

ADVISORY NEIGHBORHOOD COMMISSION SECURITY TRUST FUND
BOARD OF TRUSTEES

Notice of Public Hearing
ANC SECURITY TRUST FUND APPLICATION NO. 06-01
Application of ANC 7D for Reimbursement from the ANC Security Trust Fund

HEARING DATE: MAY 3, 2006

Pursuant to D.C. Official Code § 1-309.14(d), the Board of Trustees of the Advisory Neighborhood Commission Security Trust Fund must publish a notice in the *District of Columbia Register* "no later than 30 days prior to the meeting" at which it will consider an application for reimbursement from the ANC Security Trust Fund. The Board of Trustees of the Advisory Neighborhood Commission Security Trust Fund announces that a public hearing will be held on Wednesday May 3, 2006, on the application of ANC 7D for reimbursement in the amount of approximately \$50,000.00 from the Security Trust Fund. The application states that the amount was for unauthorized withdrawals of money from the ANC 7D bank account by its Treasurer Commissioner, Michael D. Creasey, through forgery and the misappropriation of money for personal use. The Commissioners and officers of ANC 7D are entitled to be heard before the Advisory Neighborhood Commission Security Trust Fund Board of Trustees before a decision is made on the application on May 3, 2006 at 10:00 a.m., Room 120, John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004.

REQUESTS FROM ANC 7D COMMISSIONERS AND OFFICERS
TO APPEAR BEFORE THE BOARD OF TRUSTEES
MUST BE FILED ON OR BEFORE

APRIL 28, 2006

ATTENTION: Charlotte Brookins-Hudson, General Counsel
District of Columbia Council
1350 Pennsylvania Avenue, N.W., - Suite 4
Washington, D.C. 20004
(202) 724-8026

MAR 31 2006

Council of the District of Columbia
Committee on Human Services
Notice of Public Hearing

1350 Pennsylvania Avenue, NW Washington, DC 20004

**COUNCILMEMBER ADRIAN FENTY, CHAIRPERSON
COMMITTEE ON HUMAN SERVICES**

ANNOUNCES A PUBLIC HEARING ON

**B16-469, BARBERING AND COSMETOLOGY LICENSE AMENDMENT ACT
OF 2005
THURSDAY, MAY 18, 2006
9:30 AM**

**John A. Wilson Building
1350 Pennsylvania Avenue, NW
Council Chamber
Washington, DC 20004**

On Thursday, May 18, 2006 Councilmember Adrian Fenty, Chairperson of the Committee on Human Services, will convene a public hearing on Bill 16-469, the Barbering and Cosmetology License Amendment Act of 2005. The purpose of the legislation is to reduce the minimum age of an applicant for a license to practice barbering or cosmetology from 18 to 17 years.

The hearing will be held in the Council Chamber at 9:30 a.m. The Committee invites anyone wishing to testify to contact Glenis Gillis in the Committee on Human Services, at (202) 727-8204 or via email at ggillis@dccouncil.us, no later than close of business, Tuesday, May 16, 2006. Witnesses should indicate their name, contact information, and organizational affiliation, if any. All witnesses will be permitted a maximum of three (3) minutes for oral presentation and should bring 20 copies of their written testimony.

Anyone unable to testify at the hearing, may submit a written statement for inclusion in the official record. Copies of written statements should be submitted either to the Committee on Human Services or to Mr. Ira Stohlman, Acting Secretary to the Council, Room 5 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W. Washington, D.C. 20004. The record will close on May 30, 2006.

Council of the District of Columbia
Committee on Education, Libraries and Recreation
Notice of Public Hearing

1350 Pennsylvania Avenue, N.W. Washington, D.C. 20004

**COUNCILMEMBER KATHY PATTERSON, CHAIRPERSON
COMMITTEE ON EDUCATION, LIBRARIES AND RECREATION**

ANNOUNCES A PUBLIC HEARING ON

**Bill 16-668, the "Placement of Students with Disabilities in Nonpublic Schools
Amendment Act of 2006"**

**Thursday, May 4, 2006
1:00 P.M.**

**John A. Wilson Building
1350 Pennsylvania Avenue, NW
Council Chambers**

On Thursday, May 4, 2006, Councilmember Kathy Patterson, Chairperson of the Committee on Education, Libraries and Recreation, will hold a public hearing on Bill 16-668, the "Placement of Students with Disabilities in Nonpublic Schools Amendment Act of 2006." This legislation will establish how students with disabilities can be placed and publicly funded in a nonpublic special education school or program, give D.C. Public Schools the authority to issue certificates of approval to nonpublic schools serving students with disabilities, and authorize the DCPS State Education Agency to set rates for tuition and related services to nonpublic schools in the District of Columbia. The public hearing will begin at 1:00 p.m. in the 5th Floor Council Chambers of the John A. Wilson building.

