing, submission of written statements is encouraged and will be made a part of the official record. Copies of written statements should be submitted either to the Committee on Human Services or to Ms. Phyllis Jones, Secretary to the Council, Room 5 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W. Washington, D.C. 20004. The record will close on October 19, 2006.

COUNCILMEMBER JIM GRAHAM, CHAIRPERSON  
COMMITTEE ON CONSUMER & REGULATORY AFFAIRS

ANNOUNCES

A PUBLIC OVERSIGHT HEARING

ON

THE DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS

AND

THE PUBLIC SPACE PLANNING AND MANAGEMENT CORPORATION (PSPMC)

TO INCLUDE CONSIDERATION OF THE PSPMC'S FINDINGS AND  
RECOMMENDATIONS FOR THE VENDING DEMONSTRATION PROGRAM; AND  
DCRA'S REPORT FOR "LIFTING THE VENDING LICENSE MORATORIUM" IN THE  
DISTRICT

MONDAY, OCTOBER 23, 2006, 10:00 A.M.  
ROOM 412, JOHN A. WILSON BUILDING  
1350 PENNSYLVANIA AVENUE, NW  
WASHINGTON, D.C. 20004

Councilmember Jim Graham, Chairperson of the Committee on Consumer and Regulatory Affairs, will convene a public oversight hearing on DCRA's vending demonstration program, as managed by the PSPMC, and the lifting of the vending license moratorium, scheduled for October 15, 2006. **This notice is being revised to accommodate Departmental scheduling conflicts.**

The public oversight hearing will include consideration of the PSPMC's findings and recommendations, issued July 11, 2006, on the Vending Demonstration Program, as well as DCRA's June 1, 2006 report on lifting the moratorium.

The Committee invites the public to testify or to submit written testimony, which will be made a part of the official record. Those who wish to testify should contact John Adams at (202) 724-8198 before 5 p.m. Thursday, October 19. Individual public witnesses will be permitted 3 minutes for oral presentation. Organizational representatives will be permitted 5 minutes. Witnesses should bring 16 copies of their testimony to the continued public oversight hearing.

If you are unable to testify at the public oversight hearing, written statements are encouraged and will be made part of the official record. Copies of written statements should be submitted to John Adams, Committee on Consumer and Regulatory Affairs, Room 112, 1350 Pennsylvania Avenue, NW, Washington, DC, 20004, by 5:00 p.m., Wednesday, October 25, 2006.

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**COUNCILMEMBER JIM GRAHAM, CHAIRPERSON  
COMMITTEE ON CONSUMER & REGULATORY AFFAIRS**

**ANNOUNCES**

**A PUBLIC ROUNDTABLE**

**ON**

**BILL 16-0887, THE "MEDICAL INSURANCE EMPOWERMENT  
AMENDMENT ACT OF 2006";**

**THURSDAY, OCTOBER 12, 2006 at 10:00 AM  
Room 412, John A. Wilson Building  
1350 PENNSYLVANIA AVENUE, NW  
Washington, D.C. 20004**

Councilmember Jim Graham, Chairperson of the Committee on Consumer and Regulatory Affairs, will convene a public roundtable on Bill 16-0887, the "Medical Insurance Empowerment Amendment Act of 2006."

**Bill 16-887** would amend the Hospital and Medical Services Corporation Regulatory Act of 1996 to require the Mayor to determine the percentage of annual premium revenues that a hospital or medical services corporation must spend on community health reinvestment; to define what activities constitute community health reinvestment; to require the Mayor to establish the sufficient surplus operating range for a corporation; and to require a corporation to justify the accumulation of surplus in excess of the upper limit of that range, or divest itself of the excess surplus through community health reinvestment.

The Committee invites the public to testify or to submit written testimony, which will be made a part of the official record. Those who wish to testify should contact John Adams at (202) 724-8198 before 5 p.m. Tuesday, October 10. Individual public witnesses will be permitted 3 minutes for oral presentation. Organizational representatives will be permitted 5 minutes. Witnesses should bring 16 copies of their testimony to the public oversight hearing. Copies of written statements should be submitted to John Adams, Committee on Consumer and Regulatory Affairs, Room 112, 1350 Pennsylvania Avenue, NW, Washington, DC, 20004, by 5:00 p.m., Friday, October 13, 2006.

**Council of the District of Columbia  
Committee on the Judiciary  
Notice of Public Roundtable**

OCT 06 2006

**1350 Pennsylvania Ave., N.W., Washington, D.C. 20004**

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**COUNCILMEMBER PHIL MENDELSON, CHAIRPERSON  
COMMITTEE ON THE JUDICIARY ANNOUNCES A PUBLIC ROUNDTABLE**

**on**

**PR 16-957, "POLICE COMPLAINTS BOARD VICTOR PRINCE CONFIRMATION  
RESOLUTION OF 2006"**

**and**

**PR 16-958, "POLICE COMPLAINTS BOARD JULIE E. RONES CONFIRMATION  
RESOLUTION OF 2006"**

**on**

**Friday, October 13, 2006, at 10:00 a.m.  
Hearing Room 412, John A. Wilson Building  
1350 Pennsylvania Avenue, N.W.  
Washington, D.C. 20004**

Councilmember Phil Mendelson, Chairman of the Committee of the Judiciary, announces a public roundtable on Proposed Resolution 16-957, the "Police Complaints Board Victor Prince Confirmation Resolution of 2006" and Proposed Resolution 16-958, the "Police Complaints Board Julie E. Rones Confirmation Resolution of 2006." The public roundtable will be held at 10:00 a.m. on Friday, October 13, 2006 in Room 412 of the John A. Wilson Building.

The stated purpose of Proposed Resolution 16-957 and 16-958 is to confirm the appointments of Victor Prince and Julie E. Rones as members of the Police Complaints Board.

The purpose of this roundtable is to receive testimony from the government and the public on fitness of the above-mentioned nominees for appointment to the Police Complaints Board.

Those who wish to testify should contact Mr. Victor Bonett, Legislative Analyst, at (202) 724-4865, by fax at (202) 724-6664, or via e-mail at [vbonett@dccouncil.us](mailto:vbonett@dccouncil.us), and provide their name, address, telephone number, organizational affiliation and title (if any) by close of business Wednesday, October 11, 2006. Persons wishing to testify are encouraged, but not required, to submit 15 copies of written testimony. If submitted by the close of business on Wednesday, October 11, 2006 the testimony will be distributed to Councilmembers before the hearing. Witnesses should limit their testimony to five minutes. If the witness list is lengthy, less time will be allowed.

If you are unable to testify at the hearing, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted either to Mr. Bonett, or to Ms. Phyllis Jones, Secretary to the Council, Room 5 of the Wilson Building, 1350 Pennsylvania Avenue, N.W. Washington, D.C. 20004. The record will close at 5:00p.m. on Friday, October 20, 2006.