The Committee invites the public to testify or to submit written testimony, which will be made a part of the official record. Anyone wishing to testify at the roundtable should contact Evelyn Bourne-Gould, Legislative Assistant to the Committee on Education, Libraries and Recreation, at 724-8195 or via e-mail at egould@dccouncil.us. All witnesses will be permitted a maximum of five (5) minutes for oral presentation.

If you are unable to testify at the hearing, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted either to the Committee on Education, Libraries and Recreation, or to Mr. Ira Stohlman, Acting Secretary to the Council, Room 5 of the Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004. The record will close on Thursday, May 18, 2006.

MAR 31 2006

**Council of the District of Columbia
Committee on the Judiciary
Notice of Public Hearing**

1350 Pennsylvania Ave., N.W., Washington, D.C. 20004

**COUNCILMEMBER PHIL MENDELSON, CHAIRPERSON
COMMITTEE ON THE JUDICIARY ANNOUNCES A PUBLIC HEARING**

on

**PR 16-683, "DIRECTOR OF THE OFFICE OF UNIFIED COMMUNICATIONS E. MICHAEL
LATESSA CONFIRMATION RESOLUTION OF 2006"**

on

**Monday, April 24, 2006
10:00 a.m., 5th Floor Council Chamber, John A. Wilson Building
1350 Pennsylvania Avenue, N.W.
Washington, D.C. 20004**

Councilmember Phil Mendelson, Chairman of the Committee of the Judiciary, announces a public hearing on Proposed Resolution 16-683, the "Director of the Office of Unified Communications E. Michael Latessa Confirmation Resolution of 2006." The public hearing will be held at 10:00 a.m. on Monday, April 24, 2006 in the 5th Floor Council Chamber of the John A. Wilson Building.

The stated purpose of Proposed Resolution 16-683 is to confirm the appointment of Mr. E. Michael Latessa as the director of the Office of Unified Communications.

Those who wish to testify should contact Mr. Victor Bonett, Legislative Analyst, at (202) 724-4865, by fax at (202) 724-6664, or via e-mail at vbonett@dccouncil.us, and provide their name, address, telephone number, organizational affiliation and title (if any) by close of business Thursday, April 20, 2006. Persons wishing to testify are encouraged, but not required, to submit 15 copies of written testimony. If submitted by the close of business on April 20th, the testimony will be distributed to Councilmembers before the hearing. Witnesses should limit their testimony to five minutes.

If you are unable to testify at the hearing, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted either to Mr. Bonett, or to Mr. Ira Stohlman, Acting Secretary to the Council, Room 5 of the Wilson Building, 1350 Pennsylvania Avenue, N.W. Washington, D.C. 20004. The record will close at 5:00p.m. on Monday, May 8, 2006.

**Council of the District of Columbia
Committee on the Judiciary
Notice of Public Roundtable**

1350 Pennsylvania Ave., N.W., Washington, D.C. 20004

**COUNCILMEMBER PHIL MENDELSON, CHAIRPERSON
COMMITTEE ON THE JUDICIARY ANNOUNCES A PUBLIC ROUNDTABLE**

on

B16-324, "CRISPUS ATTUCKS PARK INDEMNIFICATION ACT OF 2006"

and

**B16-660, "DISTRICT OF COLUMBIA POVERTY LAWYER LOAN ASSISTANCE
REPAYMENT PROGRAM ACT OF 2006"**

on

**Thursday, April 13, 2006
9:30 a.m., Room 412, John A. Wilson Building
1350 Pennsylvania Avenue, N.W.
Washington, D.C. 20004**

Councilmember Phil Mendelson, Chairman of the Committee of the Judiciary, announces a public roundtable on Bill 16-324, the "Crispus Attucks Park Indemnification Act of 2006" and Bill 16-660, the "District of Columbia Poverty Lawyer Loan Assistance Repayment Program Act of 2006." The public roundtable will be held at 9:30 a.m. on Thursday, April 13, 2006 in Room 412 of the John A. Wilson Building.

The stated purpose of Bill 16-324 is to provide District government indemnification to the owners of Crispus Attucks Park, located at 77 U Street, N.W. in Ward 5. This park is interior to the block located between North Capital, 1st, U, and V streets, NW. The stated purpose of Bill 16-660 is to establish within the Office of the Attorney General a loan assistance payment program to encourage law students and lawyers to practice in poverty areas of the law, and thereby increase access to the justice system for the impoverished and underserved citizens of the District of Columbia.

The purpose of this roundtable is to receive testimony from the public and government officials on these bills. Copies of the bills may be obtained from the Council's Legislative Services Division at 1350 Pennsylvania Avenue, NW, Room 10, Washington, DC 20004, 202-724-8050.

Those who wish to testify should contact Mr. Victor Bonett, Legislative Analyst, at (202) 724-4865, by fax at (202) 724-6664, or via e-mail at vbnett@dccouncil.us, and provide their name, address, telephone number, organizational affiliation and title (if any) by close of business Monday, April 10, 2006. Persons wishing to testify are encouraged, but not required, to submit 15 copies of written testimony. If submitted by the close of business on April 10th, the testimony will be distributed to Councilmembers before the roundtable. Witnesses should limit their testimony to five minutes.

If you are unable to testify at the roundtable, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted either to Mr. Bonett, or to Mr. Ira Stohlman, Acting Secretary to the Council, Room 5 of the Wilson Building, 1350 Pennsylvania Avenue, N.W. Washington, D.C. 20004. The record will close at 5:00p.m. on Thursday, April 27, 2006.

**Council of the District of Columbia
Committee on Education, Libraries and Recreation
Notice of Public Roundtable**

1350 Pennsylvania Avenue, N.W. Washington, D.C. 20004

**COUNCILMEMBER KATHY PATTERSON, CHAIRPERSON
COMMITTEE ON EDUCATION, LIBRARIES AND RECREATION**

ANNOUNCES A PUBLIC ROUNDTABLE ON

Bill 16-562, the "Board of Library Trustees Procurement Amendment Act of 2005"

**Thursday, April 6, 2006
9:00 A.M.**

**John A. Wilson Building
1350 Pennsylvania Avenue, NW
Room 412**

On Thursday, April 6, 2006, Councilmember Kathy Patterson, Chairperson of the Committee on Education, Libraries and Recreation, will hold a public roundtable on Bill 16-562, the "Board of Library Trustees Procurement Amendment Act of 2005." The public roundtable will begin at 9 a.m. in Room 412 of the John A. Wilson building.

The Committee invites the public to testify or to submit written testimony, which will be made a part of the official record. Anyone wishing to testify at the roundtable should contact Evelyn Bourne-Gould, Legislative Assistant to the Committee on Education, Libraries and Recreation, at 724-8195 or via e-mail at egould@dccouncil.us. All witnesses will be permitted a maximum of five (5) minutes for oral presentation.

If you are unable to testify at the hearing, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted either to the Committee on Education, Libraries and Recreation, or to Mr. Ira Stohlman, Acting Secretary to the Council, Room 5 of the Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004. The record will close on Thursday, April 13, 2006.

**Council of the District of Columbia
Committee on Government Operations
Notice of Public Roundtable**

1350 Pennsylvania Ave., N.W., Washington, D.C. 20004

RESCHEDULED

**COUNCILMEMBER VINCENT B. ORANGE, SR., CHAIRPERSON
COMMITTEE ON GOVERNMENT OPERATIONS**

ANNOUNCES A PUBLIC ROUNDTABLE

on

**PROPOSED RESOLUTION 16-639, "LEASE OF A PARCEL OF DISTRICT PROPERTY HELD
UNDER A LETTER TRANSFER AT U.S. RESERVATION 13 TO HOWARD UNIVERSITY
APPROVAL RESOLUTION OF 2006"**

on

April 3, 2006

**4:00 p.m. (Immediately Following Budget Hearing)
Hearing Room 412, John A. Wilson Building
1350 Pennsylvania Avenue, N.W.
Washington, D.C. 20004**

Councilmember Vincent B. Orange, Sr., Chairperson of the Committee on Government Operations ("Committee") announces the rescheduling of the Committee's Public Roundtable on Proposed Resolution 16-639, the "Lease of a Parcel of District Property Held Under a Letter Transfer at U.S. Reservation 13 to Howard University Approval Resolution of 2006".

The Public Roundtable was originally scheduled for Saturday, March 25, 2006, at 9:00 a.m. The Roundtable has been rescheduled for Monday, April 3, 2006 at 4:00 p.m., in Hearing Room 412, John A. Wilson Building, 1350 Pennsylvania Avenue, N.W.

Proposed Resolution 16-639 would authorize the disposition of a parcel of land comprising a portion of U.S. Reservation 13 fronting Independence Avenue, S.E., consisting of approximately nine (9) acres of land (the "Property"). The resolution approves a lease of the Property to Howard University ("Howard") for a term greater than twenty (20) years for the construction and development of a hospital and related medical research and office facilities, to be known as the National Capital Medical Center ("NCMC"), upon certain terms and conditions. The proposed resolution, if approved, would declare the District Property held under a Letter Transfer as "surplus", (i.e., no longer required for public purposes), and would authorize the lease of the property as provided in the resolution.

The purpose of this hearing is to receive formal testimony from government and public witnesses on this proposed resolution. Copies of the resolution may be obtained from the Council's Legislative Services Division at 1350 Pennsylvania Avenue, NW, Room 10, Washington, DC 20004, 202-724-8050.

Those who wish to testify should contact the Committee on Government Operations at (202) 724-8191 and provide their name, address, telephone number, organizational affiliation and title (if any) by close of business Friday, March 31, 2006. Witnesses should bring 20 copies of their written testimony to the Public Roundtable. Public witnesses will be permitted a maximum of three (3) minutes for oral presentation and representatives of organizations, a maximum of five (5) minutes.

If you are unable to testify at the Roundtable, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted to the Committee on Government Operations, John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004 no later than Monday, April 17, 2006.

Council of the District of Columbia
Committee on Public Works and the Environment
NOTICE OF PUBLIC ROUNDTABLE

REVISED

1350 Pennsylvania Avenue, N.W., Room 111, Washington, D.C. 20004

**THE COMMITTEE ON PUBLIC WORKS AND THE ENVIRONMENT
CAROL SCHWARTZ, CHAIR**

ANNOUNCES A PUBLIC ROUNDTABLE ON

**THE PRESENCE OF ELEVATED LEVELS OF PERCHLORATE AND
LEVELS OF ARSENIC IN GROUNDWATER NEAR THE DALECARLIA
RESERVOIR AND IN THE SPRING VALLEY AREA AND THE STATUS OF
THE U.S. ARMY CORPS OF ENGINEERS' CLEANUP OF WORLD WAR I
MUNITIONS IN THE SPRING VALLEY AREA**

WEDNESDAY, APRIL 12, 2006 -- 3:00 P.M.

**THE JOHN WILSON BUILDING
1350 PENNSYLVANIA AVENUE, N.W.
ROOM 412
WASHINGTON, D.C. 20004**

Councilmember Carol Schwartz, Chair of the Committee on Public Works and the Environment, announces a Public Roundtable on the Presence of Elevated Levels of Perchlorate and Levels of Arsenic in Groundwater Near the Dalecarlia Reservoir and in the Spring Valley Area and the Status of the U.S. Army Corps of Engineers' Cleanup of World War I Munitions in the Spring Valley Area. The roundtable will be held on Wednesday, April 12, 2006 at 3:00 p.m. in Room 412 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004.

This roundtable is being held to discuss the results of recent tests by the U.S. Army of Corps of Engineers that revealed the presence of elevated levels of perchlorate in the groundwater in two areas of the Spring Valley FUDS (Formerly Used Defense Site), including an area near the Dalecarlia Reservoir, and levels of arsenic in four groundwater monitoring wells in the Spring Valley area. The roundtable is being held to also discuss the status of the U.S. Army Corps of Engineers' cleanup efforts regarding the burial of World War I munitions by the federal government in the Spring Valley area. This notice is being revised to reflect the addition of the latter issue for discussion at this roundtable.

Those who wish to testify should contact Mr. Andrew Gerst of the Committee on Public Works and the Environment by e-mail at agerst@dccouncil.us or by telephone at (202) 724-8105 by Monday, April 10, 2006. E-mail contacts should include the full name, title, and affiliation -- if applicable -- of the person(s) testifying. Witnesses should bring 15 copies of their written testimony to the roundtable. Representatives of

organizations will be allowed a maximum of five (5) minutes for oral presentation and individuals will be allowed a maximum of three (3) minutes for oral presentation.

If you are unable to testify at the roundtable, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted to, Secretary to the Council, 1350 Pennsylvania Avenue, N.W., Suite 5, Washington, D.C. 20004, no later than 5:30 p.m., Friday, April 21, 2006.